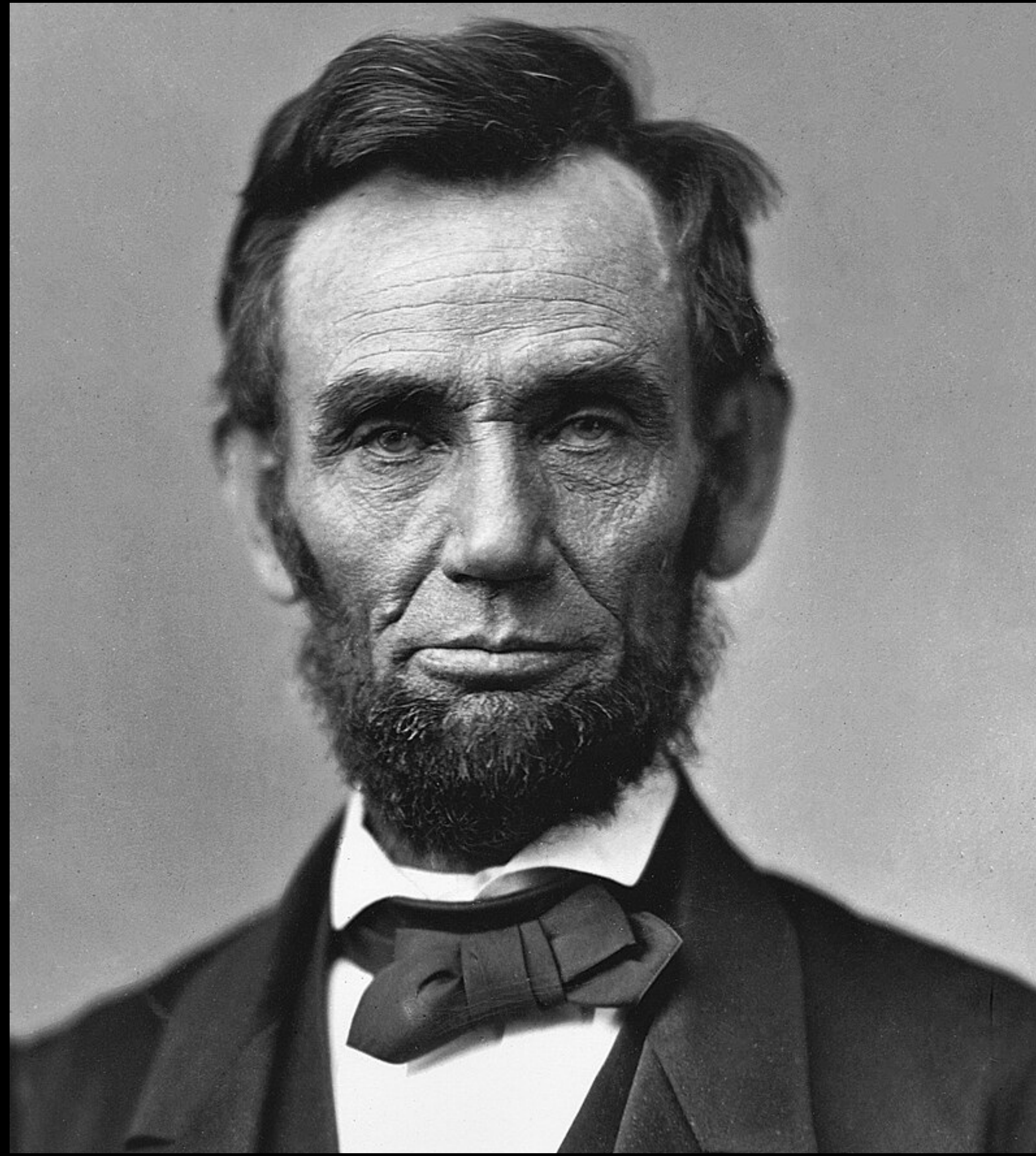




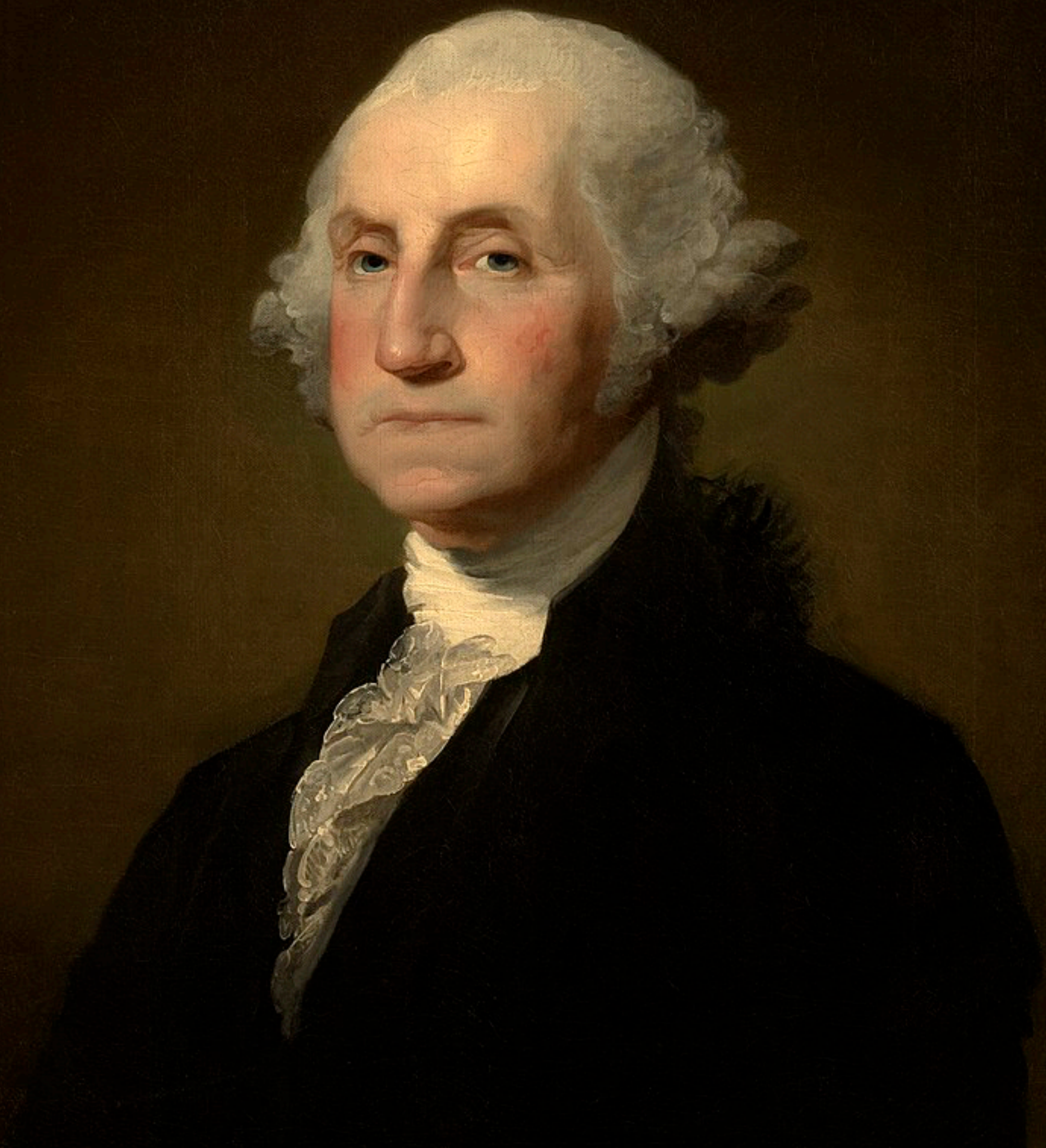
**Nelson  
Mandela**



**Abraham  
Lincoln**



# George Washington



# Winston Churchill



Cleopatra



# Alexander the Great



**Martin Luther King Jr.**







# Queen Elizabeth II



**Leadership:** The ability to lead others or  
be in charge of an organization.

**Leader:** A higher official or someone  
recognized to be in control.

## **Leader:**

- 1. One that leads or conducts; a guide; a conductor.**
- 2. A chief; a commander; a captain.**
- 3. One who goes first.**

No one man is ever to set himself up as a ruler, as a lord over his fellowmen, to act out his natural impulses. No one man's voice and influence should ever be allowed to become a controlling power. (*Medical Ministry*, p. 165.3)

**Hebrews 13:7 (KJV)** — 7 Remember them which have the **rule over you**, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

*rule* = ἡγέομαι (*hēgeomai*): “to be in a  
supervisory capacity, lead, guide.”  
(BDAG)



**Hebrews 13:7 (ESV)** — 7 Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith.

**Isaiah 9:16 (KJV)** — 16 For the leaders of  
this people cause them to err; and they that  
are led of them are destroyed.

**2 Chronicles 32:21 (KJV)** — 21 And the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

**Matthew 15:14 (KJV)** — 14 Let them [the Pharisees] alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

**Isaiah 55:4 (KJV)** — 4 Behold, I have given [David, a type of Christ] him for a witness to the people, a leader and commander to the people.

**1 Corinthians 12:28 (KJV)** — 28 And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

God takes men as they are, with the human elements in their character, and trains them for His service, if they will be disciplined and learn of Him. They are not chosen because they are perfect, but notwithstanding their imperfections, that through the knowledge and practice of the truth, through the grace of Christ, they may become transformed into His image. (*The Desire of Ages*, p. 294.4)

# Lieutenant General George Flynn





Marine leaders are expected to eat last because the true price of leadership is the willingness to place the needs of others above your own. Great leaders truly care about those they are privileged to lead and understand that the true cost of the leadership privilege comes at the expense of self-interest.

The cost of leadership, is self-interest. –Lieutenant General  
George Flynn

The photo was taken by Tyler Hicks, who later won a Pulitzer Prize for his images of the attack.



**Galatians 6:9 (KJV)** — 9 And let us  
not be weary in well doing: for in due  
season we shall reap, if we faint not.

**John 3:30 (KJV)** — 30 He must  
increase, but I must decrease.

**Matthew 20:25–26 (KJV)** — 25 But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them. 26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;

**Philippians 2:3–5 (KJV)** — 3 Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. 4 Look not every man on his own things, but every man also on the things of others. 5 Let this mind be in you, which was also in Christ Jesus:

**Mark 10:42-45 (KJV)** — 42 But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. 43 But so shall it not be among you: but whosoever will be great among you, shall be your minister: 44 And whosoever of you will be the chiefest, shall be servant of all. 45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

**1 Timothy 4:12 (KJV)** — 12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.



It is even more excusable to make a wrong decision sometimes than to be continually in a wavering position, to be hesitating, sometimes inclined in one direction, then in another. More perplexity and wretchedness result from thus hesitating and doubting than from sometimes moving too hastily.

*(Testimonies for the Church, vol. 3, p. 497.3)*

The after history of Judas would show them the danger of allowing any worldly consideration to have weight in deciding the fitness of men for the work of God. (*The Desire of Ages*, p. 294.2)

**Joshua 7:10–11 (KJV)** — 10 And the LORD said unto Joshua, Get thee up; wherefore liest thou thus upon thy face? 11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.

**Joshua 7:12 (KJV)** — 12 Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

**Malachi 3:6 (KJV)** — 6 For I am the  
LORD, I change not; therefore ye sons of  
Jacob are not consumed.

**Isaiah 5:20 (KJV)** — 20 Woe unto them that  
call evil good, and good evil; that put  
darkness for light, and light for darkness; that  
put bitter for sweet, and sweet for bitter!

In his ministry, Paul was often compelled to stand alone. He was specially taught of God and dared make no concessions that would involve principle. At times the burden was heavy, but Paul stood firm for the right. He realized that the church must never be brought under the control of human power. The traditions and maxims of men must not take the place of revealed truth. The advance of the gospel message must not be hindered by the prejudices and preferences of men, whatever might be their position in the church. (*The Acts of the Apostles*, p. 199.3)

**Daniel 1:8 (KJV)** — 8 But Daniel  
purposed in his heart that he would not  
defile himself with the portion of the king's  
meat, nor with the wine which he drank:  
therefore he requested of the prince of the  
eunuchs that he might not defile himself.



**Daniel 3:17–18 (KJV)** — 17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. 18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

**Genesis 39:9 (KJV)** — 9 There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great wickedness, and sin against God?

It is not for men in any part of the world, in any line of his work, to depart from God's principles in any business transaction. God wants the world to see that business can be carried on in accordance with the principles that mark the character of God in Christ. What are God's commandments?—They are the wall which is built round his people. There is to be no departure from his principles, no bringing in of worldly policy principles. No worldly customs or practices are to be brought in for this people who are to be representatives of Christ to follow. When we keep the commandments of God, we are in touch with God, and he is connected with us. (*General Conference Bulletin*, April 3, 1901, par. 5)

The greatest want of the world is the want of men  
—men who will not be bought or sold, men who  
in their inmost souls are true and honest, men  
who do not fear to call sin by its right name, men  
whose conscience is as true to duty as the needle  
to the pole, men who will stand for the right  
though the heavens fall. (*Education*, p. 57.3)

Satan has been well pleased with the work of those men and women who have used their influence to undermine the confidence of our people in the messages the Lord is sending through the Spirit of prophecy. I have been instructed that those who have engaged in such a work should not be chosen to occupy positions as leaders; for the influence they exert, and their misstatements concerning this agency in which they have no faith, will Satan has been well pleased with the work of those men and women who have used their influence to undermine the confidence of our people in the messages the Lord is sending through the Spirit of prophecy.

Satan has been well pleased with the work of I have been instructed that those who have engaged in such a work should not be chosen to occupy positions as leaders; for the influence they exert, and their misstatements concerning this agency in which they have no faith, will result in making unbelief popular in our churches. (*Letter and Manuscripts*, vol. 23, Ms 27, 1908, par. 8, May 5, 1908)

There are men of the world who will volunteer to be our guides; they regard their course as wise, but they are of the class who, professing to be wise, need to become fools in order to become wise in God's wisdom. They lead away from the path where the voice of Jesus is heard, saying, "This is the way; walk ye in it." They are false teachers, blind leaders of the blind. They divert the attention from the very work to be done in this period of the world's history. But those who follow the Leader step by step, will hear and recognize the voice of the True Shepherd.

*(The Review and Herald, January 31, 1893, par. 6)*

**William Johnsson**





Samuele Bacchiocchi



**Ted N. C. Wilson**



