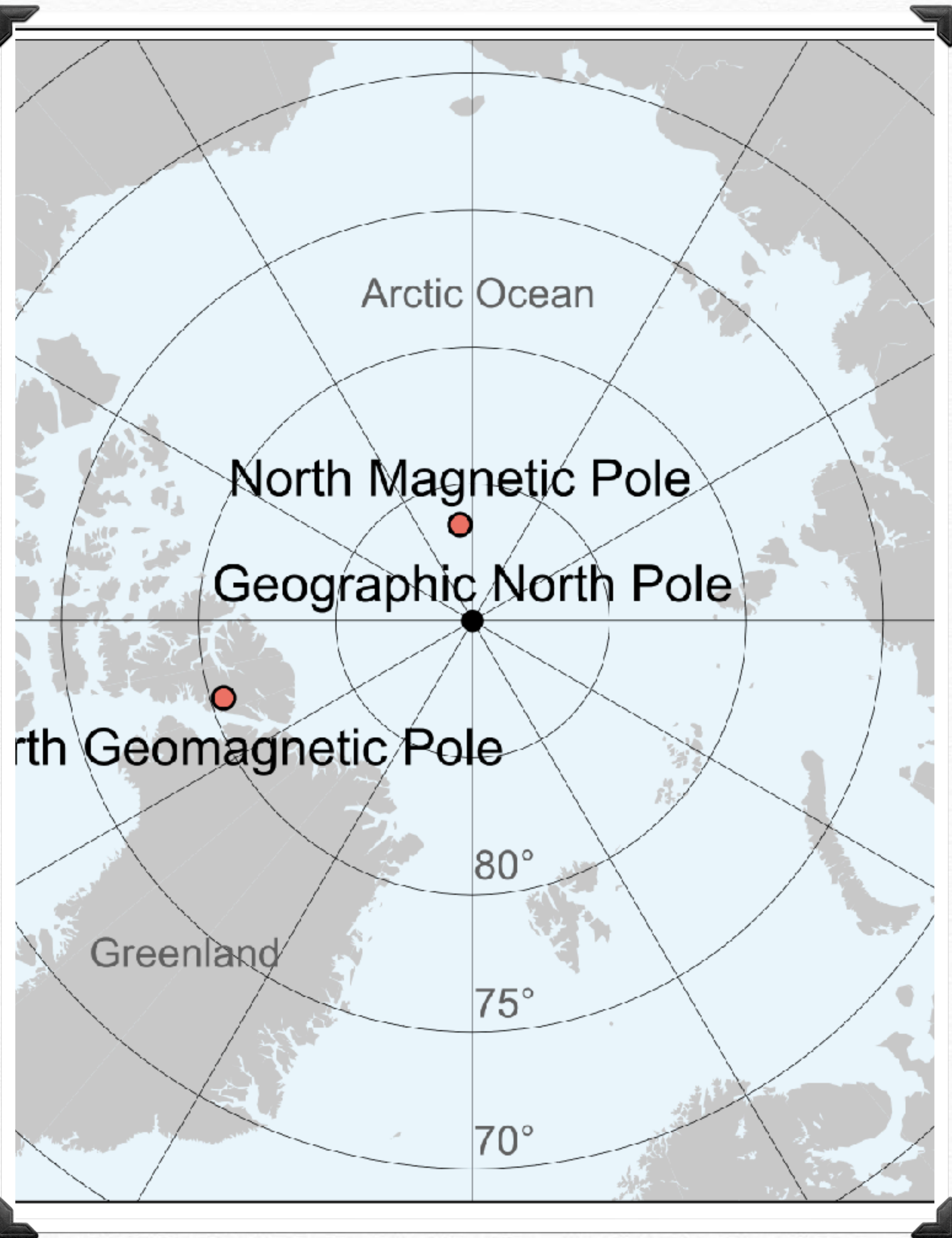


A Chart and Compass with Power

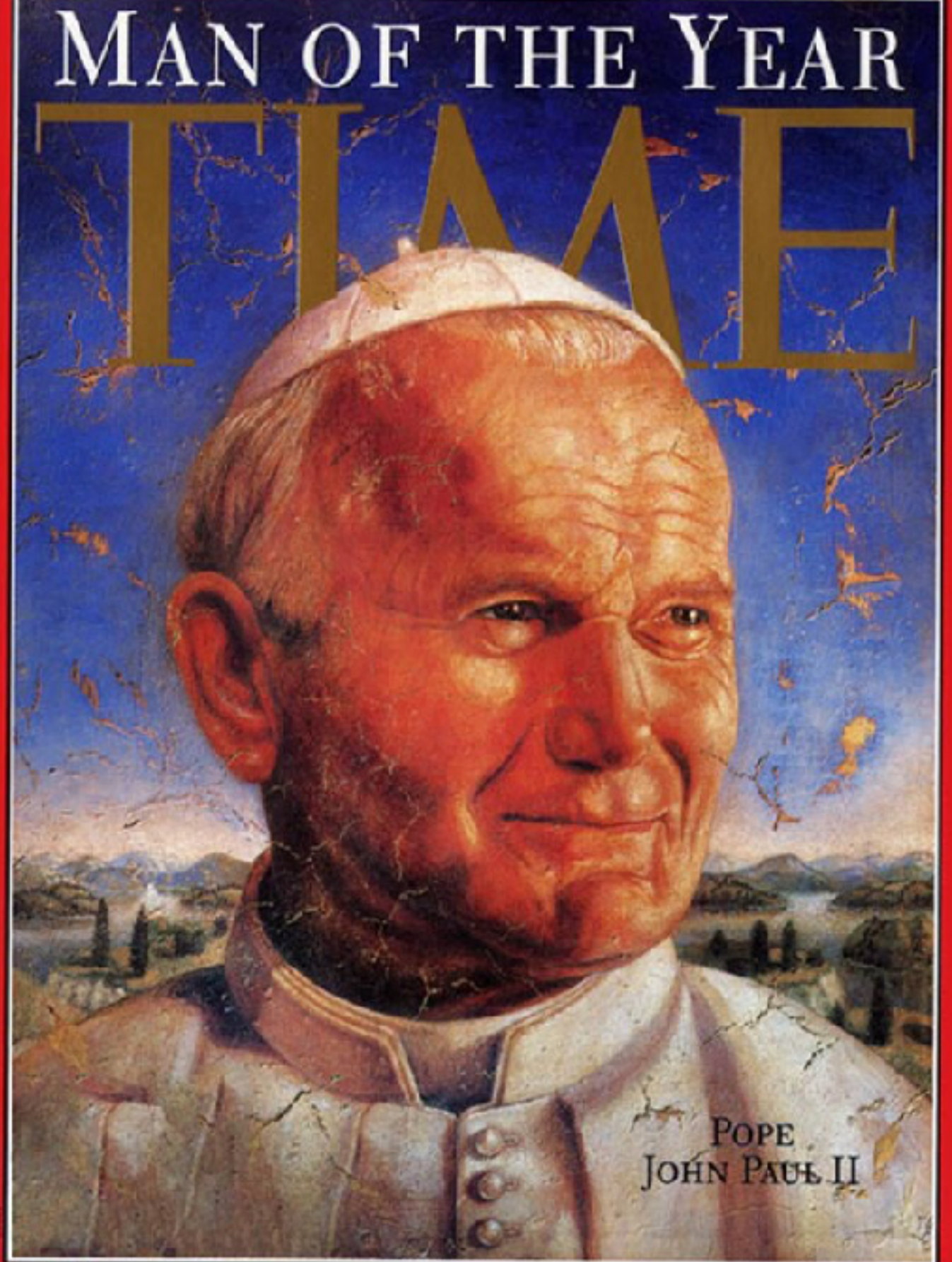




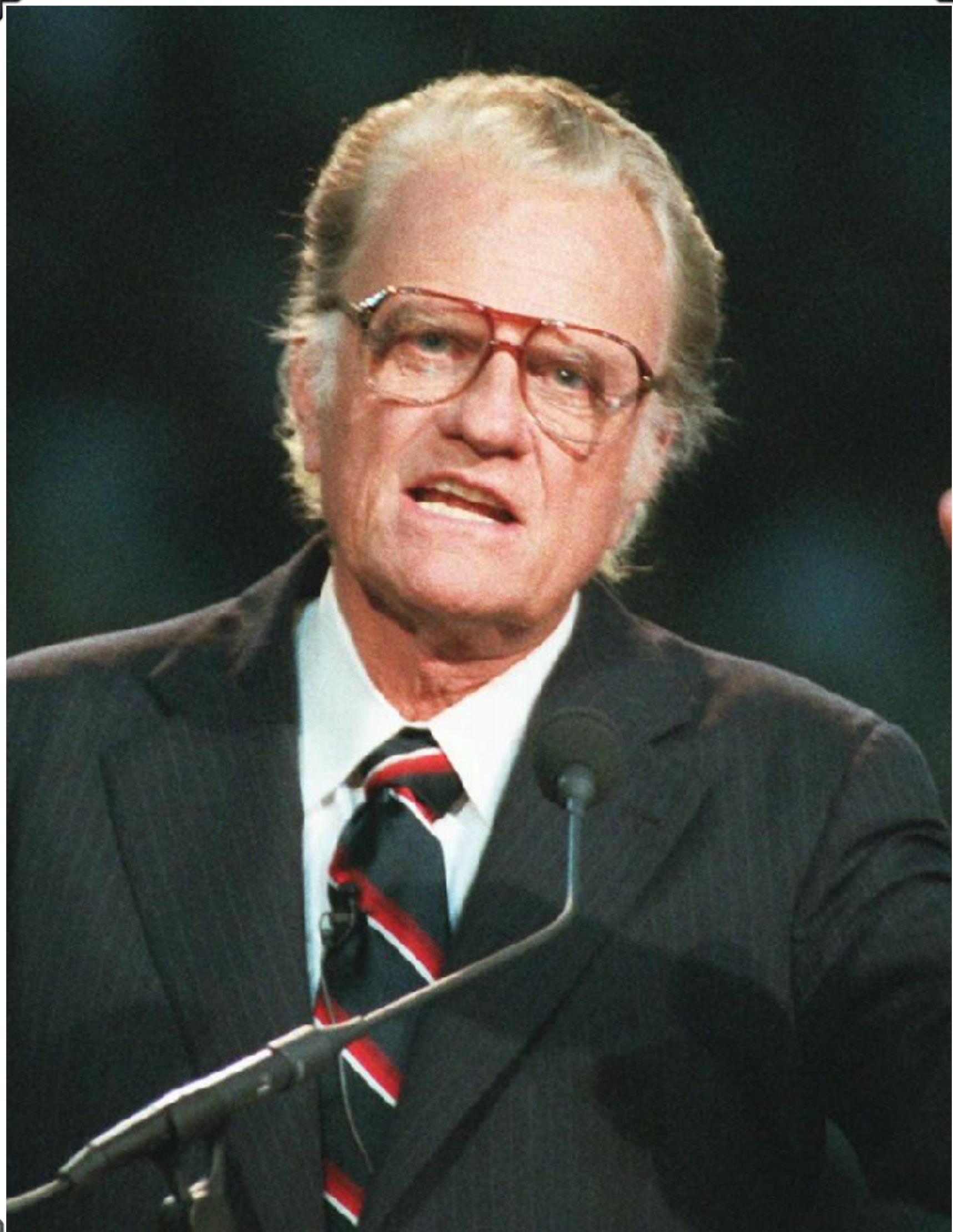
Jeremiah 10:23 (KJV) —
23 O LORD, I know that
the way of man is not in
himself: it is not in man that
walketh to direct his steps.

1994
MAN OF THE YEAR
POPE JOHN PAUL II

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“moral compass for believers and nonbelievers alike.”



“He’s been the strong conscience of the whole Christian world.”

Psalm 60:11 (KJV) — 11

Give us help from trouble:
for vain is the help of man.

Psalm 119:105 (KJV) —
105 NUN. Thy word is a
lamp unto my feet, and a
light unto my path.

Psalm 119:130 (KJV) —

130 The entrance of thy
words giveth light; it giveth
understanding unto the
simple.

2 Timothy 3:16 (KJV) —
16 All scripture is given by
inspiration of God, and is
profitable for doctrine, for
reproof, for correction, for
instruction in righteousness:

Jeremiah 7:25 (KJV) — 25

Since the day that your fathers came forth out of the land of Egypt unto this day I have even sent unto you all my servants the prophets, daily rising up early and sending them:

Matthew 23:37 (KJV) —
37 O Jerusalem, Jerusalem,
 thou that killest the
prophets, and stonest them
which are sent unto thee, . . .

2 Chronicles 20:20 (KJV)

— 20 . . . Believe in the
LORD your God, so shall ye
be established; believe his
prophets, so shall ye prosper.

The Lord designs to warn you, to reprove, to counsel, through the testimonies given, and to impress your minds with the importance of the truth of His word. The written testimonies are not to give new light, but to impress vividly upon the heart the truths of inspiration already revealed. Man's duty to God and to his fellow man has been distinctly specified in God's word; yet but few of you are obedient to the light given. (*Testimonies for the Church*, vol. 2, p. 605.2a)

Additional truth is not brought out; but God has through the Testimonies simplified the great truths already given and in His own chosen way brought them before the people to awaken and impress the mind with them, that all may be left without excuse. (*Testimonies for the Church*, vol. 2, p. 605.2b)

The facts concerning the real condition of the professed people of God, speak more loudly than their profession, and make it evident that some power has cut the cable that anchored them to the Eternal

Rock, and that they are drifting away to sea, without chart or compass. (*The Review and Herald*, July 24, **1888**, par. 1)

The Lord in His great mercy sent a most precious message to His people through Elders Waggoner and Jones.

This message was to bring more prominently before the world the uplifted Saviour, the sacrifice for the sins of the whole world. It presented justification through faith in the Surety; it invited the people to receive the righteousness of Christ, which is made manifest in obedience to all the commandments of God.

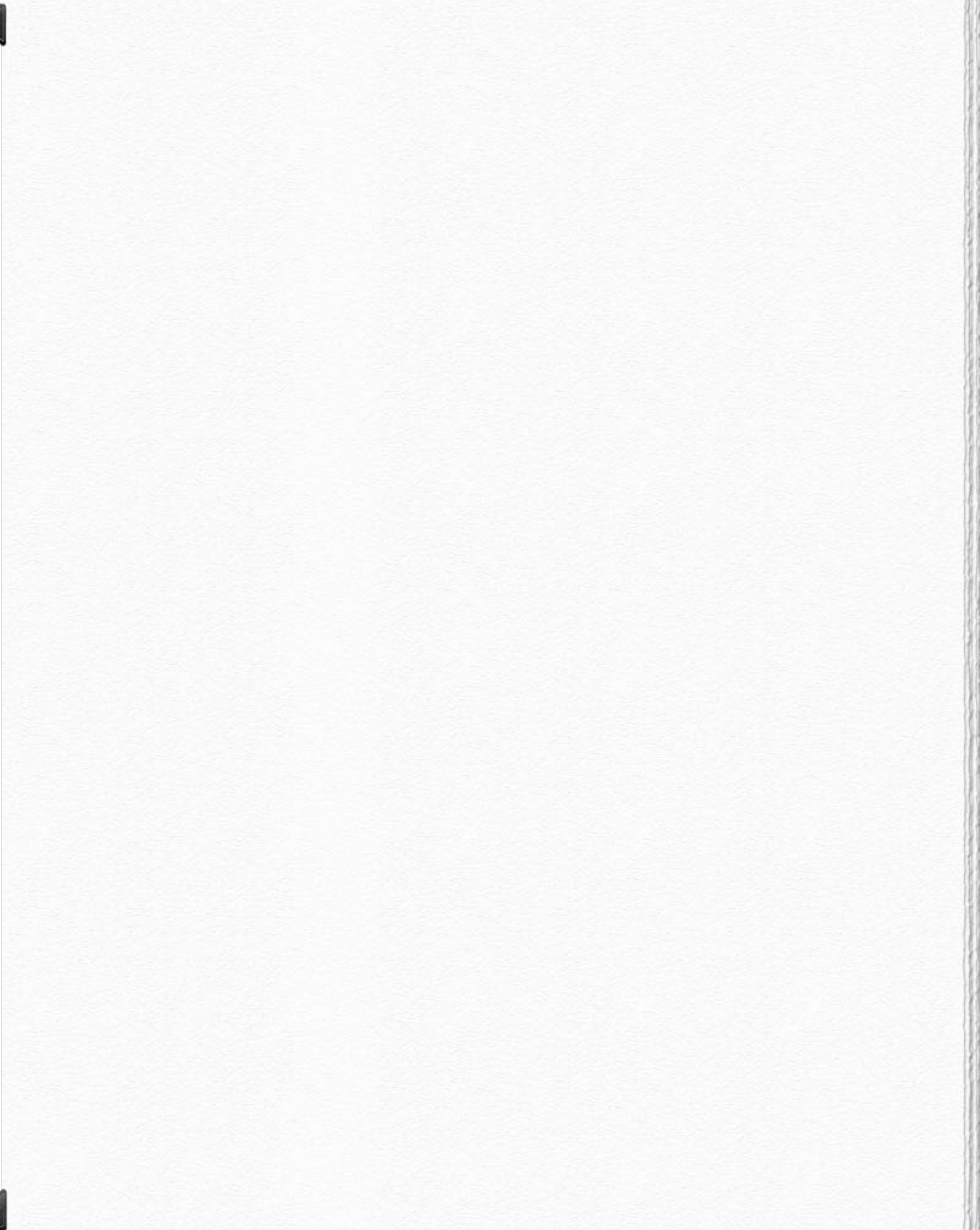
Many had lost sight of Jesus. They needed to have their eyes directed to His divine person, His merits, and His changeless love for the human family. All power is given into His hands, that He may dispense rich gifts unto men, imparting the priceless gift of His own righteousness to the helpless human agent.

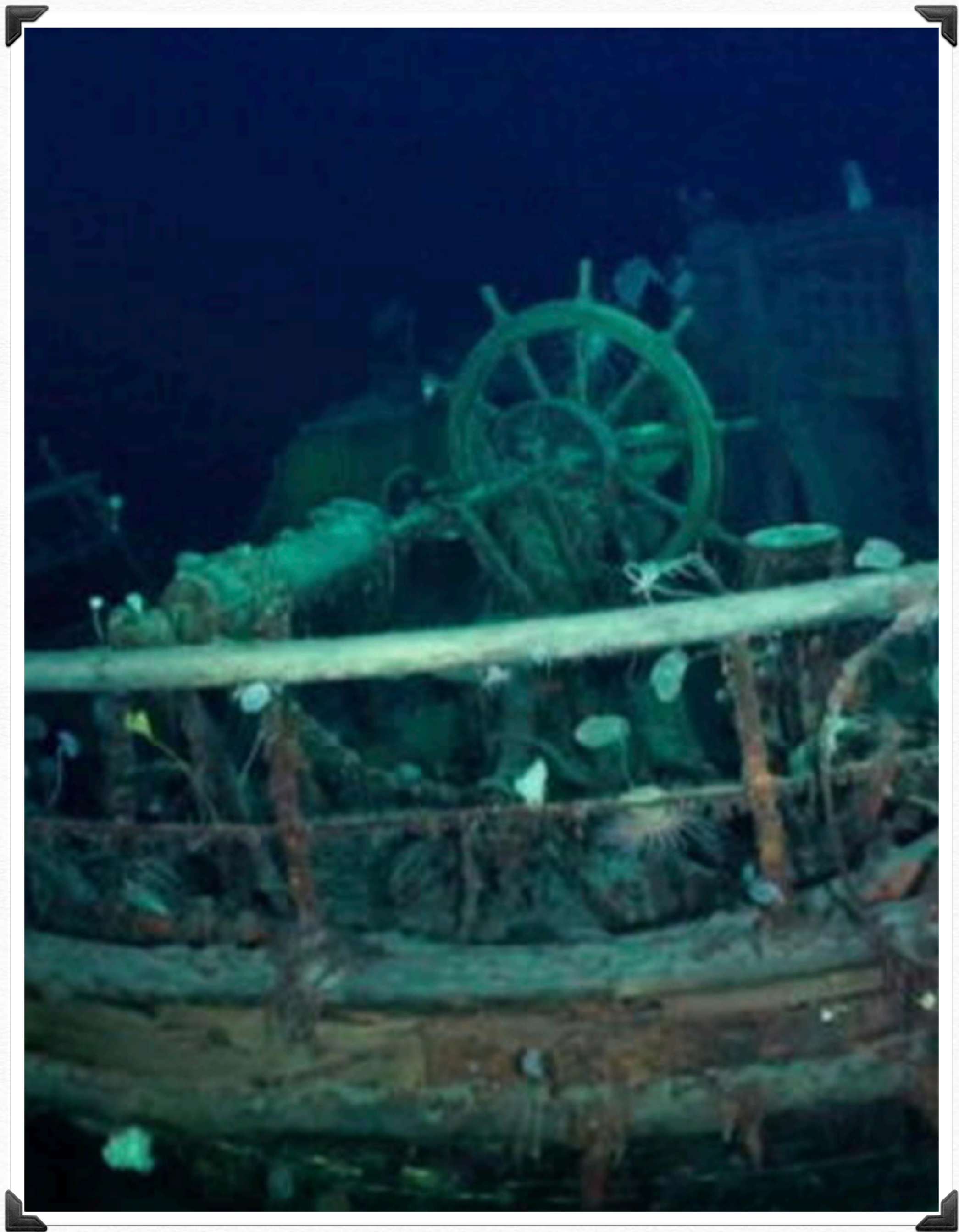
This is the message that God commanded to be given to the world. It is the third angel's message, which is to be proclaimed with a loud voice, and attended with the outpouring of His Spirit in a large measure. (*Letters and Manuscripts*, vol. 10, Lt 57, 1895, par. 43. Letter to O. A. Olsen, from Hobart, Tasmania, May 1, **1895**)

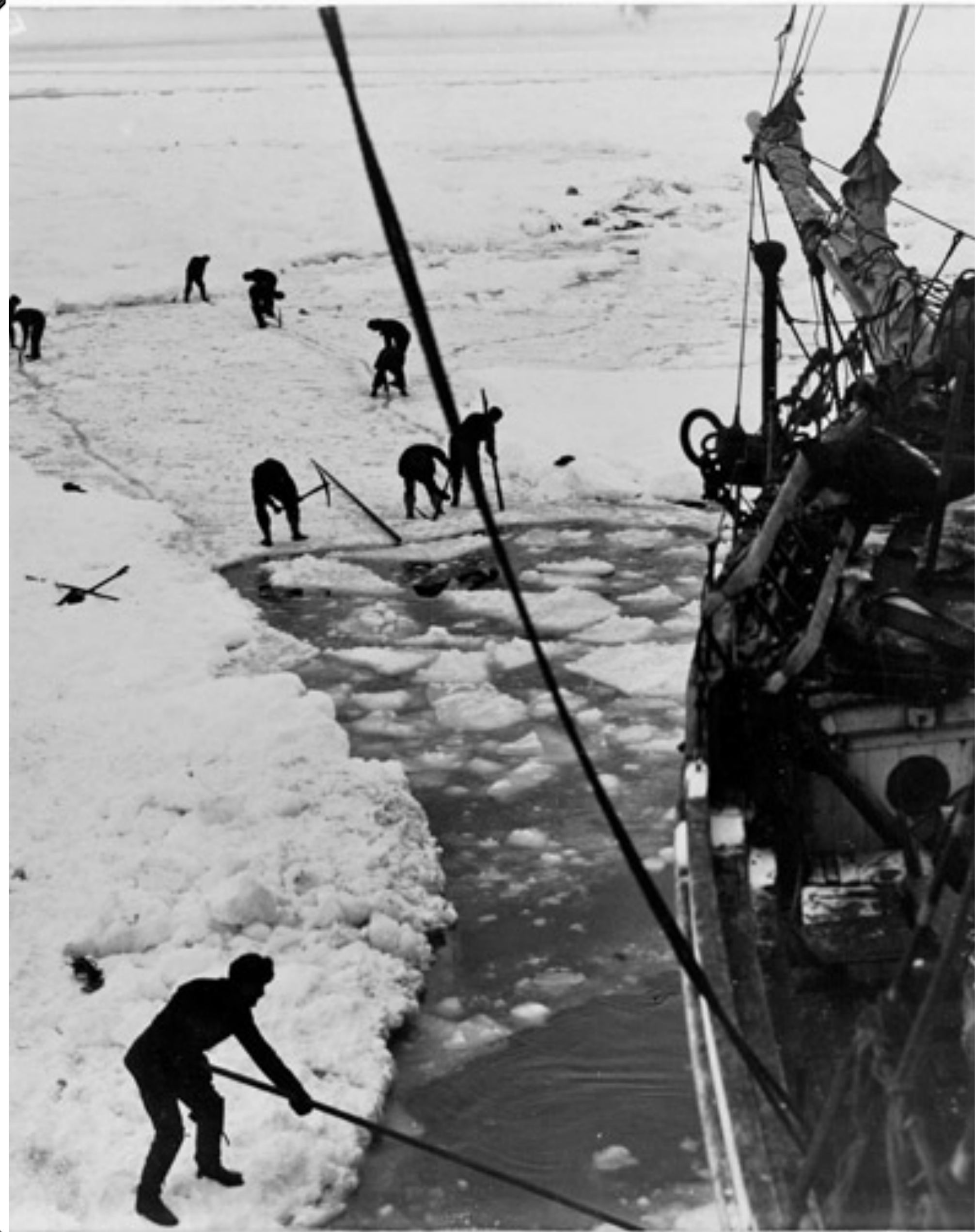
Spiritual death has come upon many who should be examples of zeal, purity, and consecration. Their practices speak more loudly than their professions, and witness to the fact that some power has cut the cable that anchored them to the eternal Rock, and they are drifting without chart or compass. (*The Review and Herald*, August 28, 1894, par. 2)

The sailor who has in his possession chart and compass, and yet neglects to use them, is responsible for placing the lives of those on board his vessel in peril. The vessel may be lost by his neglect. **We have a Guide-book, the Word of God,** and we are inexcusable if we miss the way to heaven, for plain directions have been given us. (*Signs of the Times*, March 21, 1906, par. 10)











Philippians 4:13 (KJV) — 13

I can do all things through
Christ which strengtheneth me

13 I can do all things through Christ which strengtheneth me.

→ → ἰσχύω₂ πάντα₁ • ἐν₃ Χριστῷ₇ → τῷ₄ ἐνδυναμοῦντί₅ με₆
2480 3956 1722 5547 3588 1743 3165

ἰσχύω (*ischuō*); to be strong, have
power:—to be able

ἐνδυναμόω (*endunamoō*) to empower:
it comes from δύναμις (*dunamis*)
explosive power.

1 Timothy 1:12 (KJV) — 12 And I
thank Christ Jesus our Lord, who
hath enabled (*endunamoō*) me, for
that he counted me faithful, putting
me into the ministry;

2 Timothy 4:17 (KJV) — 17

Notwithstanding the Lord stood
with me, and strengthened
(*endunamoō*) me; that by me the
preaching might be fully known,
and that all the Gentiles might hear:
and I was delivered out of the
mouth of the lion.

Jeremiah 32:17 (KJV) — 17 Ah

Lord GOD! behold, thou hast
made the heaven and the earth
by thy great power and stretched
out arm, and there is nothing too
hard for thee:

Jeremiah 32:27 (KJV) — 27

Behold, I am the LORD, the
God of all flesh: is there any
thing too hard for me?

Matthew 28:18 (KJV) — 18

And Jesus came and spake unto
them, saying, All power (ἐξουσία
exousia) is given unto me in
heaven and in earth.

1 Peter 5:7 (KJV) — 7 Casting
all your care upon him; for he
careth for you.

Psalm 20:1 (KJV) — 1 The
LORD hear thee in the day of
trouble; the name of the God of
Jacob defend thee;

