



Fundamental Pillars

The Third Angel's Message – part 4

Genesis 6:1–3 (KJV) — 1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, 2 That the sons of God saw the daughters of men that they were fair [טוב—*tob*]; and they took them wives of all which they chose. 3 And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

Genesis 24:16 (KJV) — 16 And the damsel was **very fair** to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.

Genesis 1:4 (KJV) — 4 And God saw the light, that it was good: and God divided the light from the darkness.

Genesis 1:31 (KJV) — 31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

“Earth Rise”





2 Corinthians 3:18 (KJV) — 18 But we all, with open face
beholding as in a glass the glory of the Lord, are changed
into the same image from glory to glory, even as by the
Spirit of the Lord.

Malachi 3:2-3 (KJV) — 2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: 3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

Revelation 6:17 (KJV) — 17 For the great day of his wrath
is come; and who shall be able to stand?

Revelation 22:11 (KJV) — 11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

Revelation 7:9 (KJV) — 9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Ephesians 4:13 (KJV) — 13 Till we all come in the
unity of the faith, and of the knowledge of the Son
of God, unto a perfect man, unto the measure of
the stature of the fulness of Christ:

Galatians 1:6 (KJV) — 6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:

2 Timothy 3:5 (KJV) — 5 Having a form of godliness, but denying the power thereof: from such turn away.

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- The third angel's message was to **separate** the people from **every corrupt error**, as well as from the **love of the world**.

Revelation 14:12 (KJV) — 12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

Jeremiah 31:33 (KJV) — 33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Revelation 14:1–2 (KJV) — 1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. 2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:

Revelation 14:3 (KJV) — 3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.

Revelation 14:4-5 (KJV) — 4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth.

These were redeemed from among men, being the firstfruits unto God and to the Lamb. 5 And in their mouth was found no guile: for they are without fault before the throne of God.

**Hosea 4:17 (KJV) — 17 Ephraim is joined to idols: let him
alone.**

Revelation 12:11 (KJV) — 11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

John 17:17 (KJV) — 17 Sanctify them through thy truth:
thy word is truth.

Footnote:

As the storm approaches, a large class who have professed faith in the third angel's message, but have not been sanctified through obedience to the truth, abandon their position and join the ranks of the opposition. **By uniting with the world and partaking of its spirit**, they have come to view matters in nearly the same light; and when the test is brought, they are prepared to choose the easy, popular side. (*The Great Controversy*, p. 608.2)

Deuteronomy 30:19 (KJV) — 19 I call heaven
and earth to record this day against you, that I
have set before you life and death, blessing and
cursing: therefore choose life, that both thou and
thy seed may live:

2 Corinthians 6:14–15 (KJV) — 14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

2 Corinthians 6:16 (KJV) — 16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

2 Corinthians 6:17-18 (KJV) — 17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, 18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Footnote:

The first thirty years of Christ's life were passed in retirement. Ministering angels waited upon the Lord of life as He walked side by side with the peasants and laborers among the hills of Nazareth, unrecognized and unhonored. These noble examples should teach us to avoid evil influences and to shun the society of those who do not live aright. We should not flatter ourselves that we are too strong for any such influences to affect us, but we should in humility guard ourselves from danger. (*Testimonies for the Church*, vol. 4, 109.2)

Footnote:

Ancient Israel were especially directed by God to be and remain a people separate from all nations. They were not to be subjected to witnessing the idolatry of those about them, lest their own hearts should be corrupted, lest familiarity with ungodly practices should make them appear less wicked in their eyes. Few realize their own weakness and that the natural sinfulness of the human heart too often paralyzes their noblest endeavors.

(Testimonies for the Church, vol. 4, p. 109.3)