

THE

*Greatness of*

GRACE







Revelation 14:6–7 (KJV) — 6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, 7 Saying with a loud voice, Fear God, and give glory to him; **for the hour of his judgment is come:** and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Psalm 96:5 (KJV) — 5 For all the  
gods of the nations are idols:  
but the LORD made the  
heavens.

Genesis 18:25 (KJV) — 25 That  
be far from thee to do after this  
manner, to slay the righteous  
with the wicked: and that the  
righteous should be as the  
wicked, that be far from thee:  
Shall not the Judge of all the  
earth do right?

Romans 3:24 (KJV) — 24 Being  
*justified freely by his grace*  
through the redemption that is  
in Christ Jesus:



*God's  
Riches  
At  
Christ's  
Expense*





Acts 15:11 (KJV) — 11 But we believe that **through the grace of the Lord Jesus Christ we shall be saved (sōzō)**, even as they.









Brian Peterman







Revelation 21:27 (KJV) — 27

And there shall in **no wise**  
**enter into it any thing that**  
**defileth**, neither whatsoever  
worketh abomination, or  
maketh a lie: but they which  
are written in the Lamb's book  
of life.



Righteousness within is testified to by righteousness without. He who is righteous within is not hard-hearted and unsympathetic, but day by day he grows into the image of Christ, going on from strength to strength.

He who is being sanctified by the truth will be self-controlled, and will follow in the footsteps of Christ until grace is lost in glory.



The righteousness by which we  
are justified is imputed; the  
righteousness by which we are  
sanctified is imparted. The first  
is our title to heaven, the  
second is our fitness for  
heaven. (*The Review and Herald*,  
June 4, 1895, par. 7)



Revelation 19:7 (KJV) — 7

Let us be glad and rejoice,  
and give honour to him: for  
the marriage of the Lamb is  
come, and his wife hath  
made herself ready.



Ephesians 2:8–9 (KJV) — 8

For by grace are ye saved  
through faith; and that not  
of yourselves: it is the gift of  
God: 9 Not of works, lest  
any man should boast.



Colossians 2:6 (KJV) — 6

As ye have therefore  
received Christ Jesus the  
Lord, so walk ye in him:



Divine grace is needed at  
the beginning, divine grace  
at every step of advance,  
and divine grace alone can  
complete the work.

*(Testimonies to Ministers and  
Gospel Workers, p. 507.2)*



Ephesians 2:8–10 (KJV) — 8 For  
by grace are ye saved through  
faith; and that not of yourselves:  
it is the gift of God: 9 Not of  
works, lest any man should  
boast. *10 For we are his  
workmanship, created in Christ  
Jesus unto good works, which God  
hath before ordained that we should  
walk in them.*



Ecclesiastes 12:14 (KJV) — 14 For  
God shall bring **every work into**  
**judgment**, with every secret  
thing, whether it be good, or  
whether it be evil.



Revelation 20:12–13 (KJV) — 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were **judged every man according to their works.**



Titus 2:11-14 (KJV) — 11 For the  
*grace of God* that bringeth salvation  
hath appeared to all men, 12  
Teaching us that, denying  
ungodliness and worldly lusts, we  
should live soberly, righteously, and  
godly, in this present world;



Titus 2:13–14 (KJV) 13 Looking for that  
blessed hope, and the glorious  
appearing of the great God and our  
Saviour Jesus Christ; 14 Who gave  
himself for us, that he might redeem  
us from all iniquity, and purify unto  
himself a peculiar people, zealous of  
good works.





Grant me grace to forgive my enemies as heartily  
as I desire forgiveness of Thee my heavenly  
Father. (George Washington)



1 Peter 4:1-2 (KJV) — 1 Forasmuch  
then as Christ hath suffered for us in  
the flesh, arm yourselves likewise  
with the same mind: for he that hath  
suffered in the flesh **hath ceased from  
sin**; 2 That he no longer should live  
the rest of his time in the flesh to the  
lusts of men, but to the will of God.



1 Thessalonians 4:3 (KJV) — 3 For this  
is the will of God, even your  
sanctification, . . .

1 John 2:1 (KJV) — 1 My little children,  
these things **write I unto you, that ye  
sin not.** And if any man sin, we have  
an advocate with the Father, Jesus  
Christ the righteous:



Titus 3:3–4 (KJV) — 3 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another. 4 **But after that** the kindness and love of God our Saviour toward man appeared,

Titus 3:5–7 (KJV) 5 Not by works of  
righteousness which we have done,  
but according to his mercy he saved  
us, by the washing of regeneration,  
and renewing of the Holy Ghost; 6  
Which he shed on us abundantly  
through Jesus Christ our Saviour; 7  
That being **justified by his grace, we  
should be made heirs** according to the  
hope of eternal life.



Acts 20:32 (KJV) — 32 And now,  
brethren, I commend you to God,  
and to the word of his **grace,**  
**which is able to build you up,** and  
to give you an inheritance among  
all them which are sanctified.

Romans 1:5 (KJV) — 5 By whom we  
have received **grace and apostleship,**  
**for obedience** to the faith among all  
nations, for his name:



Romans 5:20 (KJV) — 20

Moreover the law entered, that  
the offence might abound. **But**  
**where sin abounded, grace did**  
**much more abound:**

Romans 6:1 (KJV) — 1 What shall we say then? Shall we continue in sin (1 John 3:4), that grace may abound?



Romans 6:14 (KJV) — 14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

Romans 3:19 (KJV) — 19 Now we know that what things soever the law saith, it saith to them who are under the law: . . .



Romans 3:23 (KJV) — 23 For all  
have sinned, and come short of  
the glory of God;

Galatians 4:4–5 (KJV) — 4 But when the fulness of the time was come, God sent forth his Son, made of a woman, **made under the law**, 5 To redeem them that were under the law, that we might receive the adoption of sons.

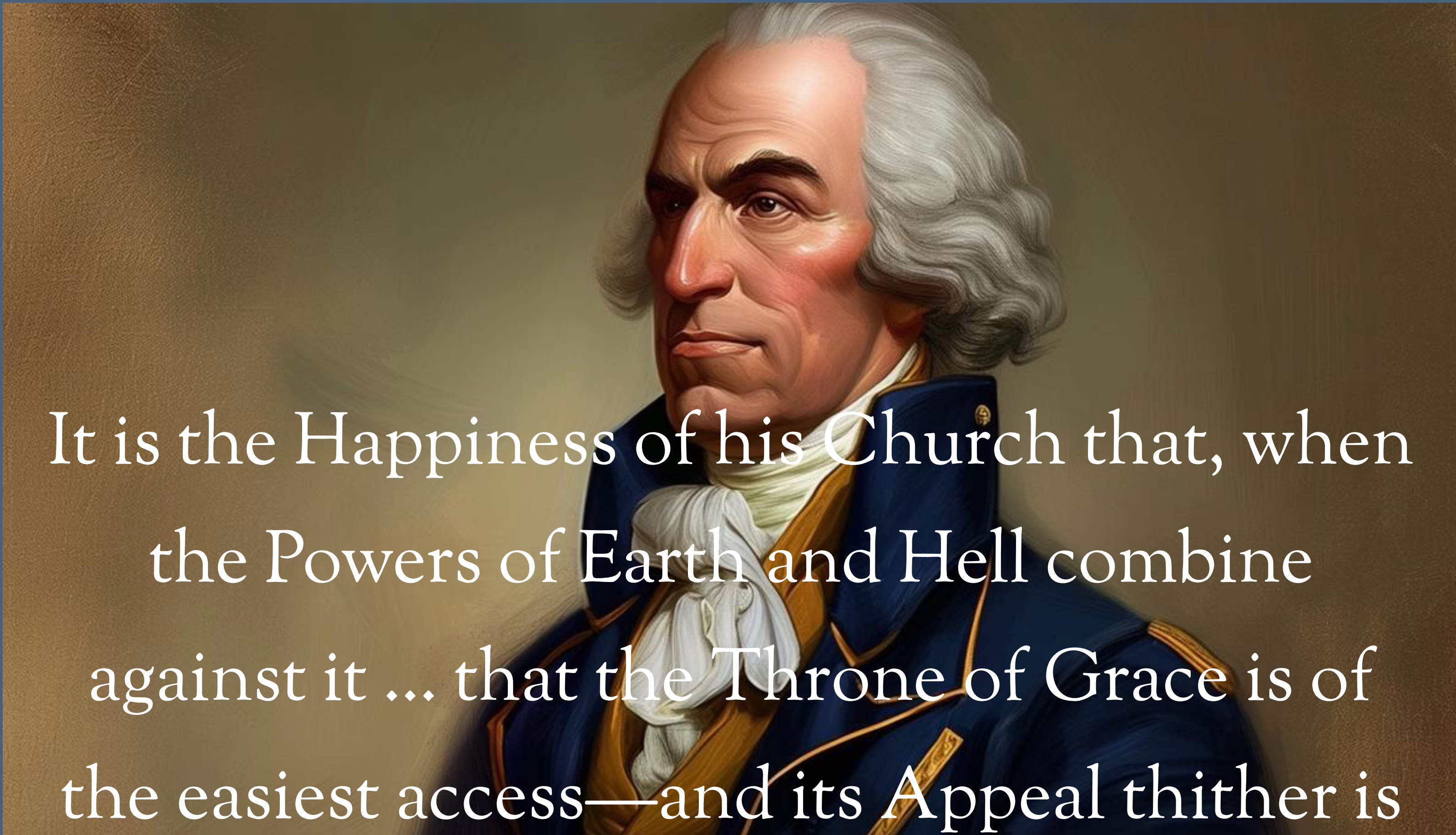


Deuteronomy 21:23 (KJV) —  
23 . . . (for he that is hanged is  
accursed of God;) . . .

Ephesians 4:29 (KJV) — 29 Let  
no corrupt communication  
proceed out of your mouth, but  
that which is good to the use of  
edifying, that **it may minister  
grace unto the hearers.**



Hebrews 4:15–16 (KJV) — 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

A portrait of John Hancock, an American revolutionary leader, shown from the chest up. He has long, wavy white hair and is wearing a dark blue military-style coat with gold buttons and a white cravat. The background is a plain, light-colored wall.

It is the Happiness of his Church that, when  
the Powers of Earth and Hell combine  
against it ... that the Throne of Grace is of  
the easiest access—and its Appeal thither is

graciously invited by the Father of Mercies,  
who has assured it, that when his Children  
ask Bread he will not give them a Stone....

(John Hancock)



Galatians 1:6–8 (KJV) — 6 I marvel  
that ye are so soon removed from him  
that called you into the grace of  
Christ unto another gospel: 7 Which  
is not another; but there be some that  
trouble you, and would pervert the  
gospel of Christ. 8 But though we, or  
an angel from heaven, preach any  
other gospel unto you than that  
which we have preached unto you, let  
him be accursed.

2 Corinthians 6:1 (KJV) — 1 We then,  
as workers together with him,  
beseech you also that **ye receive not**  
**the grace of God in vain.**