

**SEAL OF GOD**

**LAW OF GOD**

And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

## ANOTHER ANGEL

And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

**REV.7:1-3**

**Bind up the testimony, seal the law among  
my disciples**

**The law of the LORD is perfect, converting the  
soul: the testimony of the LORD is sure,  
making wise the simple. Psa 19:7**

**ISA.8:16**

**To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.**

**The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes. Psa.19:8**

**ISA.8:20**

Remember the sabbath day, to keep it holy.  
Six days shalt thou labour, and do all thy work:  
But the seventh day is the sabbath of **the LORD thy God**:  
in it thou shalt not do any work, thou, nor thy son, nor thy  
daughter, thy manservant, nor thy maidservant, nor thy  
cattle, nor thy stranger that is within thy gates:  
For in six days **the LORD made** heaven and earth, the  
sea, and all that in them is, and rested the seventh day:  
wherefore the LORD blessed the sabbath day, and hallowed  
it.

EX.20:8-11

**For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.**

**A SEAL has Four Parts: 1 NAME. LORD thy GOD  
2Title. CREATOR  
3Territory.Heaven and  
Earth**

**EX.20:11**

Write ye also for the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

The King's Decree Avenges the Jews

**Esther 8:8**

And he received the sign of circumcision, a seal of the righteousness of the faith which he had yet being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:

Sign and Seal are Synonymous

**ROMAN 4:11**



The Sabbath is not introduced as a new institution but as having been founded at creation. It is to be remembered and observed as the memorial of the Creator's work. Pointing to God as the Maker of the heavens and the earth, it distinguishes the true God from all false gods. All who keep **the seventh day** signify by this act that they are worshipers of Jehovah. Thus the Sabbath is the sign of man's allegiance to God as long as there are any upon the earth to serve Him. The fourth commandment is the only one of all the ten in which are found both the name and the title of the Lawgiver. It is the only one that shows by whose authority the law is given. Thus it contains the seal of God, affixed to His law as evidence of its authenticity and binding force.

## The Sign of the Sabbath



And the LORD spake unto Moses, saying,  
Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

**EXODUS 31:12;13**

The Sabbath will be the great test of loyalty; for it is the point of truth especially controverted. When the final test shall be brought to bear upon men, then the line of distinction will be drawn between those who serve God and those who serve him not. While the observance of **the false sabbath** in compliance with the law of the State, contrary to the fourth commandment, will be an avowal of allegiance to a power that is in opposition to God, the keeping of the true Sabbath, in obedience to God's law, is an evidence of loyalty to the Creator. While one class, by accepting the sign of submission to earthly powers, receive the mark of the beast, the other, choosing the token of allegiance to divine authority, receive the seal of God.

**G C1888 p605.2**

The Sabbath was hallowed at the creation. As ordained for man, it had its origin when “the morning stars sang together, and all the sons of God shouted for joy.” Job 38:7. Peace brooded over the world; for earth was in harmony with heaven. “God saw everything that He had made, and, behold, it was very good;” and He rested in the joy of His completed work.

**D A p 281.1**

Because He had rested upon the Sabbath, “God blessed the seventh day, and sanctified it,”—set it apart to a holy use. He gave it to Adam as a day of rest. It was a memorial of the work of creation, and thus a sign of God's power and His love. The Scripture says, “He hath made His wonderful works to be remembered.” “The things that are made,” declare “the invisible things of Him since the creation of the world,” “even His everlasting power and divinity.”

**D A 281.2**

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And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?

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And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my lord unto his servant?

15

And the captain of the LORD'S host said unto Joshua, Loose thy shoe from off thy foot; **for the place whereon thou standest is holy.** And Joshua did so.

**JOSHUA 5:13-15**

13.If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

Isa 58:14

Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it.

**ISA. 58:13;14**

Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:

Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;

Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

**Jer.17:17-22**



And **hallow my sabbaths**; and they shall be a sign between me and you, that ye may know that I am the LORD your God.

Kaw-dash' verb

to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate to be set apart, be consecrated

**EZE.20:20**

**Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.**

**EZE.20:12**

**Remember the sabbath day, to keep it holy.**

**EXODUS 20:8**

**It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.**

**Note: The Rest, Refreshing and Blessing was placed on the Seventh Day, not on any other day.**

**EXODUS 31:17**

God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good? Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it.

Note: The blessing can not be transferred by man to any other day, and GOD's blessing can not be reversed by man.

**Num.23:19;20**

**He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end I know that there is no good in them, but for a man to rejoice, and to do good in his life.**

**And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.**

**I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him.**

**That which hath been is now; and that which is to be hath already been; and God requireth that which is past..**

**ECCLESIASTES 3:11-15**

**For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found in his heart to pray before thee.**

**And now, LORD, thou art God, and hast promised this goodness unto thy servant:**

**Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O LORD, and it shall be blessed for ever**

**Note. God's blessing continues forever. Covenant made David . So is the Sabbath blessing forever.**

**1 CHRON.17:25-27**

For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain

And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

NOTE: The Sabbath will be God's blessed, rest day throughout eternity.

**ISA>66:22;23**



**Just as soon as the people of God are sealed in their foreheads—it is not any seal or mark that can be seen, but a settling into the truth, both intellectually and spiritually, so they cannot be moved—just as soon as God's people are sealed and prepared for the shaking, it will come. Indeed, it has begun already.—The S.D.A. Bible Commentary 4:1161 (1902). Maranatha 202.3**

**Those who would have the seal of God in their foreheads must keep the Sabbath of the fourth commandment.—The S.D.A. Bible Commentary 7:970 (1899).**

**True observance of the Sabbath is the sign of loyalty to God.—The S.D.A. Bible Commentary 7:981**

**What the seal of GOD IS**

**The fourth commandment alone of all the ten contains the seal of the great Lawgiver, the Creator of the heavens and the earth.—Testimonies for the Church 6:350 (1900).**

**The observance of the Lord's memorial, the Sabbath instituted in Eden, the seventh-day Sabbath, is the test of our loyalty to God.—Letter 94, 1900.**

**What the seal of GOD IS**

**Sabbath afternoon one of our number was sick, and requested prayers that he might be healed. We all united in applying to the Physician who never lost a case, and while healing power came down, and the sick was healed, the Spirit fell upon me, and I was taken off in vision.**

**CET 101.3**

**I saw four angels who had a work to do on the earth, and were on their way to accomplish it. Jesus was clothed with priestly garments. He gazed in pity on the remnant, then raised His hands, and with a voice of deep pity cried, “My blood, Father, My blood! My blood! My blood!” Then I saw an exceeding bright light come from God, who sat upon the great white throne, and was shed all about Jesus. Then I saw an angel fly with a commission from Jesus, swiftly flying to the four angels who had a work to do in the earth, and waving something up and down in his hand, and crying with a loud voice, “Hold! hold! hold! hold! until the servants of God are sealed in their foreheads.”**

**CET 102.1**

I asked my accompanying angel the meaning of what I heard, and what the four angels were about to do. He said to me that it was God that restrained the powers, and that He gave His angels charge over things on the earth; that the four angels had power from God to hold the four winds, and that they were about to let them go; but while their hands were loosening, and the four winds were about to blow, the merciful eye of Jesus gazed on the remnant that were not sealed, and He raised His hands to the Father, and pleaded with Him that He had spilled His blood for them. Then another angel was commissioned to fly swiftly to the four angels, and bid them hold, until the servants of God were sealed with the seal of the living God in their foreheads.

ECT102.2

Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

Ex31:16

**MY COVENANT**

Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed  
Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil

Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree.

For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;.

**Isa.56:1-6**

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,  
Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.  
And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication  
And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,  
The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

**Rev.14:6-12**



And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.  
Verse 13

**Rev.14:6-12**