



# Fundamental Pillars

The Law and the Sabbath – part 1

- The Law and the Sabbath (*Counsels to Writers and Editors*, p. 30.2)
- The personalities of God and of Christ (*Ye Shall Receive Power*, p. 235.4)
- The Faith of Jesus (*Counsels to Writers and Editors*, p. 30.2)
- The Sanctuary (*The Great Controversy*, p. 409.1)
- The Three Angels' Messages (*Counsels to Writers and Editors*, p. 30.2)
- The Testimony of Jesus (*Testimonies for the Church*, vol. 1, p. 300.1)
- The non-immortality of the wicked (*Counsels to Writers and Editors*, p. 30.2)

**Footnote:**

We must preach Christ in the law, and there will be sap and nourishment in the preaching that will be as food to the famishing flock of God. (*Review and Herald*, March 11, 1890, par. 13)

**Footnote:**

Separate the Sabbath from the messages, and it loses its power; but when connected with the message of the third angel, a power attends it which convicts unbelievers and infidels, and brings them out with strength to stand, to live, grow, and flourish in the Lord. (*Testimonies for the Church*, vol. 1, p. 337.1)

**Footnote:**

Several have written to me, inquiring if the message of justification by faith is the third angel's message, and I have answered, "It is the third angel's message in verity." (*Review and Herald*, April 1, 1890, par. 8)

**Ecclesiastes 12:13–14 (KJV) —** 13 Let us hear the conclusion of the whole matter: **Fear God, and keep his commandments:** for this is the whole duty of man. 14 For God shall bring **every work into judgment**, with every secret thing, whether it be good, or whether it be evil.

**James 2:10–12 (KJV)** — 10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. 11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. 12 So speak ye, and so do, as they that shall be **judged by the law of liberty.**

**Romans 3:19 (KJV) —** 19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and **all the world may become guilty before God.**

**Romans 3:23 (KJV) — 23 For all have sinned, and  
come short of the glory of God;**

**Mark 12:29–31 (KJV)** — 29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: 30 And thou shalt **love the Lord thy God with all thy heart,** and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. 31 And the second is like, namely this, Thou shalt **love thy neighbour as thyself.** There is none other commandment greater than

**Romans 13:10 (KJV) — 10 Love worketh no ill  
to his neighbour: therefore **love is the fulfilling  
of the law.****

**Galatians 5:14 (KJV) — 14 For all the law is fulfilled in one word, even in this; **Thou shalt love thy neighbour as thyself.****

**Hebrews 12:14 (KJV) — 14 Follow peace  
with all men, and holiness, without which no  
man shall see the Lord:**

**Matthew 6:33 (KJV)** — 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Psalm 119:172 (KJV) — 172 My tongue shall  
speak of thy word: for **all thy commandments are**  
**righteousness.**

**Isaiah 51:7 (KJV)** — 7 Hearken unto me, ye  
that know righteousness, the people in whose  
heart is my law; . . .

**Psalm 111:3 (KJV) — 3 His work is  
honourable and glorious: and his  
righteousness endureth for ever.**

1 **John 3:4 (KJV) — 4 Whosoever committeth  
sin transgresseth also the law: **for sin is the  
transgression of the law.****

**Romans 7:7 (KJV)** — 7 What shall we say then? Is the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

**1 John 5:17 (KJV) — 17 All unrighteousness is  
sin: and there is a sin not unto death.**

unrighteousness = sin

The inverse of this statement would be:

righteousness = obedience to the law

**Psalm 119:97 (KJV) — 97 O how love I thy law! it  
is my meditation all the day.**

**Romans 7:12 (KJV) —** 12 Wherefore the law is holy,  
and the commandment holy, and just, and good.

Matthew 5:17 (KJV) — 17 Think not that I am  
come to destroy the law, or the prophets: I am not  
come to destroy, but to fulfil.

fulfil = πληρόω (*plēroō*) “33.144 πληρόω: to give  
the true or complete meaning to something.”

(Johannes P. Louw and Eugene Albert Nida, *Greek-English lexicon  
of the New Testament: based on semantic domains*, vol. 1, p. 404.)

**Matthew 5:27–28 (KJV)** — 27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery: 28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

**Romans 2:13 (KJV) — 13 (For not the hearers of the law are just before God, but **the doers of the law shall be justified.****

justified = Lemma: δικαιόω (*dikairoō*) But

in the text it is δικαιωθήσονται

(*dikairothēsetai*) VFPI3P (Verb, Future,

passive, indicative, 3rd person plural)

**Isaiah 45:25 (KJV) — 25** In the LORD shall all  
the seed of Israel be justified, and shall glory.

**Romans 3:20 (KJV) — 20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.**

**Jeremiah 17:9 (KJV)** — 9 The heart is deceitful  
above all things, and desperately wicked: who  
can know it?

**Romans 8:7-8 (KJV)** — 7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God.

**Isaiah 64:6 (KJV)** — 6 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

**John 2:24–25 (KJV)** — 24 But Jesus did not  
commit himself unto them, because he knew all  
men, 25 And needed not that any should testify of  
man: for he knew what was in man.

**Matthew 5:48 (KJV) — 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.**

**Luke 6:36 (KJV) — 36 Be ye therefore merciful,  
as your Father also is merciful.**

**Ephesians 5:1 (KJV) — 1 Be ye therefore  
followers of God, as dear children;**

**1 Peter 4:7 (KJV) — 7** But the end of all things  
is at hand: **be ye therefore sober,** and watch  
unto prayer.

**Isaiah 3:10 (KJV)** — 10 Say ye to the righteous,  
that it shall be well with him: for they shall eat the  
fruit of their doings.

**Isaiah 26:1-2 (KJV)** — 1 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks. 2 Open ye the gates, that the righteous nation which keepeth the truth may enter in.

**Philippians 4:13 (KJV) — 13 I can do all things  
through Christ which strengtheneth me.**

**Matthew 7:21 (KJV)** — 21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

**Ephesians 2:8–10 (KJV)** — 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast. 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.