

The Last Passover of Jesus

The Final Hours

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17. Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the **passover** at thy house with my disciples.

19. And the disciples did as Jesus had appointed them; and they made ready the passover.

20. Now when the **even** was **come**, he sat down with the twelve.

Matthew 26:17-20.

1. And God called the light Day, and the darkness he called Night. And the **evening** and the morning were the first day. -Genesis 1:1

8. And God called the firmament Heaven. And the **evening** and the morning were the second day. -Genesis 1:8

32. It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at **even**, from **even** unto **even**, shall ye celebrate your sabbath. -Leviticus 23:32.

The (Ten day) between the two evenings was the Day of the Atonement, Sabbath of Rest. (A 24 hour period).

5. In the **fourteenth day** of the first month at **even** is the LORD'S passover. -Leviticus 23:5

even H6153

Evening H6153

[Analytics]

even (1394x) H6153 (137x)

[Hebrew Strong's Dictionary]

6153. עֶרֶב 'ereb, eh'-reb; from 6150; dusk:--+ day, even(-ing, tide), night.

In the first month, on the **fourteenth** day of the **month** at **even**, ye shall eat unleavened bread, until the one and twentieth day of the month at even. -Exodus 12:18

[[World English Bible]

Mark 14:12-16

On the first day of unleavened bread, when they sacrificed the Passover, his disciples asked him, “Where do you want us to go and make ready that you may eat the Passover?” ¶ He sent two of his disciples, and said to them, “Go into the city, and there you will meet a man carrying a pitcher of water. Follow him, and wherever he enters in, tell the master of the house, ‘The Teacher says, “Where is the guest room, where I may eat the Passover with my disciples?’” He will himself show you a large upper room furnished and ready. Make ready for us there.” ¶ His disciples went out, and came into the city, and found things as he had said to them, and they prepared the Passover.

Also in Luke 22:7-13

And the disciples did as Jesus had appointed them; and they made ready the passover. -Matthew 26:19.

Note : At the time when Jesus gave the disciples his instructions to go to made ready the Passover , was some time in the afternoon before evening was come, it was time enough to get things ready, on the daylight hours the 13th day of the month of Abib, Thursday the 5th day of the week, before the evening of the 14th Friday the six day of the week. Hebrews began their day at sunset. Each day would begin at evening and end at evening. Jesus would eat the Passover the evening , or night ,of the day that He died ,the 14th a Friday.

21 And as they did eat, he said, **Verily I say unto you, that one of you shall betray me.**

22. And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23 And he answered and said, **He that dippeth *his* hand with me in the dish, the same shall betray me.**

24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, **Thou hast said. Matthew 26:21-25**

[World English Bible]

John 13:18 I don't speak concerning all of you. I know whom I have chosen. But that the Scripture may be fulfilled, 'He who eats bread with me has lifted up his heel against Me.

Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me. -Psalms 41:9. KJV.

A friend loveth at all times, and a brother is born for adversity.
-Proverbs 17:17. KJV.

INSTITUTION OF THE LORD'S SUPPER

26 And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, **Take, eat; this is my body.**

27 And he took the cup, and gave thanks, and gave *it* to them, saying, **Drink ye all of it;**

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

Matthew 26:26-29

“For this is my blood of the new testament, which is shed for many for the remission of sins. Matthew 26:28

G0859 ἄφεσις

[Analytics]

remission (10x) G0859 (17x)

[Greek Strong's Dictionary]

859. ἄφεσις aphasis, af´-es-is; from 863; freedom; (figuratively) pardon: – deliverance, **forgiveness**, liberty, remission.

remission G0859 ἄφεσις

JESUS FORETELLS PETER'S DENIAL

30 And when they had sung an hymn, they went out into the mount of Olives.

31 Then saith Jesus unto them, **All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.**

32 **But after I am risen again, I will go before you into Galilee.**

33 Peter answered and said unto him, Though all *men* shall be offended because of thee, *yet* will I never be offended.

34 Jesus said unto him, **Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.**

35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples. **Matthew 26:30-35**

JESUS PRAYS IN GETHSEMANE

36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, **Sit ye here, while I go and pray yonder.**

37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

38 Then saith he unto them, **My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.**

39 And he went a little further, and fell on his face, and prayed, saying, **O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.**

Matthew 26:36-39

In company with His disciples, the Saviour slowly made His way to the garden of Gethsemane. The Passover moon, broad and full, shone from a cloudless sky. The city of pilgrims' tents was hushed into silence.

Jesus had been earnestly conversing with His disciples and instructing them; but as He neared Gethsemane, He became strangely silent. He had often visited this spot for meditation and prayer; but never with a heart so full of sorrow as upon this night of His last agony. Throughout His life on earth He had walked in the light of God's presence. When in conflict with men who were inspired by the very spirit of Satan, He could say, "He that sent Me is with Me: the Father hath not left Me alone; for I do always those things that please Him." John 8:29. But now He seemed to be shut out from the light of God's sustaining presence. Now He was numbered with the transgressors. The guilt of fallen humanity He must bear. Upon Him who knew no sin must be laid the iniquity of us all. So dreadful does sin appear to Him, so great is the weight of guilt which He must bear, that He is tempted to fear it will shut Him out forever from His Father's love. . DA 685.1-DA 685.2

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, **What, could ye not watch with me one hour?**

41 Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

42 He went away again the second time, and prayed, saying, **O my Father, if this cup may not pass away from me, except I drink it, thy will be done.**

43 And he came and found them asleep again: for their eyes were heavy. **Matthew 26:40-43**

43 And he came and found them asleep again: for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.

45 Then cometh he to his disciples, and saith unto them, **Sleep on now, and take *your* rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.**

46 Rise, let us be going: behold, he is at hand that doth betray me. Matthew 26:40-46

JESUS FACES ANNAS AND CAIAPHAS

12 Then the band and the captain and officers of the Jews took Jesus, and bound him,

13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

15. And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. -

16. But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

17. Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not.

18. And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

-John 18:15-18

THE HIGH PRIEST QUESTIONS JESUS

19 . The high priest then asked Jesus of his disciples, and of his doctrine.

20. Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21. Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

22. And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 Now Annas had sent him bound unto Caiaphas the high priest.

John 18:19-24

PETER DENIES JESUS AGAIN

25 And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also *one* of his disciples? He denied *it*, and said, I am not.

26 One of the servants of the high priest, being *his* kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

27 Peter then denied again: and immediately the cock crew.

JESUS DELIVERED TO PILATE

1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

2 And when they had bound him, they led *him* away, and delivered him to Pontius Pilate the governor. Matthew 27:1-2

Every thing so far that was done against Jesus according to Hebrew law was unlawful. It was law fare, and rules were grossly violated , the accused was deprived of rights, arrested in the night, bound as a malefactor, beaten before his arraignment and stuck in open court during the trail. He was tried on a feast day and before sunrise,he was compelled to criminate himself, sentenced the same day of his conviction. Law was wholly disregarded by priests, judges , and no one defended him : betrayed for thirty pieces of silver by a friend, name Judas.

When the morning was come, It was the time of morning when the birds sing their hardest, the sun was just coming up. But Pilate didn't want it, he wanted to sleep. He knew he needed it, for this was the time when trouble could come, for today was the Passover. Pilate was told that the Jews had a prisoner to sentenced, and a quick decision on his part to please them would put the Jews in a good humor and perhaps make the weekend go better.

And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. all the chief priests and elders of the people took counsel against Jesus to put him to death: And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, **Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then said Pilate unto him, Heardest thou not how many things they witness against thee? And he answered him to never a word; insomuch that the governor marvelled greatly. This was about 6 Oclock in the morning of the day when these happened.**

JUDAS HANGS HIMSELF

3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What *is that* to us? see thou *to that*.

5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himselfh. Matthew27:3-5

11. And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, **Thou sayest.**

12 And when he was accused of the chief priests and elders, he answered nothing.

13 Then said Pilate unto him, Hearst thou not how many things they witness against thee?

14 And he answered him to never a word; insomuch that the governor marvelled greatly. Matthew 27:11-14

THE CROWD CHOOSES BARABBAS

15 Now at *that* feast the governor was wont to release unto the people a prisoner, whom they would.

16 And they had then a notable prisoner, called Barabbas.

17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

18. For he knew that for envy they had delivered him.

When he was set down on the judgment seat, his wife sent unto him, saying,

19. Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

20. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. Matthew 27:15-20

21. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

22. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. -

23. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

This was about the time of the morning sacrificed.

-Matthew 27:21-23

(Remember)only two believe that Jesus was a just man, of the Roman authority, besides his family and the disciples and many followers.

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. -Matthew 27:19

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. -Matthew 27:24

Therefore to him that knoweth to do good, and doeth it not, to him it is sin. -James 4:17

PILATE DELIVERS JESUS TO BE CRUCIFIED

And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

-Matthew 27:35

Now from the sixth hour there was darkness over all the land unto the ninth hour. -Matthew 27:45. 12 o'clock to 3 o'clock

9. Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. -John 11:9

THE DEATH OF JESUS

Because Passover occurs each year at the end of march or beginning of April, we will assume that sunset on that particular day was at 6 p.m. since march 21 is the vernal equinox and the days and nights would be equal length at that time. Therefore sunrise ,when Jesus was brought to Pilate at the “1st hour” was 6 a .m: Jesus was led out to be crucified, “ the third hour “, or 9 am.; At the end sixth hour, or 12 noon, darkness covered the land, (Matthew 27:45, Mk 15:33, Lk 32:44, Jn 19:14). When the darkness ended, it was the ninth hour or 3 p. m. Very soon afterwards, He died. His burial was completed before 6 p.m.

JESUS IS BURIED

54. And that day was the preparation, and the sabbath drew on.

55. And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

56. And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

-Luke 23:54-56

In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

-Matthew 28:1

And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. -Mark 16:1

Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them. -Luke 24:1

The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. -John 20:1

sabbath G4521 σάββατον

[Analytics]

sabbath (137x) G4521 (68x)

[Greek Strong's Dictionary]

4521. σάββατον sabbaton, sab´-bat-on; of Hebrew origin (H7676); the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: – sabbath (day), week.

week G4521 σάββατον

[Analytics]

week (13x) G4521 (68x)

[Greek Strong's Dictionary]

4521. σάββατον sabbaton, sab´-bat-on; of Hebrew origin (H7676); the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: – sabbath (day), week.

teousness.”

The Hebrew word for atonement, כַּפַּר (*kaphar*), literally means to cover. While our sins are *covered* by the blood, they must also be removed from not only the record books of heaven but from our lives as well! The atonement of forgiveness made at the cross, as important as it is, is not the full and final atonement that must be made for the total restoration of man so that he can be in the presence of a holy God. A simple illustration will make this clear. A mother tells her daughter she may go play but must not get muddy. After a few minutes the daughter appears at the door crying. A fall has resulted in her white dress becoming brown. The mother looks on with pity. Quick to notice the repentant attitude of the child, she assures her of her love and forgiveness for getting muddy. *However, even though she is forgiven, she is still dirty and must be cleansed!* The atonement at Calvary provides *forgiveness*, but we must yet receive *cleansing* by the blood of Jesus in the heavenly sanctuary. “How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God (Hebrews 9:14)?”

9. If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1John 1:9

**6. Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:
-Philippians 1:6**

23. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

**24. Faithful is he that calleth you, who also will do it. -1
Thessalonians 5:23-24**

23. For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

24. And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25. And after the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. :1 Corinthians 11:23-26