



Grow in

GRACE

through the Word





*Stay
hydrated with
Coca-Cola?*







Himmel der Bayern

Fackler-Pschorr
MÜNCHEN





- Have Good intake of food and fluids. You will die of dehydration within a few days and of hunger within a month or less.

- Have Good intake of food and fluids. You will die of dehydration within a few days and of hunger within a month or less.
- Breathe deeply all the good air you can. If you don't breathe you will be dead within about 5–10 minutes.

- Have Good intake of food and fluids. You will die of dehydration within a few days and of hunger within a month or less.
- Breathe deeply all the good air you can. If you don't breathe you will be dead within about 5–10 minutes.
- Keep moving, exercise, do not just sit. You can last longer without this but it will finally destroy you and greatly diminish the quality of the time you have.

- Biblical reading and study as our spiritual food. But mediation and other areas would be included here.

- Biblical reading and study as our spiritual food. But mediation and other areas would be included here.
- We must pray and that is the breath of the soul.

- Biblical reading and study as our spiritual food. But mediation and other areas would be included here.
- We must pray and that is the breath of the soul.
- We must witness and move about in our area of the vineyard the Lord has placed us.

- Reading
- Study
- Memorization

1 Peter 2:1–2 (KJV) — 1 Wherefore laying
aside all malice, and all guile, and
hypocrisies, and envies, and all evil
speakings, 2 As newborn babes, desire the
sincere milk of the word, that ye may grow
thereby:

James 1:5 (KJV) — 5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

James 1:6 (KJV) — 6 But let him ask in
faith, nothing wavering. For he that
wavereth is like a wave of the sea driven with
the wind and tossed.

Romans 10:17 (KJV) — 17 So then faith
cometh by hearing, and hearing by the word
of God.

Psalm 119:18 (KJV) — 18 Open thou
mine eyes, that I may behold wondrous
things out of thy law.

Colossians 1:9 (KJV) — 9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;

John 7:17 (KJV) — 17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.

2 Timothy 3:16–17 (KJV) — 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
17 That the man of God may be perfect, thoroughly furnished unto all good works.

Revelation 1:3 (KJV) — 3 Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

2 Timothy 2:15 (KJV) — 15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Bible and Conflict of the Ages Reading Plan



Acts 17:10–11 (KJV) — 10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. 11 These were more noble than those in Thessalonica, in that they received the word (λόγον) with all readiness of mind, and searched the scriptures daily, whether those things were so.

- Exo 1
- Lev 2
- Nun 3
- Deu 4
- Jos 5
- Jdg 6
- Rut 7
- 1Sa
- 2Sa
- 1Ki
- 2Ki
- 1Ch
- 2Ch
- Ezr
- Neh
- Est
- Job
- Psa
- Pro
- Ecc
- Sng
- Isa
- Jer
- Lam
- Ezk
- Dan
- Hos
- Jol
- Amc
- Oba
- Jon
- Mic

Bible Cross-Refs Search History

Bible Compare Parallel Harmony KJV

Mic 4:5 For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

The Lord Shall Rescue Zion

Mic 4:6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

Mic 4:7 And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.

Mic 4:8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Mic 4:9 Now why dost thou cry out aloud? *is there* no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

Mic 4:10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Mic 4:11 Now also many nations are gathered against thee. that say. I et

(KJV+) Be in pain, [H2342](#) and labour to bring forth, [H1518](#) O daughter [H1323](#) of Zion, [H6726](#) like a woman in travail: [H3205](#) for [H3588](#) now [H6258](#) shalt thou go forth [H3318](#) out of the city, [H4480](#) [H7151](#) and thou shalt dwell [H7931](#) in the field, [H7704](#) and thou shalt go [H935](#) *even* to [H5704](#) Babylon; [H894](#) there [H8033](#) shalt thou be delivered; [H5337](#) there [H8033](#) the LORD [H3068](#) shall redeem [H1350](#) thee from the hand [H4480](#) [H3709](#) of thine enemies. [H341](#)

Book Chapter Verse Adam Clarke

Numbers 8:17

For all the first-born - are mine - See the manner of **redeeming** the first-born, [Num 18:6](#).

Q Cross Smith

Cross

Cross. As the emblem of a slave's death and a murderer's punishment, the cross was naturally looked upon with the profoundest horror. But after the celebrated vision of Constantine, he ordered his friends to make a cross of gold and gems, such as he had seen, and "the towering eagles resigned the flags unto the cross," and "the tree of cursing and shame" "sat upon the sceptres and was engraved and signed on the foreheads of kings." (Jer. Taylor, "Life of **Christ**," iii., xv. 1).

The new standards were called by the name **Labarum**, and may be seen on the coins of Constantine the Great and his nearer successors. The Latin cross on which our Lord suffered, was in the form of the letter T, and had an upright above the cross-bar, on which the "title" was placed.

There was a projection from the central stem, on which the body of the sufferer rested. This was to prevent the weight of the body from tearing away the hands. Whether there was also a support to the feet , (as we see in pictures), is doubtful. An inscription was generally placed above the criminal's head, briefly expressing his guilt, and generally was carried before him. It was covered with white gypsum, and the letters were black.

Q H1518 Strong

H1518

גָּיַח גֹּאֵחַ

gîyach gôach

ghee'-akh, go'-akh

A primitive root; to *gush* forth (as water), generally to *issue*: - break forth, labor to bring forth, come forth, draw up, take out.

Total KJV occurrences: 6

Hold down the Option key and click on the New Topic button at the far right end of the main toolbar to rename this initial note's title. Select all of this text and delete it to begin writing your notes.

Topic
Study
Journal

The English-Greek Reverse Interlinear New Testament King James Version | John 3:16 | Οὕτω γὰρ ἠγάπησεν ὁ Θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται, ἀλλ' ἔχη ζωὴν αἰώνιον. | KJV 1900

Οὕτω Houtō | For God so loved the world, that he gave his... | οὕτω houtō thus | adverb | Sense: thus – in the way indicated. | NASB Dictionaries in this way; thus | CDWGTHB | Louw-Nida so, thus, in this way | More »

ἠγάπησεν ēgapēsen | For God so loved the world, that he gave his only... | ἀγαπάω agapaō love | verb, aorist, active, indicative, third person, singular | finite verb | Sense: to love (care) – to have a great affection or care for or loyalty towards. | BDAG cherish, have affection for, love; take pleasure in; prove one's love | LXGRANLEX love; to love; take pleasure in | NASB Dictionaries to love | More »

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. | 17 For God sent not his Son into the world to condemn the world;

Table with columns: Surface, MSS, MSS Trl, Lemma Trl, Morph, Strong's, Louw, Sense. Rows include Greek words like πιστεύων, εἰς, αὐτὸν, μή, ἀπόληται, ἐχῆ, αἰώνιον.

16. God so loved. The English word "love" is altogether inadequate to express the depth of solicitous interest expressed by the Greek words agapē, "love," and agapaō, "to love" (see on Matt. 5:43). Love is the pre-eminent attribute of the Creator with respect to His creatures. It is the controlling

should ... perish | KJV 1900, ESV, NKJV, RSV, ASV, AV 1873 | will ... perish HCSB, NLT, LEB, NET | may ... perish NRSV, DARBY, YLT | shall ... perish NASB95, NIV, NIV84 | being utterly destroyed CJB | may ... be lost NCV | pereat VGCLEM | Text Comparison

ἀπόληται, apolētai, ἀπόλλυμι apollymi

Proverbs 4:10–13 (KJV) — 10 Hear, O my son,
and receive my sayings; and the years of thy life shall
be many. 11 I have taught thee in the way of
wisdom; I have led thee in right paths. 12 When
thou goest, thy steps shall not be straitened; and
when thou runnest, thou shalt not stumble. 13 Take
fast hold of instruction; let her not go: keep her; for
she is thy life.

John 5:39 (KJV) — 39 Search the scriptures;
for in them ye think ye have eternal life: and
they are they which testify of me.

2 Peter 1:16–18 (KJV) — 16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty. 17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased. 18 And this voice which came from heaven we heard, when we were with him in the holy mount.

2 Peter 1:19–21 (KJV) — 19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: 20 Knowing this first, that no prophecy of the scripture is of any private interpretation. 21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

Psalm 1:1–3 (KJV) — 1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is in the law of the LORD; and in his law doth he meditate day and night. 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Psalm 119:9 (KJV) — 9 Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

1889 Historical Seventh day
Adventist Church

FUNDAMENTAL PRINCIPLES STUDY GUIDE



Standing on the fundamental principles
based upon unquestionable authority
that has made us Seventh-day Adventists

Psalm 119:10–11 (KJV) — 10 With my whole heart have I sought thee: O let me not wander from thy commandments. 11 Thy word have I hid in mine heart, that I might not sin against thee.

Psalm 119:11 (NASB95) — 11 Your word I have **treasured** in my heart, That I may not sin against You.

Psalm 119:11 (ESV) — 11 I have **stored up** your word in my heart, that I might not sin against you.

Proverbs 4:20–21 (KJV) — 20 My son,
attend to my words; incline thine ear unto my
sayings. 21 Let them not depart from thine
eyes; keep them in the midst of thine heart.

Matthew 4:4 (KJV) — 4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Matthew 4:7 (KJV) — 7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

Matthew 4:10 (KJV) — 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

