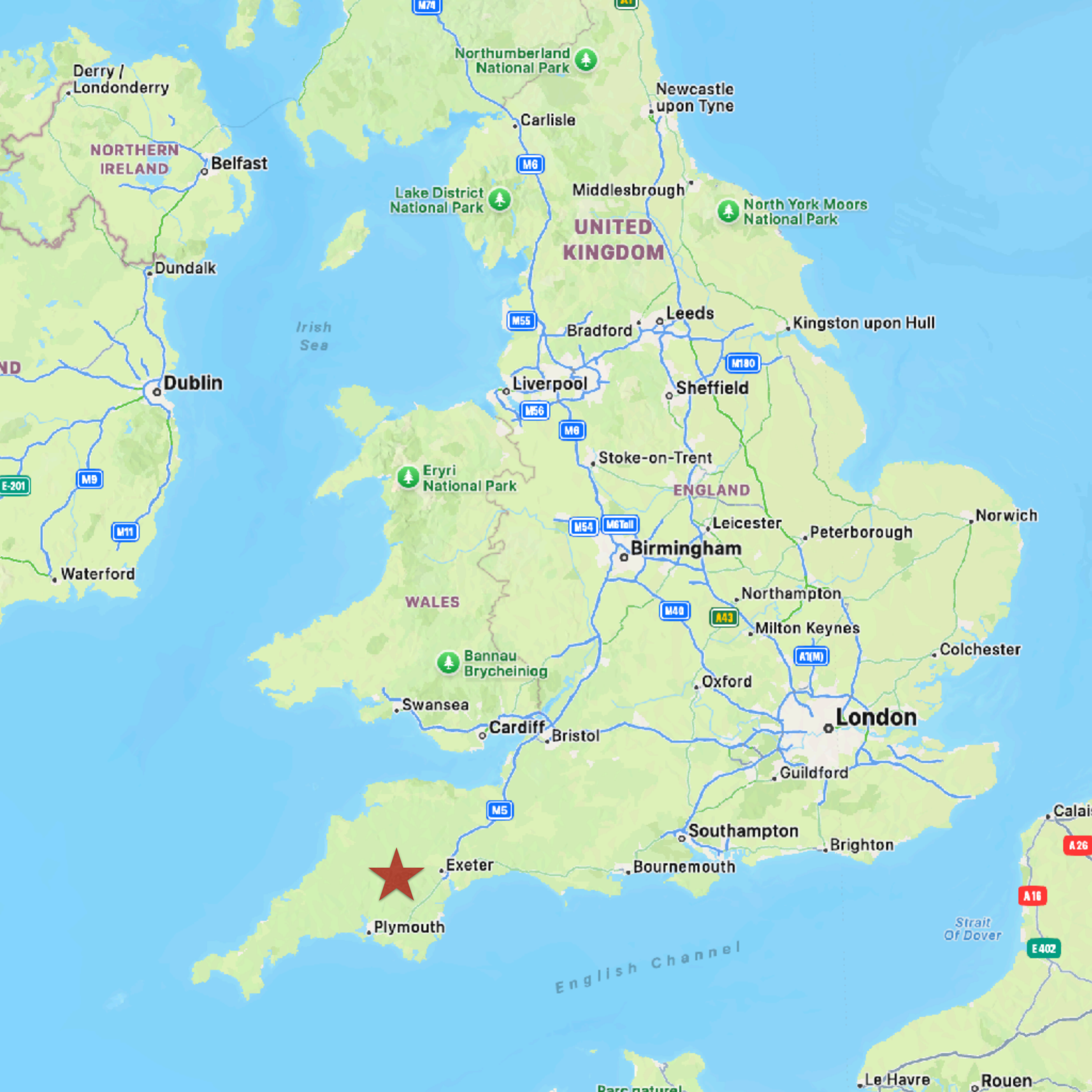


*Love*

*Lifted Me*

**James  
Rowe**





Derry / Londonderry

**NORTHERN IRELAND**

Belfast

Dundalk

Dublin

Waterford

Northumberland National Park

Lake District National Park

**UNITED KINGDOM**

North York Moors National Park

Newcastle upon Tyne

Carlisle

Middlesbrough

Leeds

Kingston upon Hull

Bradford

Liverpool

Sheffield

Stoke-on-Trent

Eryri National Park

**ENGLAND**

Birmingham

Leicester

Peterborough

Norwich

**WALES**

Bannau Brycheiniog

Northampton

Milton Keynes

Colchester

Swansea

Cardiff

Bristol

Oxford

London

Guildford



Plymouth

Exeter

Bournemouth

Southampton

Brighton

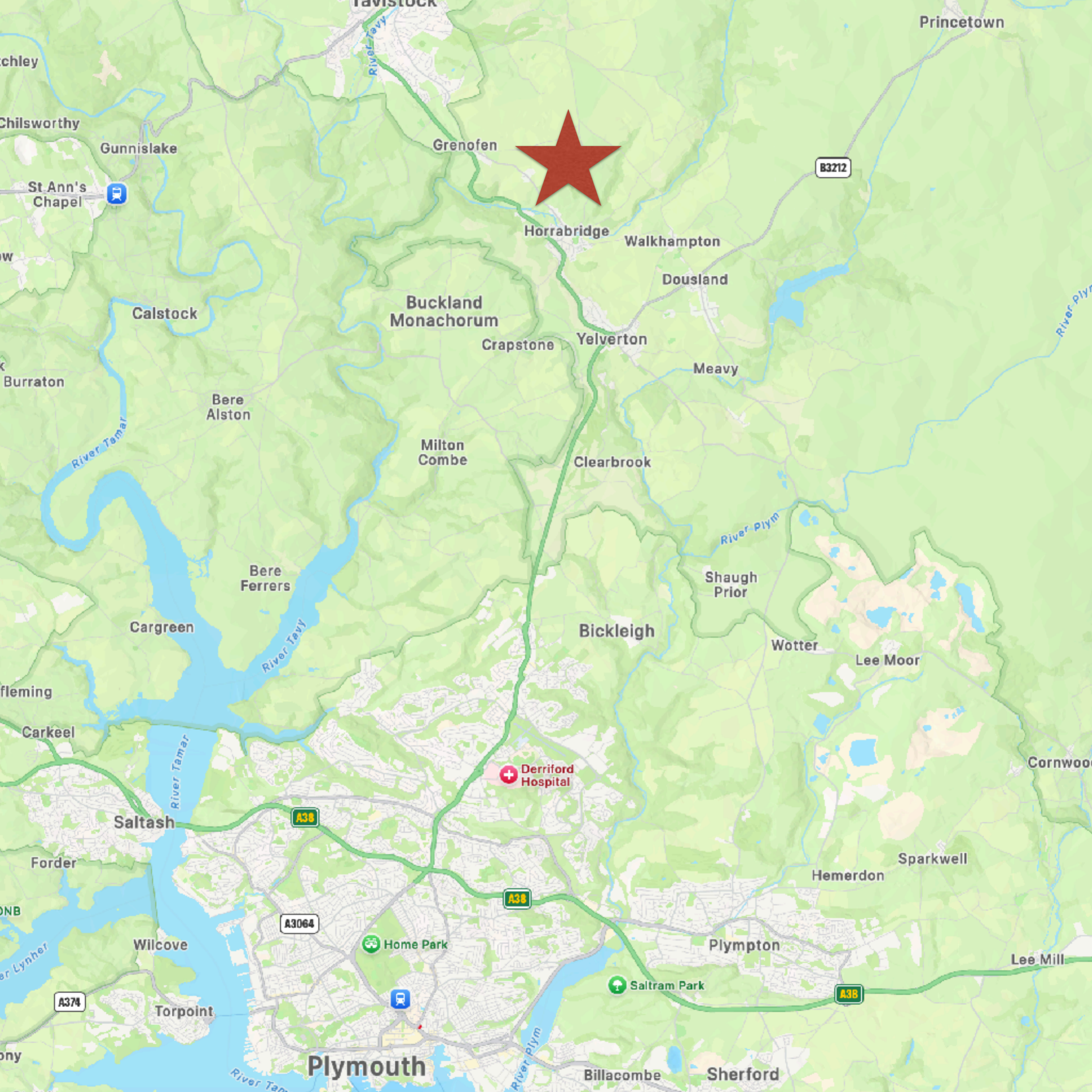
English Channel

Strait Of Dover

Calais

Le Havre

Rouen



I was sinking deep in sin, far from the peaceful shore,  
Very deeply stained within, sinking to rise no more,  
But the Master of the sea heard my despairing cry,  
From the waters lifted me, now safe am I.

Refrain:

Love lifted me!

Love lifted me!

When nothing else could help,

Love lifted me!

All my heart to Him I give, ever to Him I'll cling,  
In His blessed presence live, ever His praises sing,  
Love so mighty and so true, merits my soul's best songs,  
Faithful, loving service, too, to Him belongs.

Souls in danger, look above, Jesus completely saves,  
He will lift you by His love, out of the angry waves;  
He's the Master of the sea, billows His will obey,  
He your Savior wants to be, be saved today.

# Stanza One:

I was sinking deep in sin, far  
from the peaceful shore

**Romans 3:23 (KJV)** — 23 For all have sinned,  
and come short of the glory of God;



**Isaiah 48:22 (KJV)** — 22 There is no peace,  
saith the LORD, unto the wicked.

# Stanza One:

Very deeply stained within,  
sinking to rise no more

**Matthew 23:27–28 (KJV)** — 27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

**Jeremiah 17:9 (KJV)** — 9 The heart is deceitful above all things, and desperately wicked: who can know it?

**Psalm 60:11 (KJV)** — 11 Give us help from  
trouble: for vain is the help of man.

# Stanza One:

But the Master of the sea  
heard my despairing cry,

“Lord, save me” (Matthew 14:30KJV).

**John 6:37 (KJV) — 37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.**



**Matthew 11:28–30 (KJV)** — 28 Come unto me, all ye that labour and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 30 For my yoke is easy, and my burden is light.

**John 3:16 (KJV)** — 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

# Stanza One:

From the waters lifted me,  
now safe am I

**John 10:27–29 (KJV)** — 27 My sheep hear my voice, and I know them, and they follow me: 28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. 29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

**Refrain:**

**Love lifted me!**

**Love lifted me!**

**When nothing else could help,**

**Love lifted me!**









**Jesus did not come to men with commands and threatenings, but with love that is without a parallel. Love begets love; and thus the love of Christ displayed upon the cross woos and wins the sinner, and binds him, repenting, to the cross, believing and adoring the matchless depths of a Saviour's love.**  
***(Review and Herald, March 4, 1875, par. 4)***



Harry Orchard

**Luke 7:36–38 (KJV)** — 36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat. 37 And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, 38 And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

**Luke 7:39–41 (KJV)** — 39 Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner. 40 And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. 41 There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

**Luke 7:42–44 (KJV)** — 42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? 43 Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged. 44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

**Luke 7:45–48 (KJV)** — 45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. 46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. 47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. 48 And he said unto her, Thy sins are forgiven.

## Stanza Two:

All my heart to Him I give,  
ever to Him I'll cling.

**Matthew 24:13 (KJV) — 13** But he that shall endure unto the end, the same shall be saved.



**John 15:1–5 (KJV)** — 1 I am the true vine, and my Father is the husbandman. 2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit. 3 Now ye are clean through the word which I have spoken unto you. 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

# Stanza Two:

In His blessed presence live,  
ever His praises sing,

**1 Corinthians 6:17 (KJV) — 17** But he that is  
joined unto the Lord is one spirit.

## Stanza Two:

Love so mighty and so  
true, merits my soul's best  
songs. Faithful, loving  
service, too, to Him  
belongs.

**Romans 10:17 (KJV)** — 17 So then faith  
cometh by hearing, and hearing by the  
word of God.

# Stanza Three:

Souls in danger, look above,  
Jesus completely saves,

**John 4:28–29 (KJV)** — 28 The woman then left her waterpot, and went her way into the city, and saith to the men, 29 Come, see a man, which told me all things that ever I did: is not this the Christ?

**No sooner is one converted than there is born within him a desire to make known to others what a precious friend he has found in Jesus. The saving and sanctifying truth cannot be shut up in his heart. (*The Desire of Ages*, p. 141.3)**



## Stanza Three:

He will lift you by His love,  
out of the angry waves; He's  
the Master of the sea,  
billows His will obey,

**Mark 4:39 (KJV)** — 39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

**Mark 4:41 (KJV)** — 41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

# Stanza Three:

He your Savior wants to be,  
be saved today.

**2 Corinthians 6:2 (KJV) — 2** (For he saith,  
I have heard thee in a time accepted, and  
in the day of salvation have I succoured  
thee: behold, now is the accepted time;  
behold, now is the day of salvation.)

**Isaiah 55:6 (KJV)** — 6 Seek ye the LORD  
while he may be found, call ye upon him  
while he is near:

**Revelation 22:11 (KJV)** — 11 He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

*Love*

*Lifted Me*