



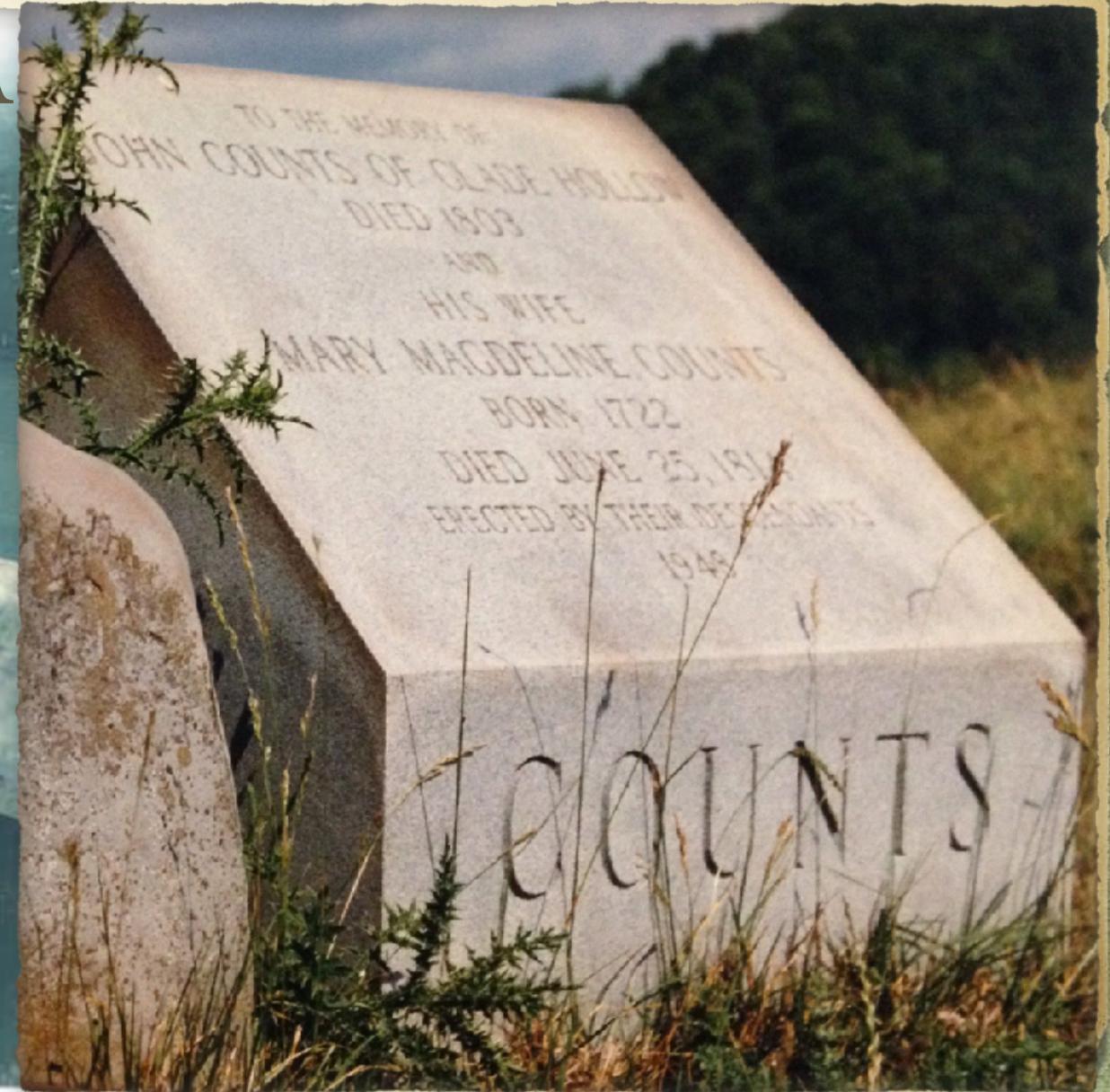
Fundamental Pillars

The Second Angel's Message – part 1

- The Law and the Sabbath (*Counsels to Writers and Editors*, p. 30.2)
- The personalities of God and of Christ (*Ye Shall Receive Power*, p. 235.4)
- The Faith of Jesus (*Counsels to Writers and Editors*, p. 30.2)
- The Sanctuary (*The Great Controversy*, p. 409.1)
- The Three Angels' Messages (*Counsels to Writers and Editors*, p. 30.2)
- The Testimony of Jesus (*Testimonies for the Church*, vol. 1, p. 300.1)
- The non-immortality of the wicked (*Counsels to Writers and Editors*, p. 30.2)

John "of Glade Hollow" Counts

unknown – 1803 • Counts Cemetery # 1 Glade Hollow,
Lebanon, VA



John Counts' Glade Hollow Home site 8-27-21

John "of Cleveland," [VA]Counts

~1763 – 1 Oct. 1803 • Counts



JOHN COUNTS

(OF CLEVELAND)

BORN ABOUT 1765

DIED OCT. 1, 1843

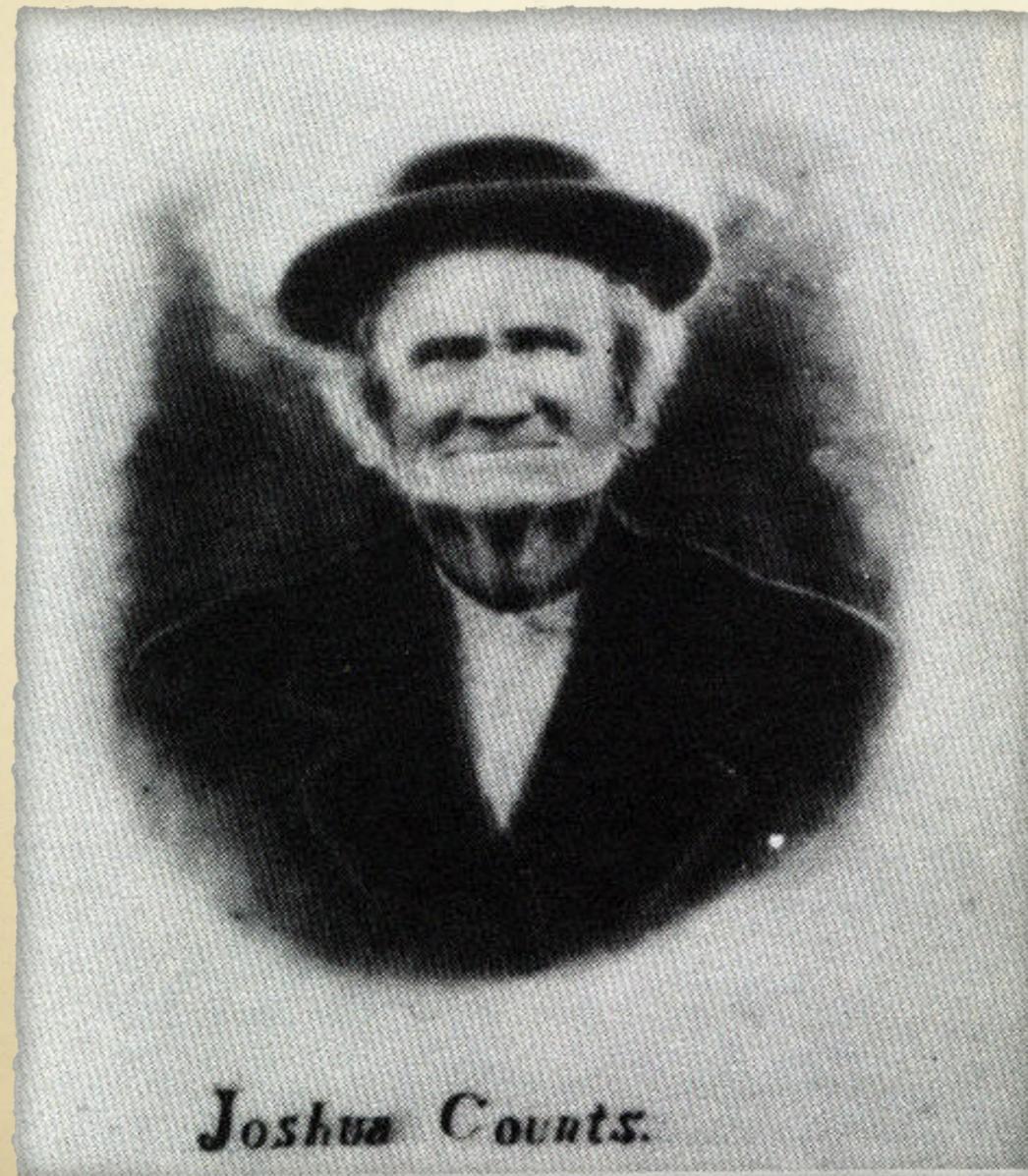
ERECTED BY

COUNTS FAMILY REUNION

1961

Joshua Counts

27 Aug 1801 – 15 Feb 1883 (aged 81)



Elijah Shelby Counts

10 Feb 1828 – 18 Oct 1907 (aged 79)

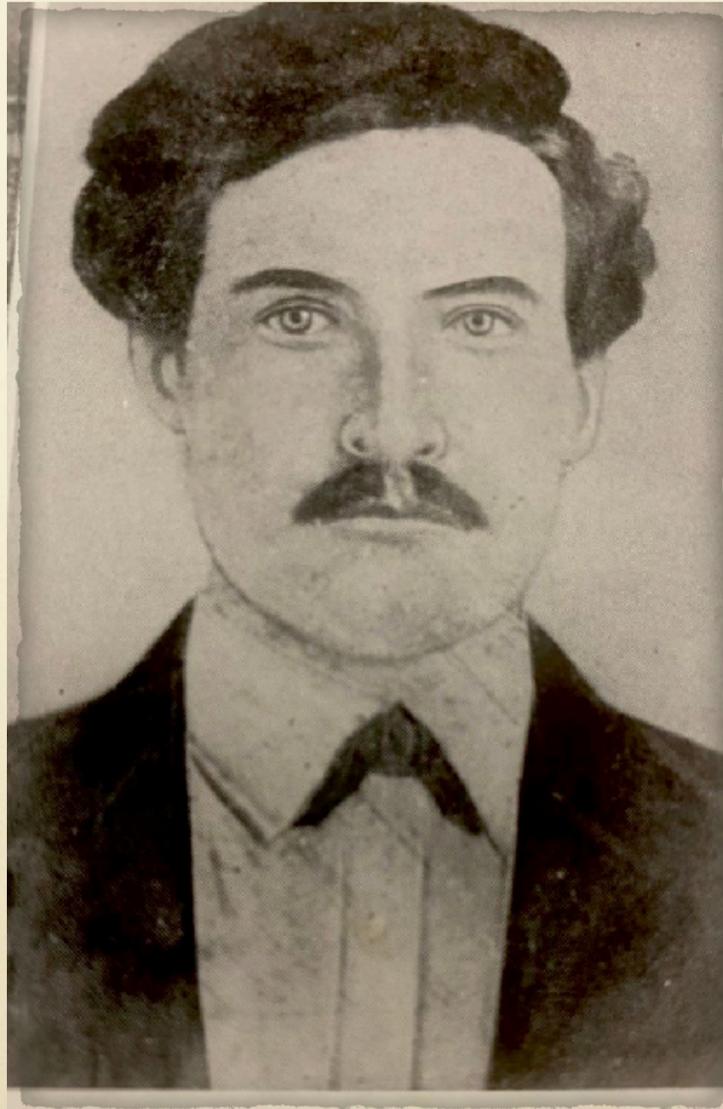


Catherine



Joshua Clarence Counts

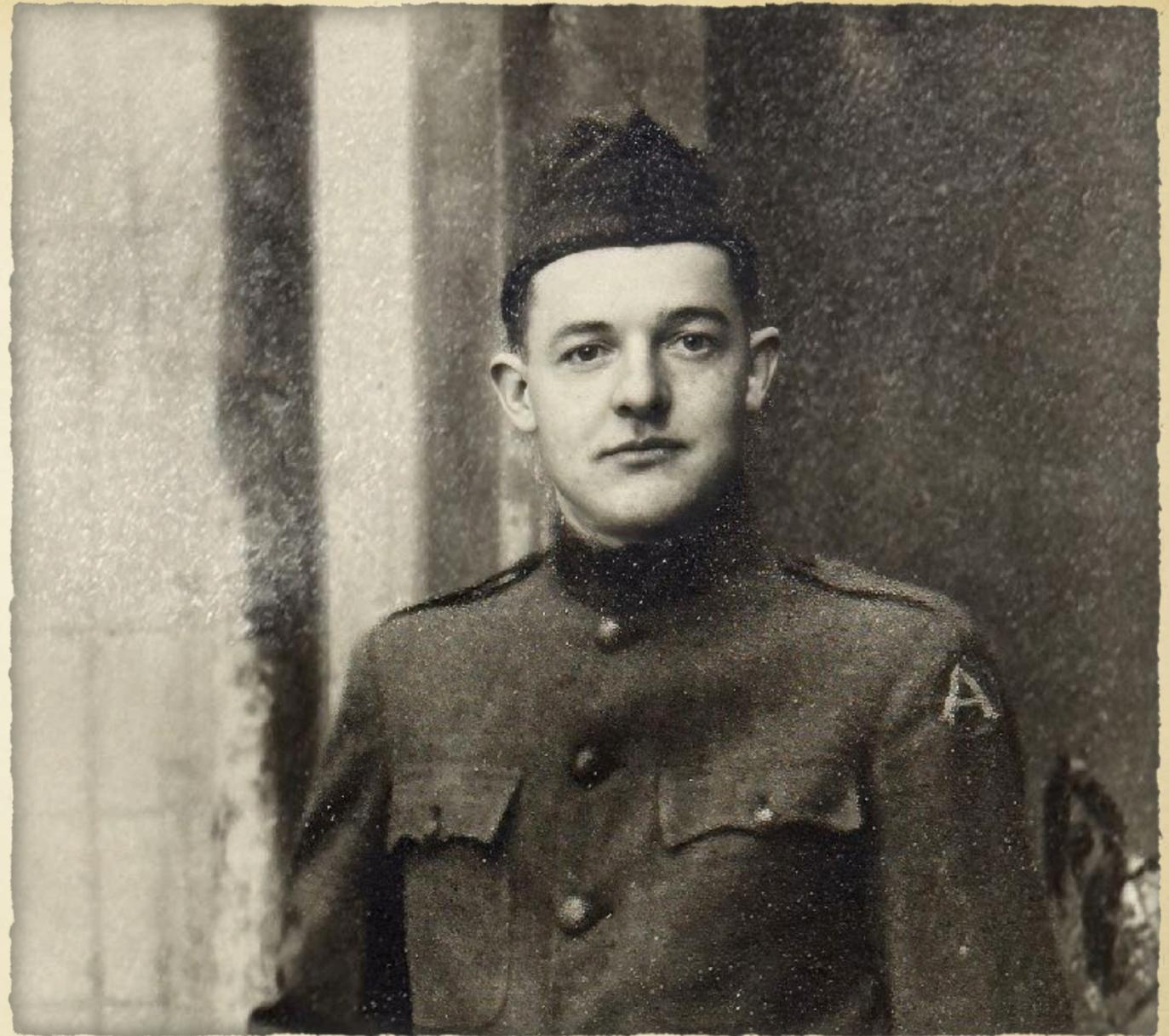
13 Apr 1853 – 13 Jun 1899 (aged 46)



Oscar Hawkings Counts

1 Feb. 1893 – 1965 (aged 72)





Oscar H. Counts
the First Army of the
American Expeditionary Forces

And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. (**Revelation 14:8**)

The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger wrongfully. And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. **(Ezekiel 22:29, 30)**

And Cush begat Nimrod: he began to be a mighty one in the earth. He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD. And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

(Genesis 10:8–10)

And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. (**Genesis 9:11**)

And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. (**Genesis 9:11**)

And God blessed Noah and his sons, and said unto
them, Be fruitful, and multiply, and replenish
[Heb. Fill] the earth. (**Genesis 9:1**)

And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar. And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. (**Genesis 11:2-4**)

Therefore is the name of it called Babel; because the
LORD did there confound the language of all the
earth. (**Genesis 11:9**)

But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel. (Joshua 7:1)

Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues. (**Jeremiah 50:13**)

Therefore the wild beasts of the desert with the wild
beasts of the islands shall dwell there, and the owls
shall dwell therein: and it shall be no more inhabited
for ever; neither shall it be dwelt in from generation to
generation. (**Jeremiah 50:39**)

And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. (**Revelation 18:1–2**)

For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. (**Revelation 18:3-4**)

Very many raised their voices to cry, "Behold, the Bridegroom cometh!" and left their brethren who did not love the appearing of Jesus, and who would not suffer them to dwell upon His second coming. I saw

Jesus turn His face from those who rejected and despised His coming, and then He bade angels lead His people out from among the unclean, lest they should be defiled.

Those who were obedient to the message stood out free and united. A holy light shone upon them. They renounced the world, sacrificed their earthly interests, gave up their earthly treasures, and directed their anxious gaze to heaven . . . (*Early Writings*, pp. 249.2)

In every part of the land, light was given upon the second angel's message, and the cry melted the hearts of thousands. It went from city to city, and from village to village, until the waiting people of God were fully aroused. In many churches the message was not permitted to be given, and a large company who had the living testimony left these fallen churches. A mighty work was accomplished by the midnight cry. The message was heart-searching, leading the believers to seek a living experience for themselves. They knew that they could not lean upon one another. (*Early Writings*, p. 238.3)