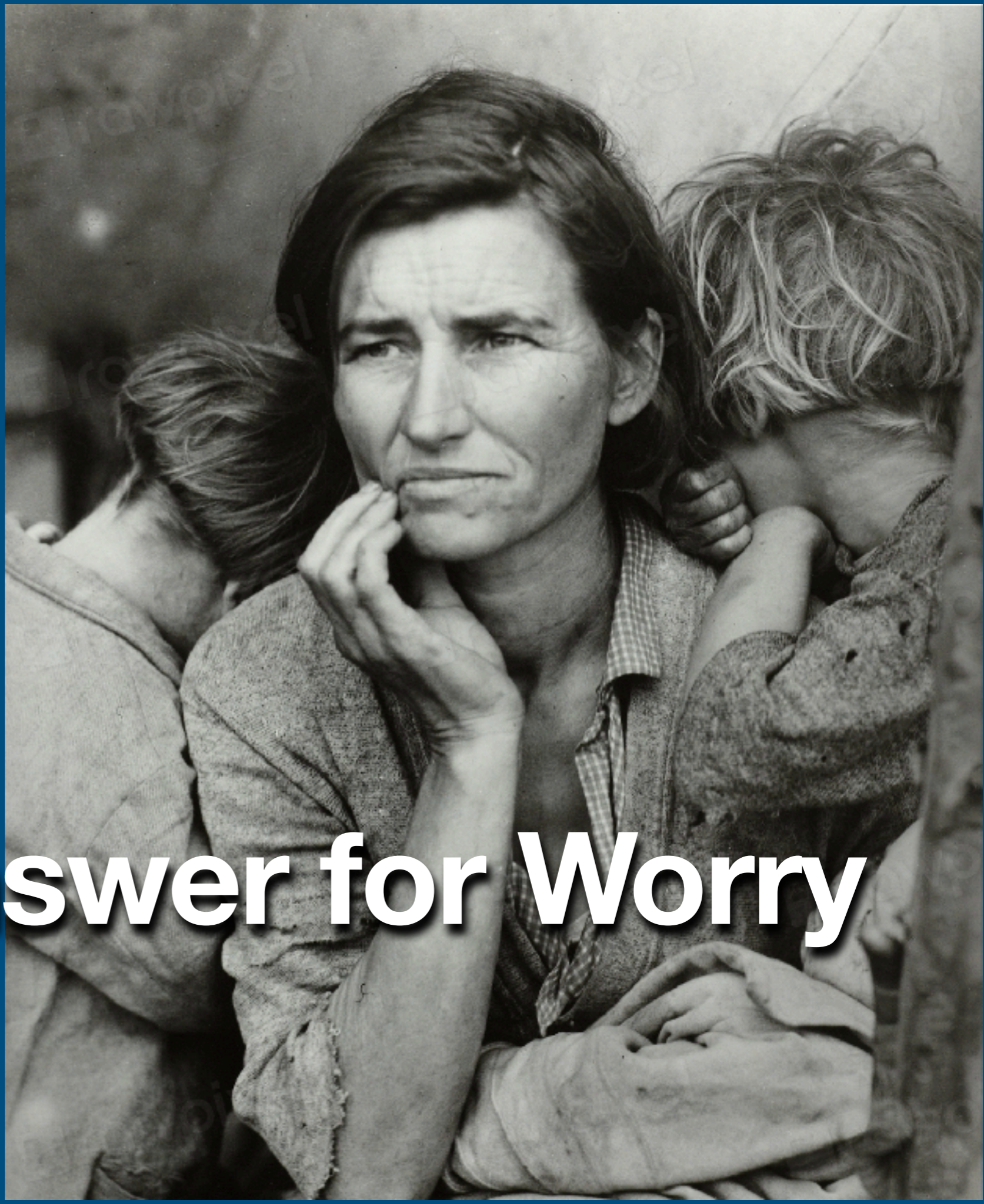


God's Answer for Worry



Be not dismayed whate'er betide,
God will take care of you;
Beneath his wings of love abide,
God will take care of you.

God will take care of you,
through ev'ry day, o'er all the way;
He will take care of you,
God will take care of you.

Civilla Martina

**“God will take care
of You”**



Philippians 4:4–7 (KJV) — 4 Rejoice in the Lord alway: and again I say, Rejoice. 5 Let your moderation be known unto all men. The Lord is at hand. 6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. 7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Philippians 4:8–9 (KJV) — 8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things. 9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

2 Corinthians 11:26–28 (KJV) — 26 In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; 27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. 28 Beside those things that are without, that which cometh upon me daily, the care of all the churches.

. . . “to draw in different directions, distract,”
hence signifies “that which causes this, a care,
especially an anxious care. (*Vine’s Complete
Expository Dictionary of Old and New
Testament Words*, vol. 2, p. 89)

- 1.) Right praying (Philippians 4:6–7)
- 2) Right thinking (Philippians 4:8)
3. Right living (Philippians 4:9)

1.) Prayer

2.) Supplication

3.) Thanksgiving.

Matthew 6:7–8 (KJV) — 7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. 8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Matthew 7:7–11 (KJV) — 7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: 8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 9 Or what man is there of you, whom if his son ask bread, will he give him a stone? 10 Or if he ask a fish, will he give him a serpent? 11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Hebrews 5:7 (KJV) — 7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

Romans 15:30 (KJV) — 30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive [content for a prize] together with me in your prayers to God for me;

Ephesians 5:20 (KJV) — 20 Giving thanks
always for all things unto God and the Father
in the name of our Lord Jesus Christ;

Daniel 6:10–11 (KJV) — 10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. 11 Then these men assembled, and found Daniel praying and making supplication before his God.

Daniel 6:18 (KJV) — 18 Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.

Isaiah 26:3 (KJV) — 3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

2 Corinthians 10:5 (KJV) — 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Never forget that thoughts work out actions.
Repeated actions form habits, and habits form
character. (*The Upward Look*, p. 89.5)

2 Corinthians 11:3 (KJV) — 3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

John 17:17 (KJV) — 17 Sanctify them through
thy truth: thy word is truth.

Psalm 19:7–9 (KJV) — 7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

8 The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes. 9 The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

Psalm 119:165 (KJV) — 165 Great peace have they which love thy law: and nothing shall offend them.

Isaiah 32:17 (KJV) — 17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

James 3:17 (KJV) — 17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

James 1:22 (KJV) — 22 But be ye doers
of the word, and not hearers only,
deceiving your own selves.

Colossians 3:15 (KJV) — 15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

Worry is blind, and cannot discern the future; but Jesus sees the end from the beginning. In every difficulty He has His way prepared to bring relief. Our heavenly Father has a thousand ways to provide for us, of which we know nothing. Those who accept the one principle of making the service and honor of God supreme will find perplexities vanish, and a plain path before their feet. (*The Desire of Ages*, p. 330.1)

Matthew 6:24–25 (KJV) — 24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Matthew 6:26–28 (KJV) — 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 27 Which of you by taking thought can add one cubit unto his stature? 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Matthew 6:29–31 (KJV) — 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. 30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith? 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Matthew 6:32–34 (KJV) — 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. **33** But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. **34** Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.