Fundamental Pillars

The Sanctuary part 4 – The Gospel in Type II

ROOM C
ROOF
ATTIC
BED-ROOM-A
BED-ROOM-B
BED-ROOM-C
BED-ROOM-D
BATH
HALL
LATER KITCHEN
DINING ROOM
EAST PARLOR
SECOND FLOOR PLAN

Exodus 25:40 (KJV) — 40 And look that thou make them after their pattern, which was shewed thee in the mount.

Hebrews 8:3–5 (KJV) — 3 For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer. 4 For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: 5 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

Hebrews 10:20 (KJV) — 20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

Jesus Christ, the Majesty of heaven, was not discerned in the disguise of humanity. He was the divine teacher sent from God, the glorious treasure given to humanity. He was fairer than the sons of men, but his matchless glory was hidden under a cover of poverty and suffering. He veiled his glory in order that divinity might touch humanity, and the treasure of immense value was not discerned by the human race; “but as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.”

. . . . The treasure indeed is hidden under the garb of humanity. Christ is the unsearchable riches, and he who finds Christ, finds heaven. The human agent who looks upon Jesus, who dwells by faith on his matchless charms, finds the eternal treasure. In the parable he who finds the treasure is represented as so well satisfied with his discovery that he sells all that he has to purchase that field. (*Youth's Instructor*, August 22, 1895, par. 4)

With his divinity veiled by humanity, he lived a life of perfect obedience to the law of God. (*Signs of the Times*, March 4, 1897, par. 12)

Matthew 27:51 (KJV) — 51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

John 10:1–3 (KJV) — 1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. 2 But he that entereth in by the door is the shepherd of the sheep. 3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

John 10:4–5 (KJV) — 4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice. 5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

John 10:6 (KJV) — 6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

John 10:7–10 (KJV) — 7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep. 8 All that ever came before me are thieves and robbers: but the sheep did not hear them. 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. 10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

John 14:6 (KJV) — 6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Revelation 22:17 (KJV) — 17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

10 ὁ κλέπτης [I οὐκ ἔρχεται εἰ μὴ I] ἵνα
the thief [does] not come except — so that

κλέψῃ καὶ θύσῃ καὶ ἀπολέσῃ· ἐγὼ ἦλθον
he can steal and kill and destroy I have come

ἵνα ζωὴν ἔχωσιν καὶ περισσὸν
so that life they may have and abundantly

ἔχωσιν
have [it]

ἦλθον (VAAI1S) from ἔρχομαι

1 John 4:2–3 (KJV) — 2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ **is come** in the flesh is of God: 3 And every spirit that confesseth not that Jesus Christ **is come** in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

Genesis 3:22–24 (KJV) — 22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: 23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. 24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Deuteronomy 8:3 (KJV) — 3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

Mark 14:31 (KJV) — 31 But he spake the more **vehemently**, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

Mark 6:51 (KJV) — 51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves **beyond measure**, and wondered.

Romans 3:1 (KJV) — 1 What **advantage** then hath the Jew? or what profit is there of circumcision?

Revelation 3:8 (KJV) — 8 I know thy works: behold, I have set before thee **an open door**, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

Revelation 3:20 (KJV) — 20 Behold, I stand at the door, and knock: **if any man** hear *my* voice, and open the door, I will come in to him, and will sup with him, and he with me.