

Spiritualism
in The Last Days

And Jesus answered and said unto them, Take heed that no man deceive you.

And many false prophets shall rise, and shall deceive many.

-Matthew 24:4, 11

For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. -Matthew 24:24

And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie:

That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

-2 Thessalonians 2:8-12

Unbiblical Doctrines of Rome

- ◆ Infant baptism (6th century)
- ◆ Sprinkling (11th century)
- ◆ State of the dead and immortality
- ◆ Prayers to the the dead and relics
- ◆ Repetitive prayer and forgiveness of sins as prescribed through the church System

- ◆ Hell: "Place and state in which the devils and such human beings as die in enmity with God suffer eternal torment."
(A Catholic dictionary, P.395)
- ◆ Indulgences
- ◆ Mass: Omission of the cup- council of Constance 1414,
reaffirmed Council of Trent 1545
- ◆ Sunday sacredness

- ◆ Scripture: "Index of Prohibited Books (Pope Paul IV 1599).
Archbishop Adolphus in 1462 broke up the printing establishments of Gutenberg and Schoeffer
(The Huguenot's) P. 7 (Press ready by 1450)
- ◆ Futurism - propounded about the year 1585 by the Jesuit Ribera
- ◆ Preterism - Jesuit Luis de Alcazar developed during counter reformation
- ◆ Higher criticism

- ◆ 1854: Mary Immaculate - (Pope Pius IX)

- ◆ 1951: Assumption of Mary

“The sinner that ventures directly to Christ may come with dread and apprehension of his wrath; but let him only employ the mediation of the Virgin with her Son and she has only to show that Son the breasts that gave him suck and his wrath will immediately be appeased.”

(Catholic Laymen July, 1856)

And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. But he said, Yea rather, blessed are they that hear the word of God, and keep it. -Luke 11:27,28

* Evolution

“The Catholic Church has officially debunked a literal interpretation of **the Creation according to Genesis as ‘Utter nonsense’** “– Genesis is ‘nonsense’,
Sunday Times December 6, 1987. By Nic Van Oudtshoorn

“**The Pope gives his blessing to natural selection** – though man’s soul remains beyond science’s reach.” – Vatican Thinking Evolves, TIME magazine, Monday 04 November 1996, James Collins

“**the Pope said ‘Fresh knowledge leads to recognition of the theory of evolution as more than just a hypothesis.’**” Pope Bolsters Church's Support For Scientific View of Evolution,
October 25 1996, John Tagliabue

German article: Und die Bibel hat doch nicht rech.
“And the Bible is wrong after all.”

And, inevitably, someone asks, "Aren't you guys all creationists?" Consolmagno likes to point out that creationism is "a 19th-century Protestant heresy". The ancient Church fathers knew better than to interpret the Bible that way."

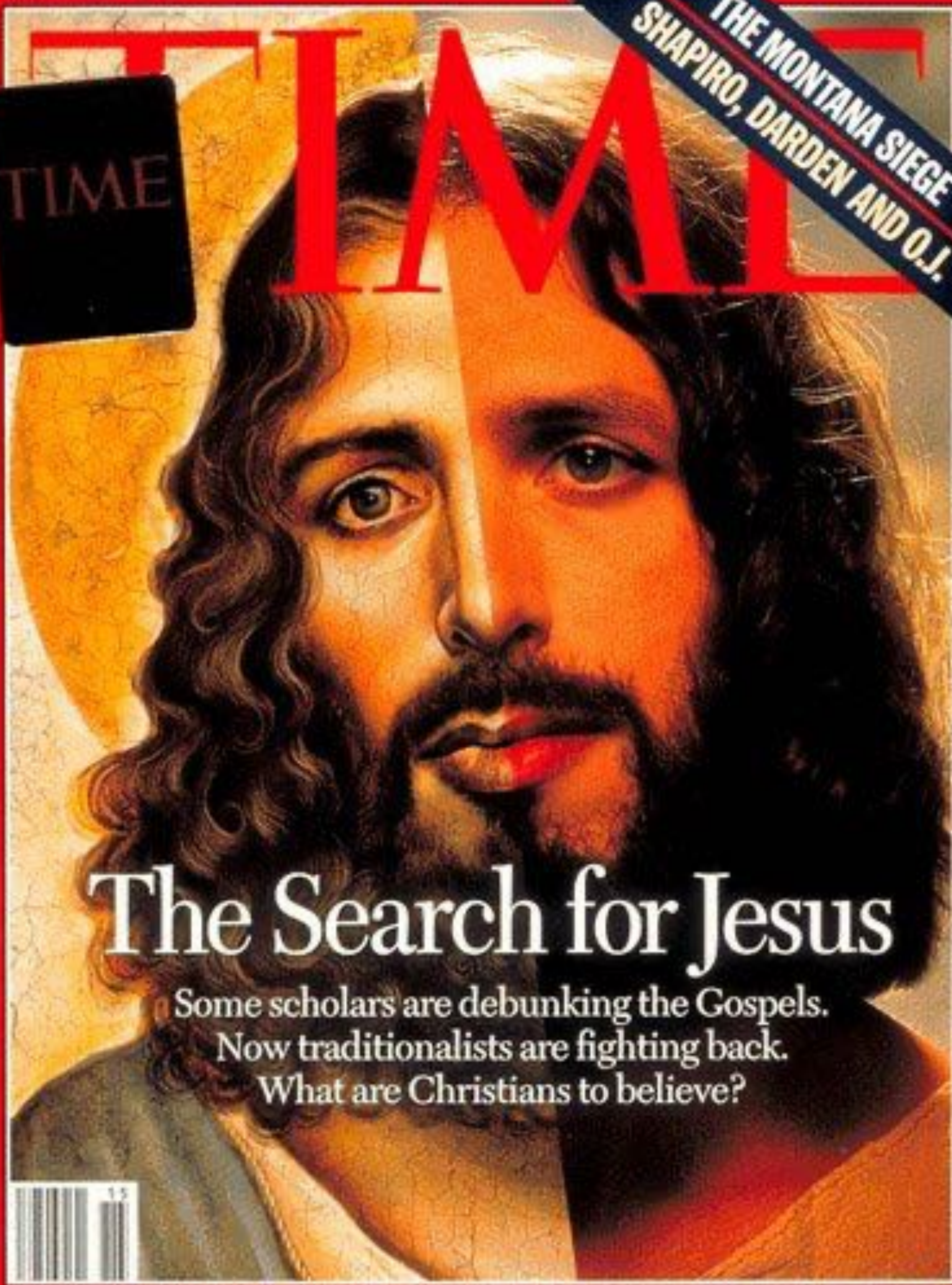
"The Jesuits get their first telescope after Galileo published his extraordinary findings that Jupiter had four moons, in...

Elm Street Holiday, 1999: And Heaven and Nature Sing

TIME

TIME

THE MONTANA SIEGE
SHAPIRO, DARDEN AND O.J.



The Search for Jesus

Some scholars are debunking the Gospels.
Now traditionalists are fighting back.
What are Christians to believe?



The apostle Paul, in his labors at Ephesus, was given special tokens of divine favor. The power of God accompanied his efforts, and many were healed of physical maladies. "God wrought special miracles by the hands of Paul: so that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them."

These manifestations of supernatural power were far more potent than had ever before been witnessed in Ephesus, and were of such a character that they could not be imitated by the skill of the juggler or the enchantments of the sorcerer. As these miracles were wrought in the name of Jesus of Nazareth, the people had opportunity to see that the God of heaven was more powerful than the magicians who were worshipers of the goddess Diana.

Thus the Lord exalted His servant, even before the idolaters themselves, immeasurably above the most powerful and favored of the magicians. AA 286.4

But the One to whom all the spirits of evil are subject and who had given His servants authority over them, was about to bring still greater shame and defeat upon those who despised and profaned His holy name. Sorcery had been prohibited by the Mosaic law, on pain of death, yet from time to time it had been secretly practiced by apostate Jews.

At the time of Paul's visit to Ephesus there were in the city "certain of the vagabond Jews, exorcists," who, seeing the wonders wrought by him, "took upon them to call over them which had evil spirits the name of the Lord Jesus." An attempt was made by "seven sons of one Sceva, a Jew, and chief of the priests." Finding a man possessed with a demon, they addressed him, "We adjure you by Jesus whom Paul preacheth." But "the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye? And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded." AA 287.1

Thus unmistakable proof was given of the sacredness of the name of Christ, and the peril which they incurred who should invoke it without faith in the divinity of the Saviour's mission. "Fear fell on them all, and the name of the Lord Jesus was magnified." AA 288.1

Facts which had previously been concealed were now brought to light. In accepting Christianity, some of the believers had not fully renounced their superstitions. To some extent they still continued the practice of magic. Now, convinced of their error, "many that believed came, and confessed, and showed their deeds." Even to some of the sorcerers themselves the good work extended; and "many of them also which used curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver. So mightily grew the word of God and prevailed." AA 288.2

By burning their books on magic, the Ephesian converts showed that the things in which they had once delighted they now abhorred. It was by and through magic that they had especially offended God and imperiled their souls; and it was against magic that they showed such indignation. Thus they gave evidence of true conversion. AA 288.3

These treatises on divination contained rules and forms of communication with evil spirits. They were the regulations of the worship of Satan—directions for soliciting his help and obtaining information from him. By retaining these books the disciples would have exposed themselves to temptation; by selling them they would have placed temptation in the way of others. They had renounced the kingdom of darkness, and to destroy its power they did not hesitate at any sacrifice. Thus truth triumphed over men's prejudices and their love of money. AA 288.4

My little children, let us not love in word, neither in tongue; but in deed and in truth.

-1 John 3:18

God, in his word, has placed his stamp upon the heresies of spiritualism as he placed his mark upon Cain. The godly need not be deceived if they are students of the Scriptures and obedient to follow the plain path marked out for them in the word of God.

RH April 15, 1875, par. 3

The boastful spiritualist claims great freedom, and in smooth, flowery language seeks to fascinate and delude unwary souls to choose the broad path of pleasure and sinful indulgence, rather than the narrow path and the straight way. Spiritualists call the requirements of God's law bondage, and say those who obey them live a life of slavish fear. With smooth words and fair speeches they boast of their freedom, and seek to cover their dangerous heresies with the garments of righteousness. They would make the most revolting crimes be considered as blessings to the race.

RH April 15, 1875, par. 4

They open before the sinner a wide door to follow the promptings of the carnal heart, and violate the law of God, especially the seventh commandment. Those who speak these great swelling words of vanity, and who triumph in their freedom in sin, promise those whom they deceive the enjoyment of freedom in a course of rebellion against the revealed will of God. These deluded souls are themselves in the veriest bondage to Satan and are controlled by his power, and yet promising liberty to those who will dare to follow the same course of sin that they themselves have chosen.

RH April 15, 1875, par. 5

The Scriptures are indeed fulfilled in this, that the blind are leading the blind. For by whom a man is overcome, of the same is he brought in bondage. These deluded souls are under the most abject slavery to the will of demons. They have allied themselves to the powers of darkness and have no strength to go contrary to the will of demons.

This is their boasted liberty. By Satan are they overcome and brought into bondage, and the great liberty promised to those they deceive is helpless slavery to sin and Satan.

RH April 15, 1875, par. 6

We are not to attend their circles, neither are our ministers to engage in controversy with them. They are of that class specified whom we should not invite into our houses, or bid them God speed. We have to compare their teachings with the revealed will of God. We are not to engage in an investigation of spiritualism. God has investigated this for us, and told us definitely that a class would arise in the last days who would deny Christ who has purchased them with his own blood. The character of spiritualists is so plainly described that we need not be deceived by them. If we obey the divine injunction, we shall have no sympathy with spiritualists, however smooth and fair may be their words.

RH April 15, 1875, par. 7

The beloved John continues his warning against seducers: "Who is a liar but he that denieth that Jesus is the Christ? He is Anti-christ that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the Father (but he that acknowledgeth the Son, hath the Father also)."

RH April 15, 1875, par. 8

Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

-1 Corinthians 6:9, 10

For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

-Revelation 22:15

Especially solemn is the apostle's statement regarding those who should refuse to receive "the love of the truth." "For this cause," he declared of all who should deliberately reject the messages of truth, "God shall send them strong delusion, that they should believe a lie: that they all might be damned who believed not the truth, but had pleasure in unrighteousness." Men cannot with impunity reject the warnings that God in mercy sends them. From those who persist in turning from these warnings, God withdraws His Spirit, leaving them to the deceptions that they love. ❤️

- {AA 266.2}

Thus Paul outlined the baleful work of that power of evil which was to continue through long centuries of darkness and persecution before the second coming of Christ. The Thessalonian believers had hoped for immediate deliverance; now they were admonished to take up bravely and in the fear of God the work before them.

The apostle charged them not to neglect their duties or resign themselves to idle waiting. After their glowing anticipations of immediate deliverance the round of daily life and the opposition that they must meet would appear doubly forbidding. He therefore exhorted them to steadfastness in the faith: – {AA 266.3}

“Stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle. Now our Lord Jesus Christ Himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, comfort your hearts, and stablish you in every good word and work.” “The Lord is faithful, who shall stablish you, and keep you from evil. And we have confidence in the Lord touching you, that ye both do and will do the things which we command you. And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.” – {AA 267.1}

Let no man deceive you with vain words: for because of these things
cometh the wrath of God upon the children of disobedience.

Be not ye therefore partakers with them.

For ye were sometimes darkness, but now are ye light in the Lord: walk as
children of light:

(For the fruit of the Spirit is in all goodness and righteousness and truth;)

Proving what is acceptable unto the Lord.

-Ephesians 5:6-10

To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

-Isaiah 8:20

The iniquity and spiritual darkness that prevailed under the supremacy of Rome were the inevitable result of her suppression of the Scriptures; but where is to be found the cause of the widespread infidelity, the rejection of the law of God, and the consequent corruption, under the full blaze of gospel light in an age of religious freedom? Now that Satan can no longer keep the world under his control by withholding the Scriptures, he resorts to other means to accomplish the same object. To destroy faith in the Bible serves his purpose as well as to destroy the Bible itself.

By introducing the belief that God's law is not binding, he as effectually leads men to transgress as if they were wholly ignorant of its precepts. And now, as in former ages, he has worked through the church to further his designs. The religious organizations of the day have refused to listen to unpopular truths plainly brought to view in the Scriptures, and in combating them they have adopted interpretations and taken positions which have sown broadcast the seeds of skepticism. Clinging to the papal error of natural immortality and man's consciousness in death, they have rejected the only defense against the delusions of spiritualism. The doctrine of eternal torment has led many to disbelieve the Bible.

And as the claims of the fourth commandment are urged upon the people, it is found that the observance of the seventh-day Sabbath is enjoined; and as the only way to free themselves from a duty which they are unwilling to perform, many popular teachers declare that the law of God is no longer binding. Thus they cast away the law and the Sabbath together. As the work of Sabbath reform extends, this rejection of the divine law to avoid the claims of the fourth commandment will become well-nigh universal. The teachings of religious leaders have opened the door to infidelity, to spiritualism, and to contempt for God's holy law; and upon these leaders rests a fearful responsibility for the iniquity that exists in the Christian world. - {DD 31.2}

Yet this very class put forth the claim that the fast-spreading corruption is largely attributable to the desecration of the so-called "Christian Sabbath," and that the enforcement of Sunday observance would greatly improve the morals of society. This claim is especially urged in America, where the doctrine of the true Sabbath has been most widely preached. Here the temperance work, one of the most prominent and important of moral reforms, is often combined with the Sunday movement, and the advocates of the latter represent themselves as laboring to promote the highest interest of society; and those who refuse to unite with them are denounced as the enemies of temperance and reform.

For whosoever shall keep the whole law,
and yet offend in one point, he is guilty of all.

-James 2:10

Thou shalt not bear false witness against thy neighbour.

-Exodus 20:16

But the fact that a movement to establish error is connected with a work which is in itself good, is not an argument in favor of the error. We may disguise poison by mingling it with wholesome food, but we do not change its nature. On the contrary, it is rendered more dangerous, as it is more likely to be taken unawares. It is one of Satan's devices to combine with falsehood just enough truth to give it plausibility. The leaders of the Sunday movement may advocate reforms which the people need, principles which are in harmony with the Bible; yet while there is with these a requirement which is contrary to God's law, His servants cannot unite with them. Nothing can justify them in setting aside the commandments of God for the precepts of men. - {DD 32.1}

Rats and mice may consume a lethal dose in one feeding with first dead rodents appearing 4 or 5 days after feeding begins

Keep out of reach of children.

CAUTION: May be harmful or fatal if swallowed.
Read additional precautionary statements on back panel.

ACTIVE INGREDIENT:

Brodifacoum 3-[3-(4'-bromo-[1,1'-biphenyl]-4-yl)-
1,2,3,4-tetrahydro-1-naphthalenyl]-4-hydroxy-2H-1-benzopyran-2-one.....0.005%

INERT INGREDIENTS..... 99.995%

TOTAL 100.0000%

NET CONTENTS 4/3.0 OZ. (85g)

NET WT. 12 OZ. (340g)

Through the two great errors, the immortality of the soul and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of spiritualism, the latter creates a bond of sympathy with Rome. The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience. – {DD 32.2}

As spiritualism more closely imitates the nominal Christianity of the day, it has greater power to deceive and ensnare. Satan himself is converted, after the modern order of things. He will appear in the character of an angel of light. Through the agency of spiritualism, miracles will be wrought, the sick will be healed, and many undeniable wonders will be performed. And as the spirits will profess faith in the Bible, and manifest respect for the institutions of the church, their work will be accepted as a manifestation of divine power.... – {Darkest Before Dawn 33.1}

“It is our individual duty to walk humbly with God. We are not to seek any strange, new message. We are not to think that the chosen ones of God who are trying to walk in the light, compose Babylon. The fallen denominational churches are Babylon. Babylon has been fostering poisonous doctrines, the wine of error. This wine of error is made up of false doctrines, such as the natural immortality of the soul, the eternal torment of the wicked, the denial of the pre-existence of Christ prior to his birth in Bethlehem, and advocating and exalting the first day of the week above God’s holy, sanctified day.

These and kindred errors are presented to the world by the various churches, and thus the Scriptures are fulfilled that say, 'For all nations have drunk of the wine of the wrath of her fornication.' It is a wrath which is created by false doctrines, and when kings and presidents drink this wine of the wrath of her fornication, they are stirred with anger against those who will not come into harmony with the false and Satanic heresies which exalt the false Sabbath, and lead men to trample under foot God's memorial. - {RH September 12, 1893 Par. 20}

Having a form of godliness, but denying the power thereof: from
such turn away.

Ever learning, and never able to come to the knowledge of the
truth.

-2 Timothy 3:5, 7

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: That the man of God may be perfect, thoroughly furnished unto all good works.

-2 Timothy 3:16, 17