



# Fundamental Pillars

The Law and the Sabbath – part 2

- The Law and the Sabbath (*Counsels to Writers and Editors*, p. 30.2)
- The personalities of God and of Christ (*Ye Shall Receive Power*, p. 235.4)
- The Faith of Jesus (*Counsels to Writers and Editors*, p. 30.2)
- The Sanctuary (*The Great Controversy*, p. 409.1)
- The Three Angels' Messages (*Counsels to Writers and Editors*, p. 30.2)
- The Testimony of Jesus (*Testimonies for the Church*, vol. 1, p. 300.1)
- The non-immortality of the wicked (*Counsels to Writers and Editors*, p. 30.2)

**Romans 3:30–31 (KJV)** — 30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. 31 Do we then make void the law through faith? God forbid: yea, we establish the law.

**Psalm 119:160 (KJV)** — 160 Thy word is true from  
the beginning: and every one of thy righteous  
judgments endureth for ever.

**Matthew 5:17 (KJV)** — 17 Think not that I am  
come to destroy the law, or the prophets: I am not  
come to destroy, but to fulfil.

**fulfil = πληρόω (plēroō) “33.144 πληρόω: to give the true or complete meaning to something.” (Johannes P. Louw and Eugene Albert Nida, Greek-English lexicon of the New Testament: based on semantic domains, vol. 1, p. 404).**

**Romans 7:7 (KJV)** — 7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

**James 2:10–12 (KJV)** — 10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. 11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. 12 So speak ye, and so do, as they that shall be judged by the law of liberty.

**Matthew 26:28 (KJV) —** 28 For this is my blood of  
the new testament, which is shed for many for the  
remission of sins.

**Hebrews 9:15 (KJV) — 15** And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

**Hebrews 9:16–17 (KJV)** — 16 For where a testament is, there must also of necessity be the death of the testator. 17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

**Galatians 3:15 (KJV)** — 15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

**John 14:15 (KJV) — 15 If ye love me, keep my  
commandments.**

**1 John 3:22 (KJV) —** 22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.

**Romans 6:23 (KJV) — 23** For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

**Galatians 3:13 (KJV)** — 13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

**Isaiah 53:6 (KJV)** — 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

If the law had demanded more of us than it ought to have done, would the Lord Jesus have rendered to it the penalty which resulted from its too severe demands? I am sure he would not. But because the law asked only what it ought to ask--namely perfect obedience; and exacted of the transgressor only what it ought to exact, namely, death, as the penalty for sin--death under divine wrath, therefore the Savior went to the tree, and there bore our sins and purged them once for all. He was crushed beneath the load of our guilt, and cried, "My soul is exceeding sorrowful, even unto death," and at last when he had borne—

“All that incarnate God could bear,  
With strength enough, but none to spare,”

he bowed his head and said, “It is finished.” Our Lord Jesus Christ gave a greater vindication to the law by dying, because it had been broken, . . . (Spurgeon —  
“The Perpetuity of the Law of God”)

**1 Thessalonians 4:3 (KJV) — 3** For this is the will of God, even your sanctification, that ye should abstain from fornication:

**1 Corinthians 10:13 (KJV)** — 13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

**Philippians 4:13 (KJV) — 13 I can do all things  
through Christ which strengtheneth me.**

**Philippians 4:19 (KJV) —** 19 But my God shall supply all your need according to his riches in glory by Christ Jesus.

**Jude 24 (KJV)** — 24 Now unto him that is able  
to keep you from falling, and to present you  
faultless before the presence of his glory with  
exceeding joy,