



Fundamental Pillars

The First Angel's Message – part 2

**The 2,300 days and
“the hour of his judgment”**

Psalm 77:13 (KJV) — 13 Thy way, O God, is in the
sanctuary: who is so great a God as our God?

FOOTNOTES:

All need a knowledge for themselves of the position and work of their great High Priest.

Otherwise it will be impossible for them to exercise the faith which is essential at this time or to occupy the position which God designs them to fill. (GC 488.2)

The most learned in the world's lore, who are not watching to hear what God says in his word, and opening their hearts to receive that word and give it to others, are not representatives of his. It is not the great and learned men of the earth, kings and nobles, who will receive the truth unto eternal life, though it will be brought to them. (FE 412.1)

“It [investigative judgment] is to my mind, therefore, nothing more than a human, face-saving idea!



Donald Barnhouse

We personally do not believe that there is even a suspicion of a verse in Scripture to sustain such a peculiar position, and we further believe that any effort to establish it is *stale, flat, and unprofitable!*" (*Eternity*, Sept. 1956



- Emphasis in original.)

Donald Barnhouse

Just another Adventist cult member embarrassing himself attempting to prop up a demonic prophet and his infallible interpreter. This mutt (sic) believes Jesus is still making an atonement. Notice how he continually reads from the great controversy (sic). A rag written by a thief and liar. A lunatic craving attention. Jesus will look at this Pharisee and say, "Depart from me. I never knew you."

Hebrews 3:1 (KJV) — 1 Wherefore, holy brethren,
partakers of the heavenly calling, consider the
Apostle and High Priest of our profession, Christ
Jesus;

Hebrews 8:1–2 (KJV) — 1 Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens; 2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

Romans 6:23 (KJV) — 23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Hebrews 9:22 (KJV) — 22 And almost all things
are by the law purged with blood; and without
shedding of blood is no remission.

Leviticus 17:11 (KJV) — 11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

Psalm 77:13 (KJV) — 13 Thy way, O God, is in the
sanctuary: who is so great a God as our God?

Exodus 25:8-9 (KJV) — 8 And let them make me
a sanctuary; that I may dwell among them.

9 According to all that I shew thee, after the
pattern of the tabernacle, and the pattern of all the
instruments thereof, even so shall ye make it.

Deuteronomy 4:24 (KJV) — 24 For the LORD thy
God is a consuming fire, even a jealous God.

Isaiah 33:14 (KJV) — 14 The sinners in Zion are
afraid; fearfulness hath surprised the hypocrites.
Who among us shall dwell with the devouring fire?
who among us shall dwell with everlasting
burnings?

THE TABERNACLE TENT

The entire tent was 45 feet (13.7 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high. It was a wooden skeletal structure, overlaid with gold, with no solid roof or front wall (Ex. 26:15–29). Five wooden bars (overlaid with gold) passed through rings attached to each frame (Ex. 26:26–30).

The Most Holy Place was a 15-foot (4.6-m) cube, containing only the ark of the covenant (Ex. 25:10–22; 37:1–9). It was here that Yahweh would descend to meet with his people in a cloud theophany (divine appearance). The high priest could enter only once a year, on the Day of Atonement (see note on Heb. 9:7).

The framed structure was covered by four layers of cloth and skin (Ex. 26:1–14).

The table for the bread of the Presence (Ex. 25:23–30)

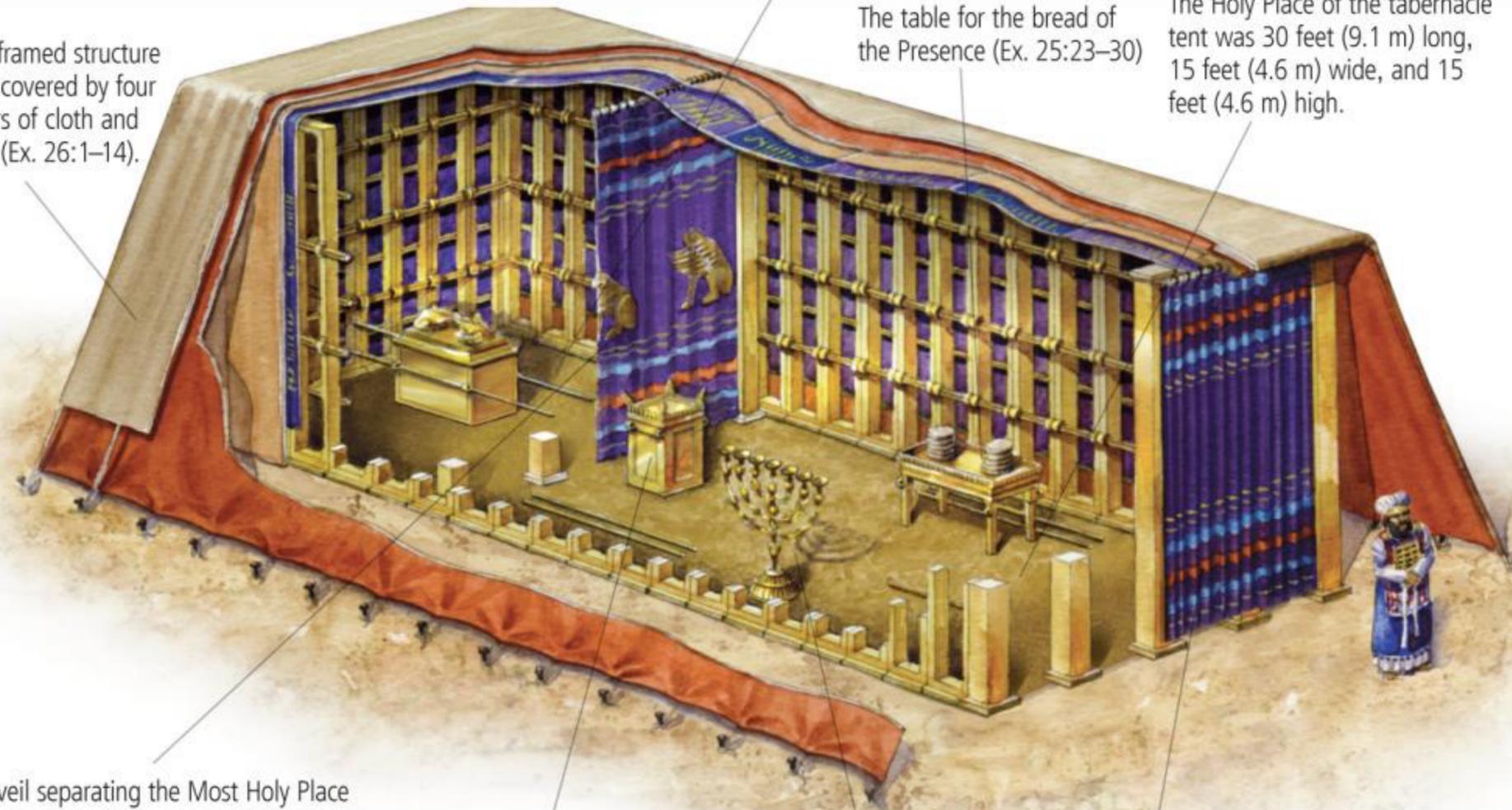
The Holy Place of the tabernacle tent was 30 feet (9.1 m) long, 15 feet (4.6 m) wide, and 15 feet (4.6 m) high.

The veil separating the Most Holy Place from the Holy Place was made from blue, purple, and scarlet dyed yarns woven with fine twined linen and embroidered with cherubim (Ex. 26:31–33). It hung on four golden pillars.

The altar of incense (Ex. 30:1–5; 37:25–29)

The golden lampstand (Ex. 25:31–40; 37:17–24)

The veil that formed the entrance to the tabernacle was similar to the veil separating the Holy Place from the Most Holy Place, except that cherubim were not embroidered on it. It was suspended on five golden pillars (Ex. 26:36–37).



Hebrews 9:1–2 (KJV) — 1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary. 2 For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary.

Hebrews 9:3-4 (KJV) — 3 And after the second veil, the tabernacle which is called the Holiest of all; 4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

Hebrews 9:5–6 (KJV) — 5 And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly. 6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.

Hebrews 9:7 (KJV) — 7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

Leviticus 4:35 (KJV) — 35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of the peace offerings; and the priest shall burn them upon the altar, according to the offerings made by fire unto the LORD: and the *priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.*

Leviticus 16:30 (KJV) — 30 For on that day shall the priest make *an atonement for you, to cleanse you, that ye may be clean* from all your sins before the LORD.

Revelation 11:15–16 (KJV) — 15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever. 16 And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

Revelation 11:17 (KJV) — 17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy **great power**, and hast reigned.

17 Saying , "☩ We give thee thanks, O Lord God
λέγοντες₁ → Εὐχαριστοῦμέν₂ σοι₃ ◀2 → Κύριε₄ ὁ₅ Θεός₆
3004 2168 4671 2962 3588 2316

Almighty , which art , and • wast, and • art to
ὁ₇ παντοκράτωρ₈ ὁ₉ ὢν₁₀ καὶ₁₁ ὁ₁₂ ἦν₁₃ καὶ₁₄ ὁ₁₅ → →
3588 3841 3588 5607 2532 3588 2258 2532 3588

come ; because thou hast taken to thee thy great
ἐρχόμενος₁₆ ὅτι₁₇ → → εἴληφας₁₈ • • σου₂₁ τὴν₂₂ μεγάλην₂₃
2064 3754 2983 4675 3588 3173

power , and hast reigned .
τὴν₁₉ δύναμίν₂₀ καὶ₂₄ → ἐβασίλευσας₂₅
3588 1411 2532 936

Revelation 11:18 (KJV) — 18 And the nations were angry, and thy wrath is come, and *the time of the dead, that they should be judged*, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

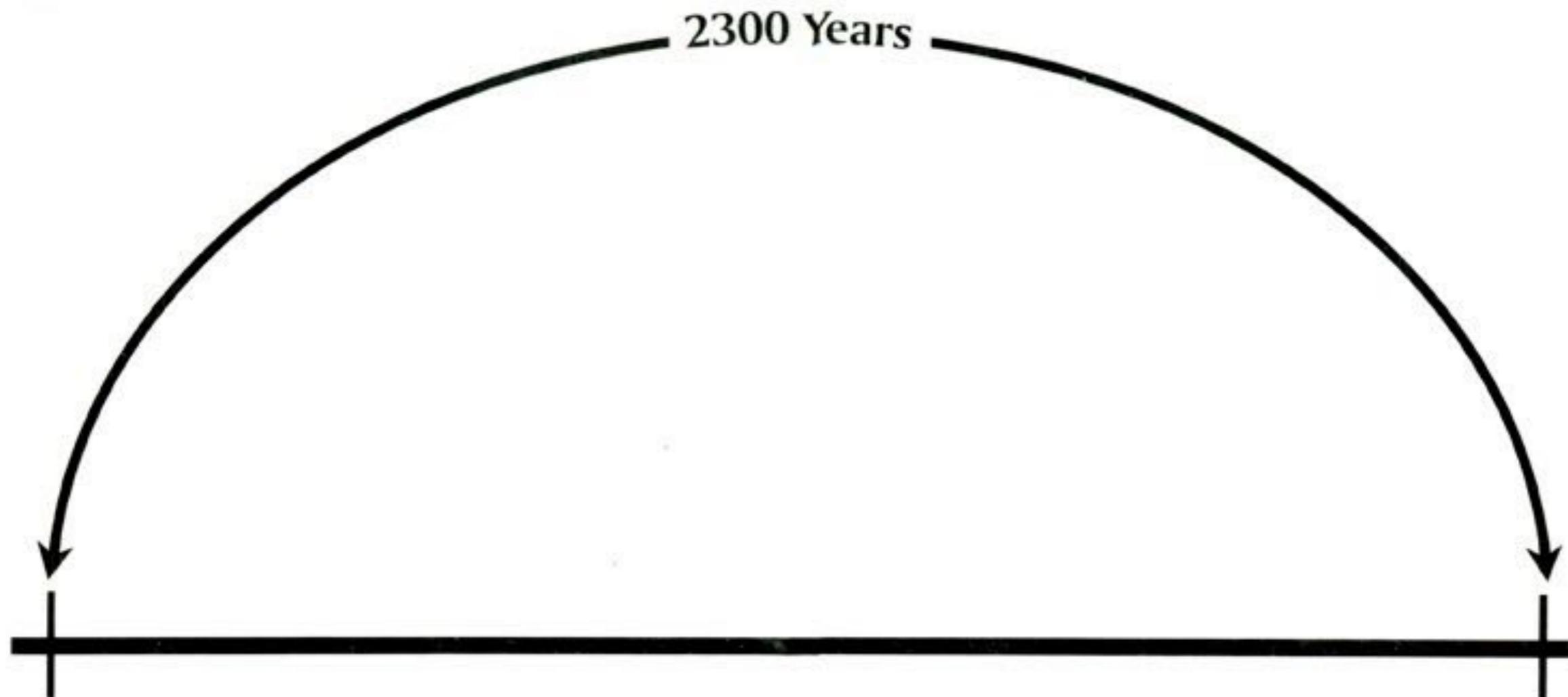
Revelation 11:19 (KJV) — 19 *And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.*

Hebrews 9:24 (KJV) — 24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Hebrews 9:28 (KJV) — 28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Revelation 3:5 (KJV) — 5 He that overcometh,
the same shall be clothed in white raiment; and I
will not blot out his name out of the book of life,
but I will confess his name before my Father, and
before his angels.

Daniel 8:14 (KJV) — 14 And he said unto me,
Unto two thousand and three hundred days; then
shall the sanctuary be cleansed.



Daniel 8:14

"And he said unto me, unto two thousand and three hundred days; Then shall the sanctuary be cleansed."

Year / Day
Principle:
Ezekiel 4:6
Leviticus 25:1-8
Numbers 14:34
11Q13

Ezekiel 4:6 (KJV) — 6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

Numbers 14:34 (KJV) — 34 After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise. (Margin: altering of my purpose)

Leviticus 25:1-2 (KJV) — 1 And the LORD spake unto Moses in mount Sinai, saying, 2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

Leviticus 25:3–4 (KJV) — 3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof; 4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

Leviticus 25:5 (KJV) — 5 That which groweth of
its own accord of thy harvest thou shalt not reap,
neither gather the grapes of thy vine undressed: for
it is a year of rest unto the land.

Leviticus 25:6–7 (KJV) — 6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, 7 And for thy cattle, and for the beast that are in thy land, shall all the increase thereof be meat.

Leviticus 25:8 (KJV) — 8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

**11 Q Melchizedek: Cave 11 at Khirbet Qumran.
The Melchizedek scroll. Written around 200 BC**

The fragments which have been published stress the Jubilee “release” of all debts; making reference to Deuteronomy 15:2, and Lev 25:13 (regarding the Jubilee). The Essenes viewed Sacred Scripture as referring to their own days (like the early Christians did); their commentary on Scripture, applying it to their own time, is called pesher (interpretation). This is their commentary:

for G[od]. Its interpretation] for the last days refers
to the captives, who [...] and whose teachers have
been hidden and kept secret, and from the
inheritance of Melchizedek, fo[r . . .] . . . and they
are the inherita[nce of Melchize]dek, who will
make them return.

And liberty will be proclaimed for them, to free them from [the debt of] all their iniquities. And this [will] [happen] in the first week of the jubilee which follows the ni[n]e jubilees. And the d[ay of aton]ement is the e[nd of] the tenth [ju]bilee in which atonement shall be made for all the sons of [light]. . . .

This “liberty” spoken of here (release from debts, slavery, captivity, etc.) takes on the form also of forgiveness and cleansing of sins, in the context of the Day of Atonement (on which the Jubilee is to take place, Lev 25:9). It will be on the tenth Jubilee, that is, after 49×10 years, or on the 490th year, as in Dan 9.

This is called the “year of grace,” as in Isa 61:2 (quoted by Jesus in Luke 4:17-21). The Qumran text further on also explicitly refers to “the messenger who proclaims peace, who brings good news, who proclaims salvation,” of Isa 52:7, and interprets this messenger as “the Anointed one of the spirit, concerning whom Dan[iel] said, [Until an anointed one, a prince (Dan. ix, 25)]”

FOOTNOTES:

Solemn are the scenes connected with the closing work of the atonement. Momentous are the interests involved therein. The judgment is now passing in the sanctuary above. For many years this work has been in progress. Soon—none know how soon—it will pass to the cases of the living. In the awful presence of God our lives are to come up in review.

At this time above all others it behooves every soul to heed the Saviour's admonition: "Watch and pray: for ye know not when the time is." Mark 13:33. "If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee." Revelation 3:3.

GC 490.1

Bro. and Sr. Garmire, (for thus I shall call you),—

Several times, during our conversation, in which you became very much in earnest, you repeated the sentence, “O consistency, thou art a jewel.” I repeat the same with decided force to you. You say that Anna’s visions place the forming of the image of the beast after probation closes. This is not so. You claim to believe the testimonies; let them set you right on this point.

The Lord has shown me clearly that the image of the beast will be formed before probation closes; for it is to be the great test for the people of God, by which their eternal destiny will be decided. Your position is such a jumble of inconsistencies that but few will be deceived. (1888

Materials, p. 700.1)