

Fundamental principle no. 1

That there is one God, a personal, spiritual being, the creator of all things, omnipotent, omniscient, and eternal; infinite in wisdom, holiness, justice, goodness, truth, and mercy, unchangeable, and everywhere present by his representative, the Holy Spirit. Psalms.139:7

**[[To the chief Musician, A Psalm of David.]] O LORD,
thou hast searched me, and known me. -Psalms 139:1**

- Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.**
- Thou compasses my path and my lying down, and art acquainted with all my ways.**
- For there is not a word in my tongue, but, lo, O LORD, thou knowest it altogether.**
- Thou hast beset me behind and before, and laid thine hand upon me.**
- Such knowledge is too wonderful for me; it is high, I cannot**

If I take the wings of the morning, and dwell in the uttermost parts of the sea;

Even there shall thy hand lead me, and thy right hand shall hold me.

If I say, Surely the darkness shall cover me; even the night shall be light about me.

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.

For thou hast possessed my reins: thou hast covered me in my mother's womb

. -Psalms 139:9-13

I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well. -Psalms 139:

My substance was not hid from thee, when I was made in secret, and curiously wrought in the lowest parts of the earth. -Psalms 139:15

Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. -Psalms 139:16

How precious also are thy thoughts unto me, O God! how great is the sum of them! -Psalms 139:17

If I should count them, they are more in number than the sand: when I awake, I am still with thee. -Psalms 139:18

Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men. -Psalms 139:19

For they speak against thee wickedly, and thine enemies take thy name in vain. -Psalms 139:20

Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee? -Psalms 139:21

I hate them with perfect hatred: I count them mine enemies. -Psalms 139:22

Search me, O God, and know my heart: try me, and know my thoughts: -Psalms 139:23

And see if there be any wicked way in me, and lead me in the way everlasting. -Psalms 139:24

Search me, O God, and know my heart: try me, and know my thoughts: -Psalms 139:23

Search H2713 חָקַר

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Search (48x) H2713 (27x)

Hebrew Strong's Dictionary

2713. חָקַר chaqar, khaw-kar'; a primitive root; properly, to penetrate; hence, to examine intimately:—find out, (make) search (out), seek (out), sound, try.

ways H1870 דֶּרֶךְ

[Analytics]

ways (205x) H1870 (705x)[Hebrew Strong's Dictionary]

1870. דֶּרֶךְ derek, deh'-rek; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb:— along, away, because of, + by, conversation, custom, (east-)ward, journey, manner, passenger, through, toward, (high-) (path-)way(-side), whither(-soever).

For his eyes are upon the ways of man, and he seeth all his goings. -Job 34:21

For the ways of man are before the eyes of the LORD, and he pondereth all his goings. -Proverbs 5:21

9. But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 10. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. 11. For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. 12. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. -1 Corinthians 2:13

1Corinthians 2:9-13.

9. Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. 10. For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: -Isaiah 28:10

Isaiah 28:9;10

36. But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. 37. And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. 38. And ye have not his word abiding in you: for whom he hath sent, him ye believe not. 39. Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

John 5:36-39

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

18. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

James 1:17;18

- 1. God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,**
- 2. Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds; Hebrews 1:1-2**

- 18. No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him. -John 1:18**

**But to us there is but one God, the Father, of whom
are all things, and we in him; and one Lord Jesus
Christ, by whom are all things, and we by him. -1
Corinthians 8:6**

5. One Lord, one faith, one baptism,

**6. One God and Father of all, who is above all,
and through all, and in you all. -Ephesians
Ephesians 4:5;6**

1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee;

2. As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3. And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

-John 17:1-3

**But thou, O Lord, art a God full of compassion,
and gracious, longsuffering, and plenteous in
mercy and truth. -Psalms 86:15**

7. For God is the King of all the earth: sing ye praises with understanding.

8. God reigneth over the heathen: God sitteth upon the throne of his holiness.

Psalms 47:7-8

9. Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? -10. For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. 11. Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby. 12. Wherefore lift up the hands which hang down, and the feeble knees; And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. Follow peace with all men, and holiness, without which no man shall see the Lord: Hebrews 12:9-14

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

Comfort your hearts, and stablish you in every good word and work.

2 Thessalonians 2:16

- 1. And God spake all these words, saying,**
- 2. I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.**
- 3. Thou shalt have no other gods before(me).**

Exodus 20:1-3

4. Hear, O Israel: The LORD our God is one LORD:

5. And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

6. And these words, which I command thee this day, shall be in thine heart: -

Deuteronomy 6:4-6

H3068 ([Strong](#))

יְהוָה

yehôvâh

yeh-ho-vaw'

From [H1961](#); (the) *self Existent* or eternal;
Jehovah, Jewish national name of God: -
Jehovah, the Lord. Compare [H3050](#), [H3069](#).

21 Prove all things; hold fast that which is good.

22. Abstain from all appearance of evil.

23. And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

1 Thessalonians 5:21-23

Thou believest that there is one God; thou doest well: the devils also believe, and tremble. -James 2:19

For when God Made promise to Abraham, because he could swear by no greater he sware by himself

Hebrews 6:13

G3187 (Strong)

μείζων

meizōn

mide'-zone

Irregular comparative of G3173; *larger* (literally or figuratively, specifically in age): - elder, greater (-est), more.

27. My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

30. I and my Father are one.

John 10:27-30

**Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath (God the Father sealed.)-
John 6:27**

And call no man your father upon the earth: one is your Father, which is in heaven. -Matthew 23:29

That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. -Romans 15:6

16. Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

-John 20:16;17

23. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24. God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 4:23;24

13. When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

14. And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

15. He saith unto them, But whom say ye that I am?

16. And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

-Matthew 16:13-16

17. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18. And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

19. And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

-Matthew 16:17-19

G4074 ([Strong](#))

Πέτρος

Petros

pet'-ros

Apparently a primary word; a (piece of) *rock* (larger than [G3037](#)); as a name, *Petrus*, an apostle: - Peter, rock. Compare

G4073 ([Strong](#))

πέτρα

petra

pet'-ra

Feminine of the same as [G4074](#); a (mass of) *rock* (literally or figuratively): - rock.

15. Which in his times he shall shew, [who is] the blessed and only Potentate, the King of kings, and Lord of lords;

16. Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

17. Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

18 That they do good, that they be rich in good works, ready to distribute, willing to communicate;

19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

.1 Timothy 6:15-19

40. One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. -John 1:42

John 1:40-42

18. For through him we both have access by one Spirit unto the Father

19. Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

20. And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

Ephesians 2:18-20