



Fundamental Pillars

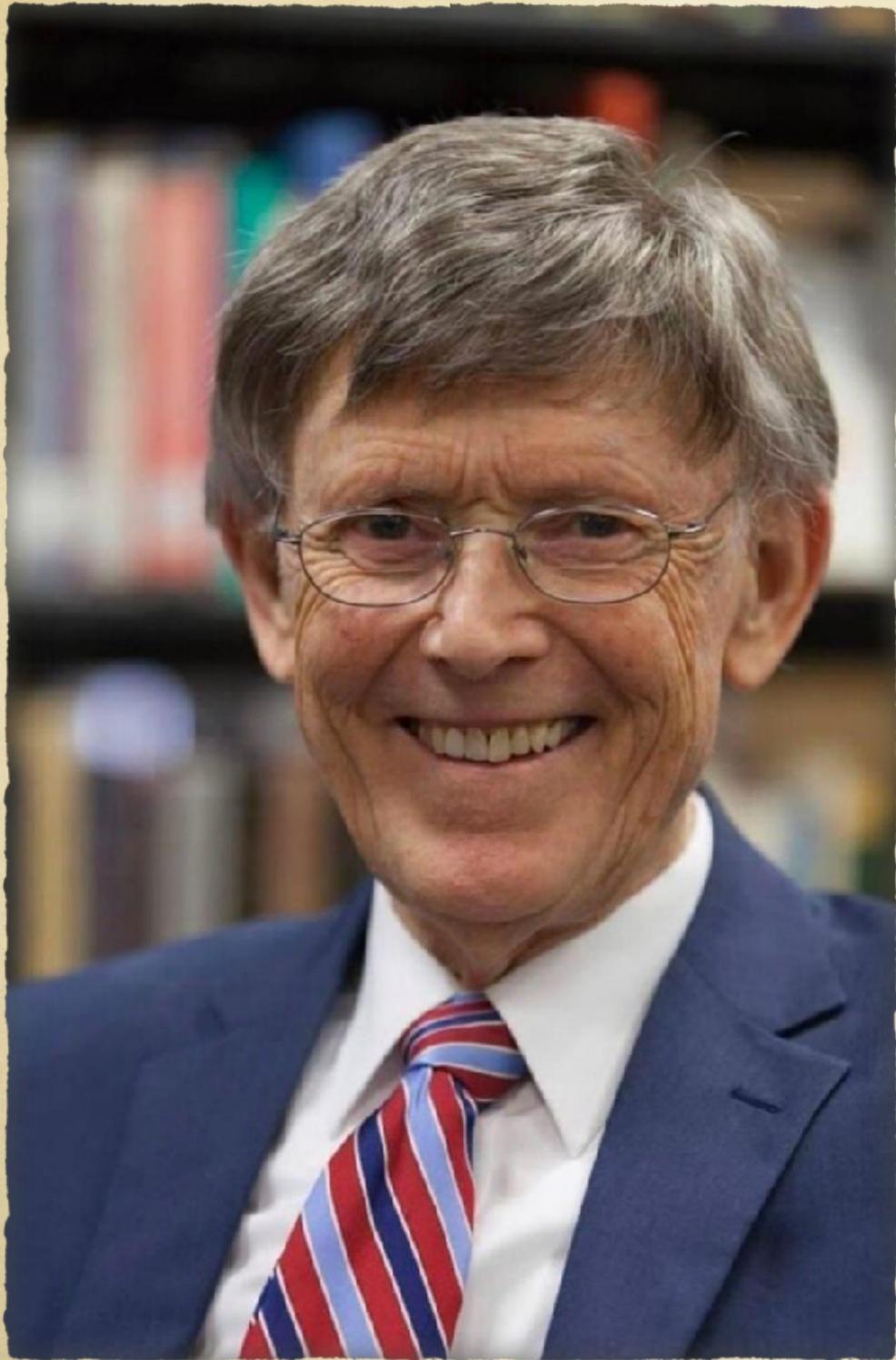
The Third Angel's Message – part 2

Jeremiah 32:17 (KJV) — 17 Ah Lord GOD! behold,
thou hast made the heaven and the earth by thy great
power and stretched out arm, and there is nothing too
hard for thee:

Jeremiah 32:27 (KJV) — 27 Behold, I am the LORD,
the God of all flesh: is there any thing too hard for me?

Hebrews 5:8–10 (KJV) — 8 Though he were a Son, yet learned he obedience by the things which he suffered; 9 And being made perfect, he became the author of eternal salvation unto all them that obey him; 10 Called of God an high priest after the order of Melchisedec.

Hebrews 6:1 (KJV) — 1 *Therefore* leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,



Systematic Theology
Creation, Christ, Salvation

Norman R. Gulley

Salvation must be understood in the context of the cosmic controversy in which the damaged image of God is being restored in willing humans and Satan is being defeated—which is an unfolding in history of the victory of the Cross. Salvation includes **perfection as a perfect relationship with God, a likeness to Him, a reflection of the relational Trinity.** (*Systematic Theology: Creation, Christ, Salvation*, pp. 674, 675)

John 8:29 (KJV) — 29 And he that sent me is with me:
the Father hath not left me alone; for I do always those
things that please him.

Hebrews 7:11 (KJV) — 11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

Hebrews 7:19 (KJV) — 19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

Hebrews 9:9 (KJV) — 9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

1 Corinthians 15:57 (KJV) — 57 But thanks
be to God, which giveth us the victory through
our Lord Jesus Christ.

1 John 5:4 (KJV) — 4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

Hebrews 9:11-12 (RSV) — 11 But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) 12 he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption.

Hebrews 9:13–14 (KJV) — 13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: 14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Hebrews 10:1-4 (KJV) — 1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect. 2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins. 3 But in those sacrifices there is a remembrance again made of sins every year. 4 For it is not possible that the blood of bulls and of goats should take away sins.

Hebrews 10:5-7 (KJV) — 5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me: 6 In burnt offerings and sacrifices for sin thou hast had no pleasure. 7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Hebrews 10:8-9 (KJV) — 8 Above when he said,
Sacrifice and offering and burnt offerings and offering
for sin thou wouldest not, neither hadst pleasure
therein; which are offered by the law; 9 Then said he,
Lo, I come to do thy will, O God. He taketh away the
first, that he may establish the second.

Hebrews 10:10 (KJV) — 10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

1 Thessalonians 4:3 (KJV) — 3 For this is the will of God, even your sanctification, that ye should abstain from fornication:

Matthew 5:48 (KJV) — 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Ephesians 4:8 (KJV) — 8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

Ephesians 4:12–13 (KJV) — 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

Hebrews 13:20–21 (KJV) — 20 Now the God of peace,
that brought again from the dead our Lord Jesus, that
great shepherd of the sheep, through the blood of the
everlasting covenant, 21 Make you perfect in every
good work . . .

Romans 3:20 (KJV) — 20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

Were the law understood apart from Christ, it would have a crushing power upon sinful men, blotting the sinner out of existence. But by understanding the law in connection with Christ, receiving him by faith as his substitute and surety, man sees himself as a prisoner of hope. The truth as it is in Jesus is an acquaintance with the holy, just, and good law of God, as this law is elevated, and its immutability demonstrated, in Christ. He magnified the law, expanded its every precept, and in his obedience left man an example, that he also may meet its demands. (*The Review and Herald*, February 8, 1898, par. 5)

Romans 3:20 (KJV) — 20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

Hebrews 10:11 (KJV) — 11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

Hebrews 10:12-14 (KJV) — 12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 13 From henceforth expecting till his enemies be made his footstool. 14 For by one offering he hath perfected for ever them that are sanctified.

Hebrews 10:15–18 (KJV) — 15 Whereof the Holy Ghost also is a witness to us: for after that he had said before, 16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; 17 And their sins and iniquities will I remember no more. 18 Now where remission of these is, there is no more offering for sin.

Ezekiel 36:26 (KJV) — 26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

**Hebrews 10:20 (KJV) — 20 By a new and living way,
which he hath consecrated for us, through the veil, that
is to say, **his flesh.****

Hebrews 2:14 (KJV) — 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

Hebrews 7:28 (KJV) — 28 For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

Hebrews 7:26 (KJV) — 26 For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

Psalm 77:13 (KJV) — 13 Thy way, O God, is in the
sanctuary: who is so great a God as our God?

Hebrews 10:21-23 (KJV) — 21 And having an high priest over the house of God; 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. 23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

Hebrews 12:18–19 (KJV) — 18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest, 19 And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them any more:

Hebrews 12:22–23 (KJV) — 22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, 23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

Hebrews 12:24–25 (KJV) — 24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel. 25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

Let us strive with all the power that God has given us
to be among the hundred and forty-four thousand.

(Maranatha, p. 241.9)

