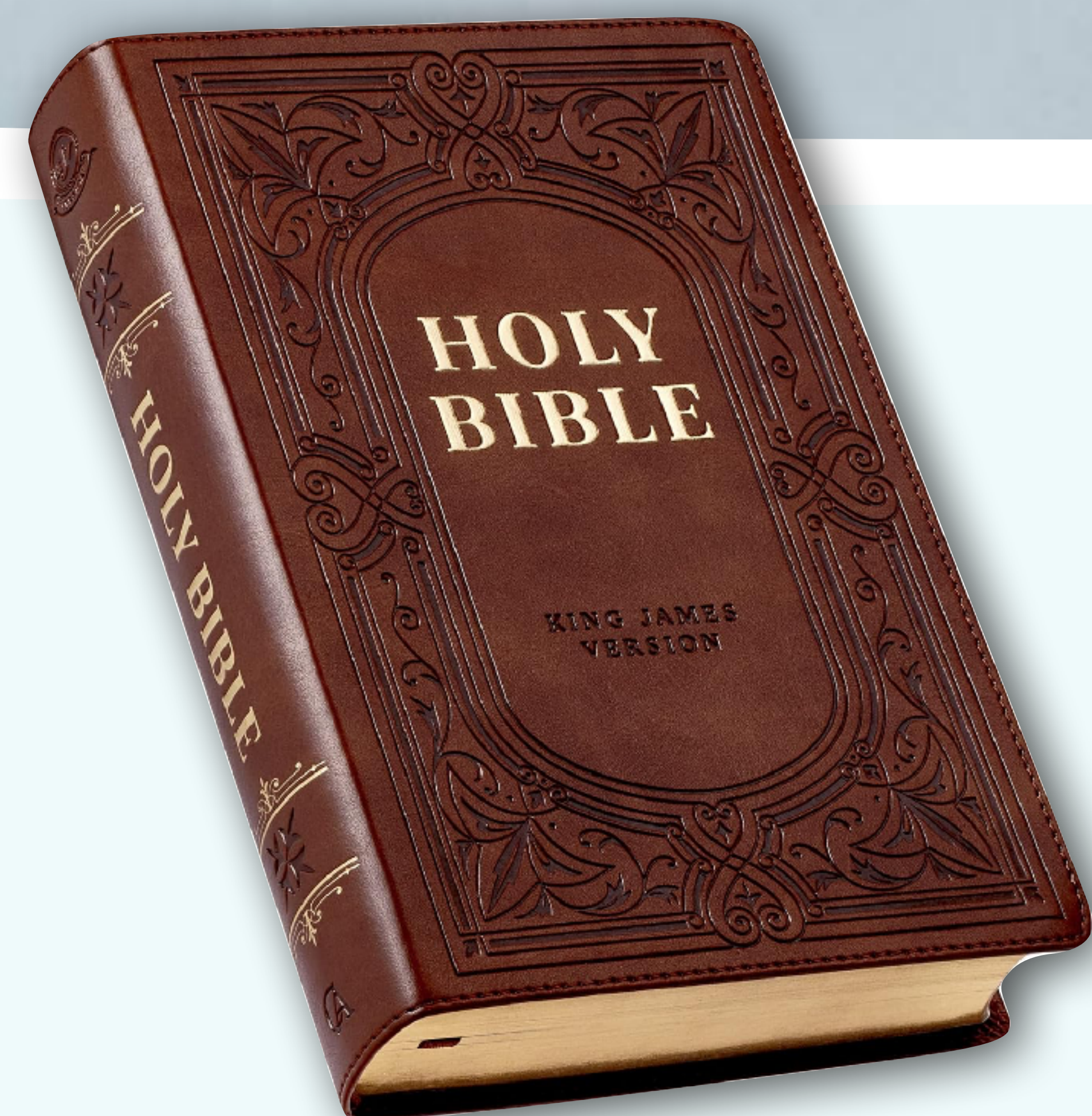
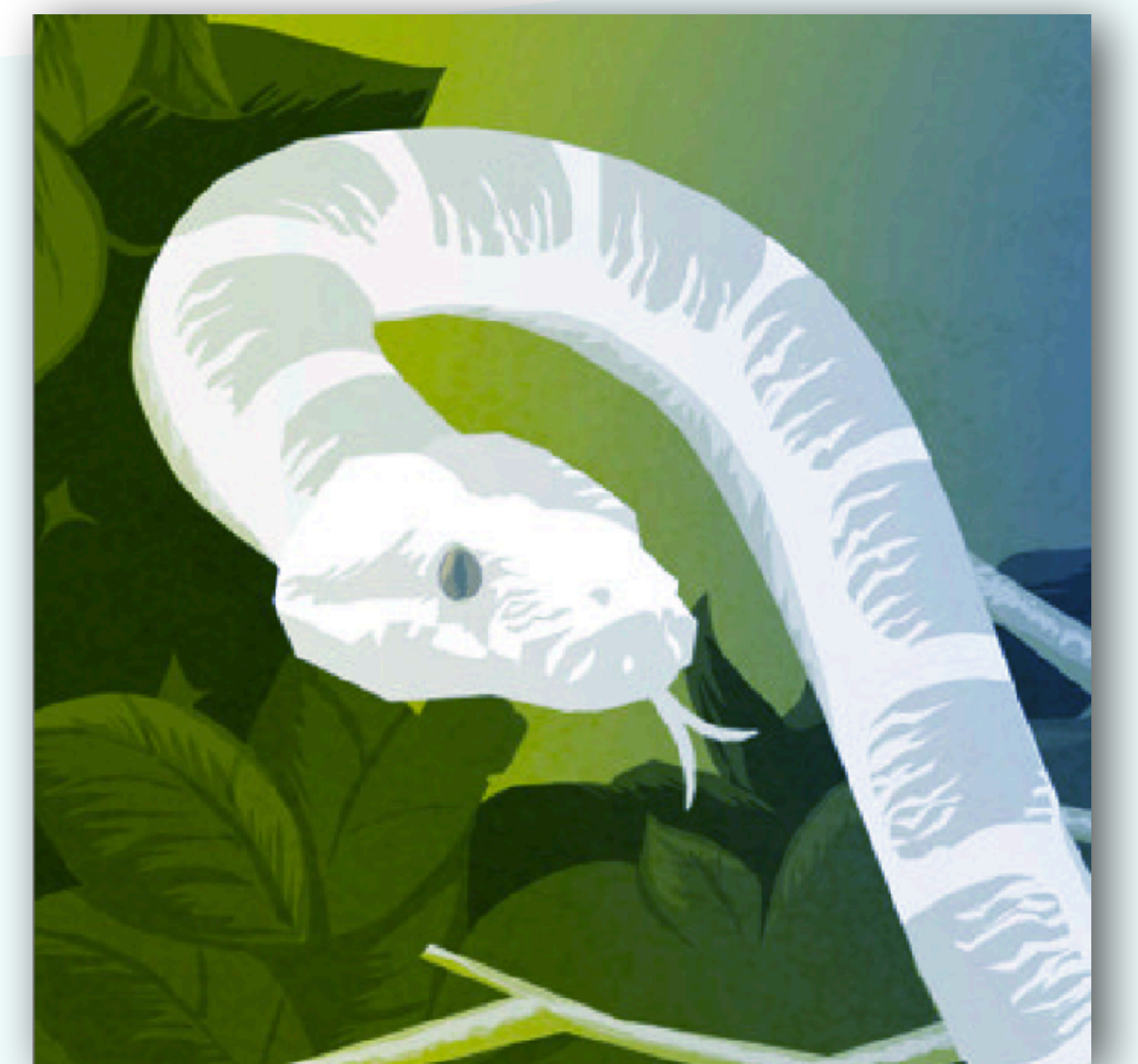


# Who is Telling the Truth?



## Part 2



The wisdom that is from above “is first pure.” James 3:17. **Into the city of God there will enter nothing that defiles.** All who are to be dwellers there will here have become pure in heart. In one who is learning of Jesus, there will be manifest a growing distaste for careless manners, unseemly language, and coarse thought. When Christ abides in the heart, there will be purity and refinement of thought and manner.

*(Thoughts from the Mount of Blessings, p. 24.3)*

We are living in the last days. Soon Christ is coming for His people to take them to the mansions He is preparing for them. **But nothing that defiles can enter those mansions.** Heaven is pure and holy, and those who pass through the gates of the City of God must here be clothed with inward and outward purity.

*(Counsels on Health, p. 103.4)*

**The Father and Son Love each other:**

**John 3:35 (KJV)** — 35 The Father loveth the Son, and hath given all things into his hand.

**John 5:20 (KJV)** — 20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

**John 15:9 (KJV)** — 9 As the Father hath loved me, so have I loved you: continue ye in my love.

**John 17:23 (KJV)** — . . . as thou hast loved me.



**Proverbs 8:30 (KJV)** — 30 Then I was by him,  
as one brought up with him: and I was daily his  
delight, rejoicing always before him;

**John 14:31 (KJV)** — 31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. . . .

**Luke 22:42 (KJV)** — 42 Saying, Father, if thou  
be willing, remove this cup from me:  
nevertheless not my will, but thine, be done.

**1 John 4:8–10 (KJV)** — 8 He that loveth not knoweth not God; for God is love. 9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. 10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

**Total Dependency upon the Father:**

**John 4:34 (KJV) — 34 Jesus saith unto them,  
My meat is to do the **will of him** that sent me,  
and to finish **his work**.**

**John 5:19 (KJV)** — 19 Then answered Jesus and said unto them, Verily, verily, I say unto you, **The Son can do nothing of himself**, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

**John 5:30 (KJV) — 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.**



When Jesus was awakened to meet the storm, He was in perfect peace. There was no trace of fear in word or look, for no fear was in His heart. But He rested not in the possession of almighty power. It was not as the “Master of earth and sea and sky” that He reposed in quiet.

That power He had laid down, and He says,  
“I can of Mine own self do nothing.” John  
5:30. He trusted in the Father’s might. It was  
in faith—faith in God's love and care—that  
Jesus rested, and the power of that word  
which stilled the storm was the power of  
God. (*The Desire of Ages*, p. 336.1)

**John 6:38 (KJV) — 38 For I came down from heaven, not to do mine own will, but **the will of him that sent me.****

**John 17:7–8 (KJV) — 7** Now they have known that all things whatsoever thou hast given me are of thee. **8 For I have given unto them the words which thou gavest me;** and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

**John 7:16 (KJV) — 16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.**

The priests and rabbis were taking the Son of God to task for the very work He had been sent into the world to do. By their sins they had separated themselves from God, and in their pride were moving independently of Him. They felt sufficient in themselves for all things, and realized no need of a higher wisdom to direct their acts.

**But the Son of God was surrendered to the Father's will, and dependent upon His power.** So utterly was Christ emptied of self that He made no plans for Himself. He accepted God's plans for Him, and **day by day the Father unfolded His plans.** So should we depend upon God, that our lives may be the simple outworking of His will.

*(The Desire of Ages, p. 208.2)*

# Unbroken Intimacy:



**John 8:29 (KJV) — 29 And he that sent me  
is with me: the Father hath not left me  
alone; for I do always those things that  
please him.**

**John 10:17 (KJV) — 17 Therefore doth  
my Father love me, because I lay down my  
life, that I might take it again.**

**John 10:38 (KJV) — 38** But if I do, though ye believe not me, believe the works: that ye may know, and believe, that **the Father is in me, and I in him.**

**John 11:42 (KJV) — 42** And I knew that **thou hearest me always:** but because of the people which stand by I said it, that they may **believe that thou hast sent me.**

**John 17:21 (KJV) —** 21 That they all may be one; as thou, **Father, art in me, and I in thee,** that they also may be one in us: that the world may believe that thou hast sent me.

**Our Incredible privilege:**

**John 6:57 (KJV) — 57** As the living Father hath sent me, and I live by the Father: so **he that eateth me, even he shall live by me.**

**John 14:20 (KJV) — 20** At that day ye shall know that I am in my Father, and **ye in me, and I in you.**



**John 17:11 (KJV)** — 11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, **that they may be one, as we are.**

**John 17:18–19 (KJV) — 18 As thou hast sent me into the world, even so have I also sent them into the world. 19 And for their sakes I sanctify myself, that they also might be sanctified through the truth**

**John 17:21 (KJV) — 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.**

**John 17:22–23 (KJV) —** 22 And the glory which thou gavest me I have given them; that **they may be one**, even as we are one: 23 **I in them**, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

**John 17:26 (KJV) — 26 And I have declared  
unto them thy name, and will declare it: that  
the love wherewith thou hast loved me may  
be in them, and I in them.**

**Romans 6:3 (KJV)** — 3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

**2 Corinthians 5:17 (KJV) — 17** Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

**Romans 8:1 (KJV) — 1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.**



**Philippians 3:3 (KJV) — 3 For we are the  
circumcision, which worship God in the spirit,  
and rejoice in Christ Jesus, and have no  
confidence in the flesh.**

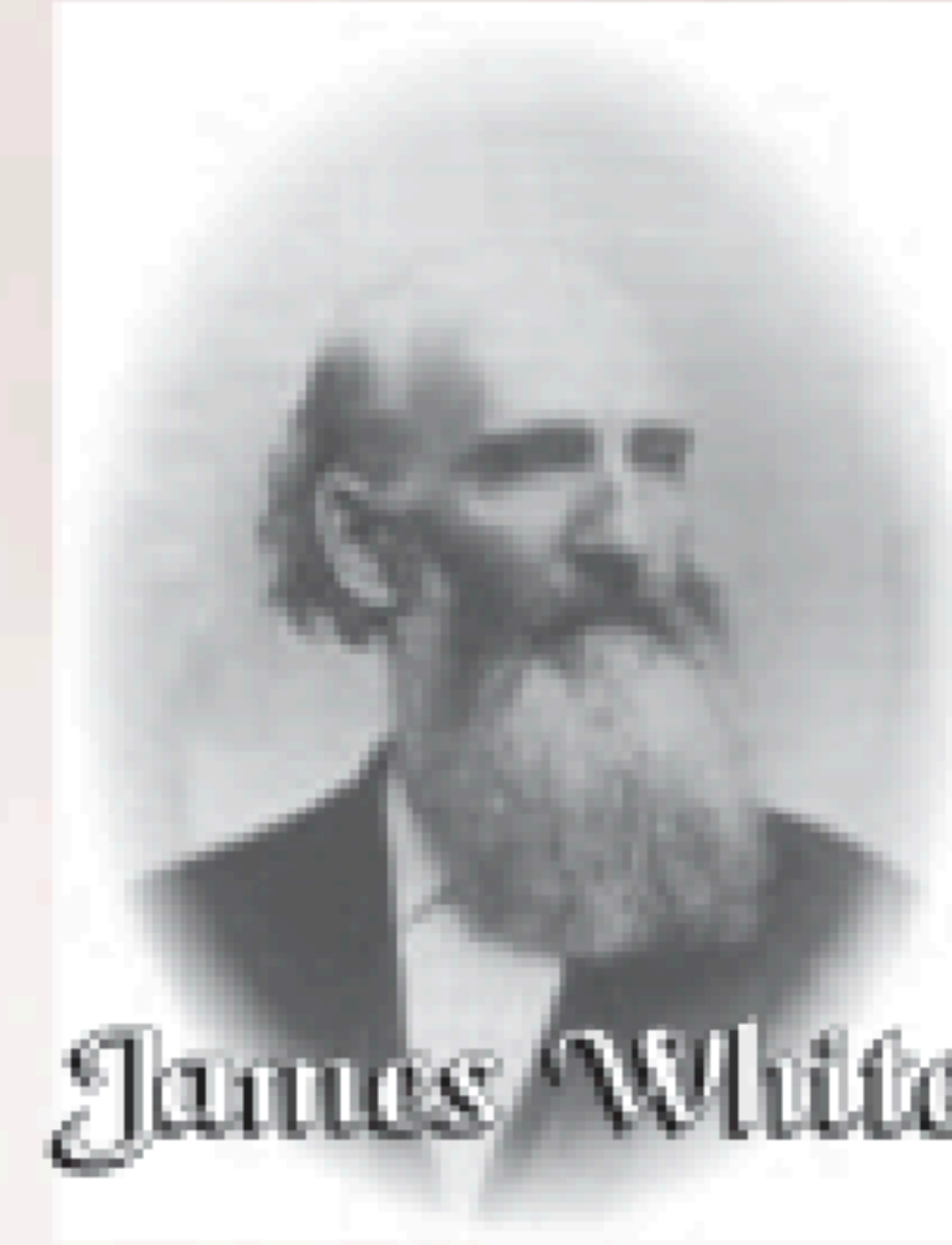
**1 Corinthians 1:30 (KJV) — 30 But of him  
are ye in Christ Jesus, who of God is made unto  
us wisdom, and righteousness, and  
sanctification, and redemption:**

**Colossians 2:7 (KJV) — 7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.**

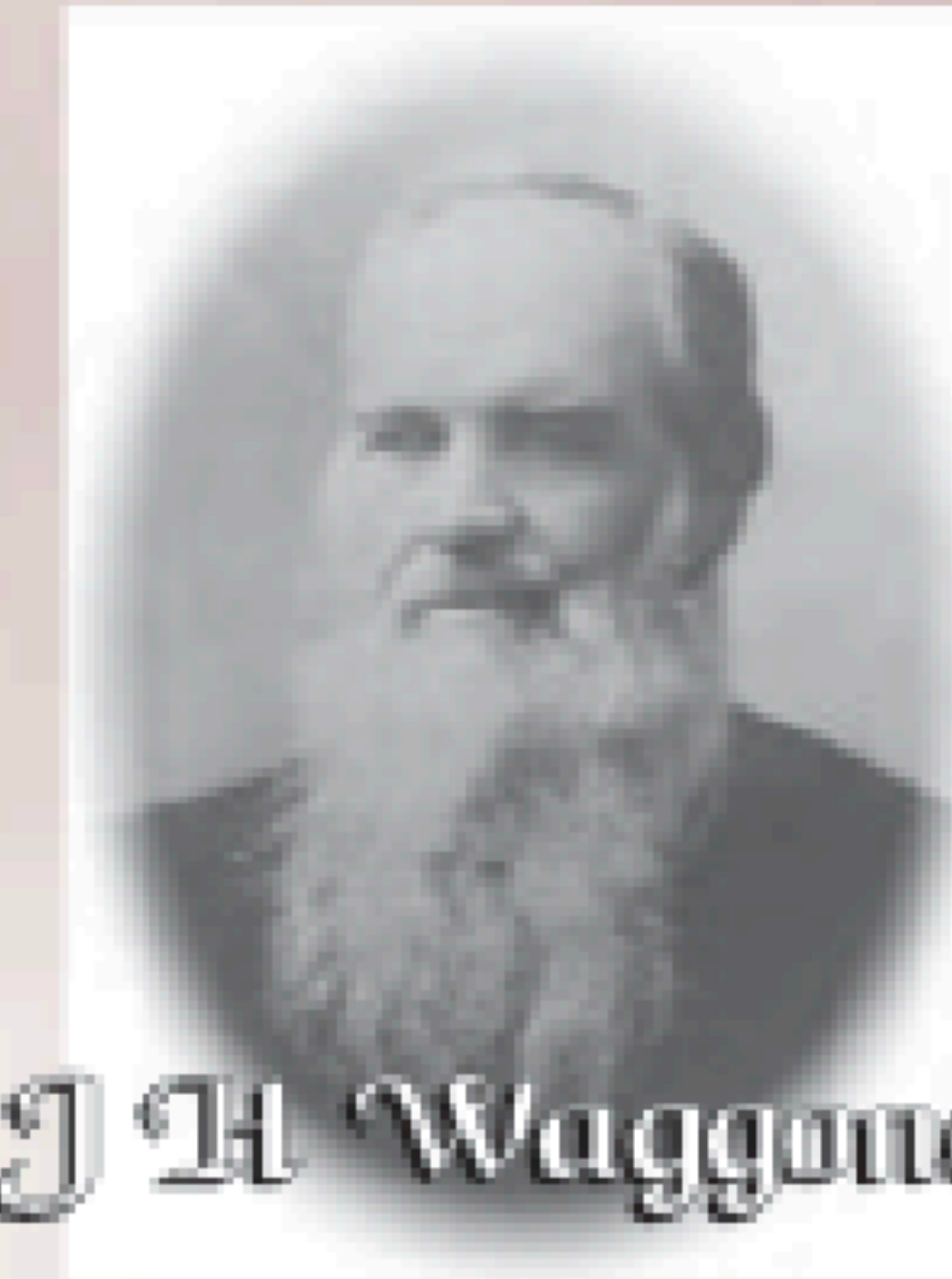
**Galatians 2:20 (KJV)** — 20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

**Who is telling the truth,  
God or Satan?**

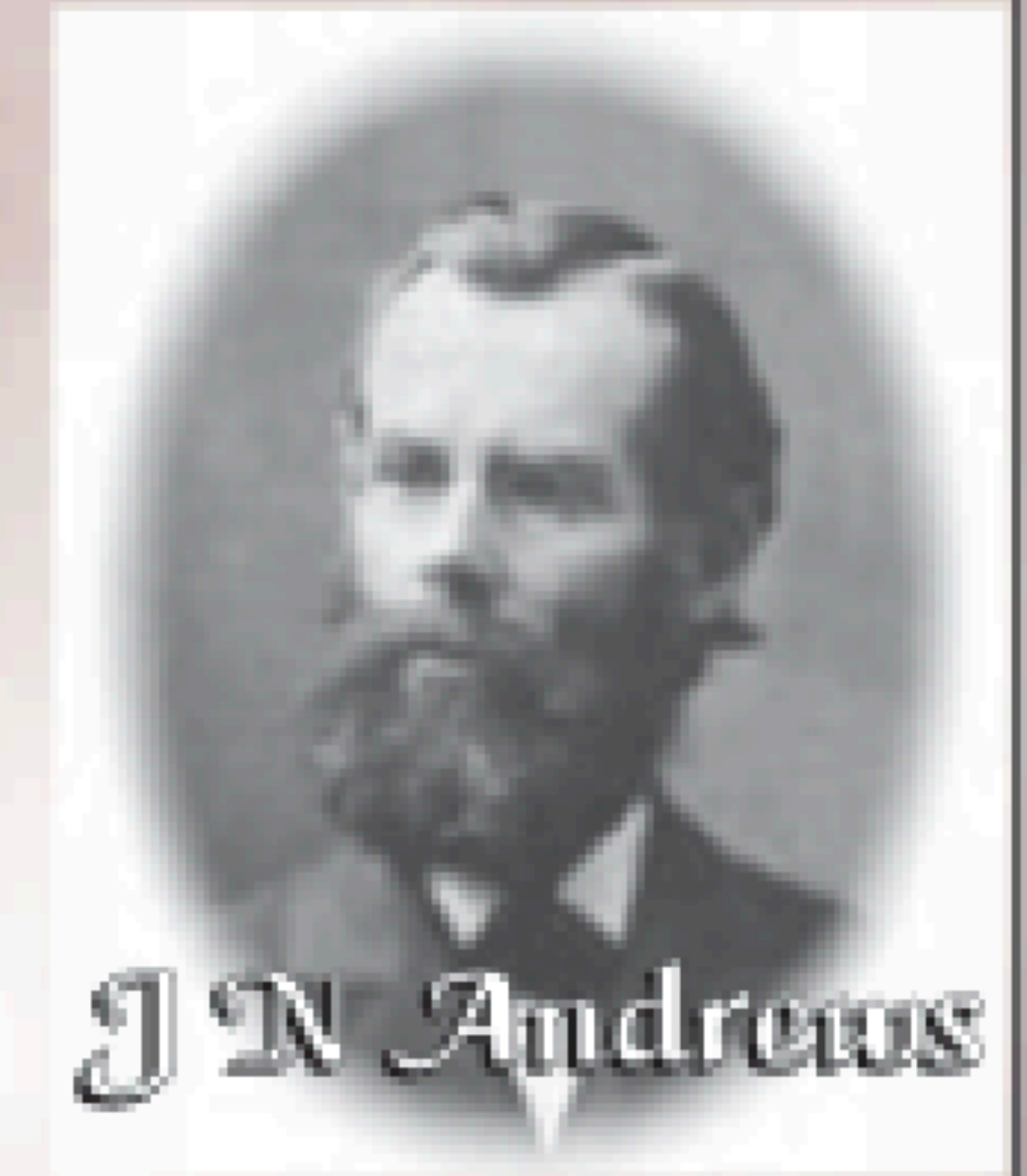
**The Pioneers of  
our faith  
believed the Bible**



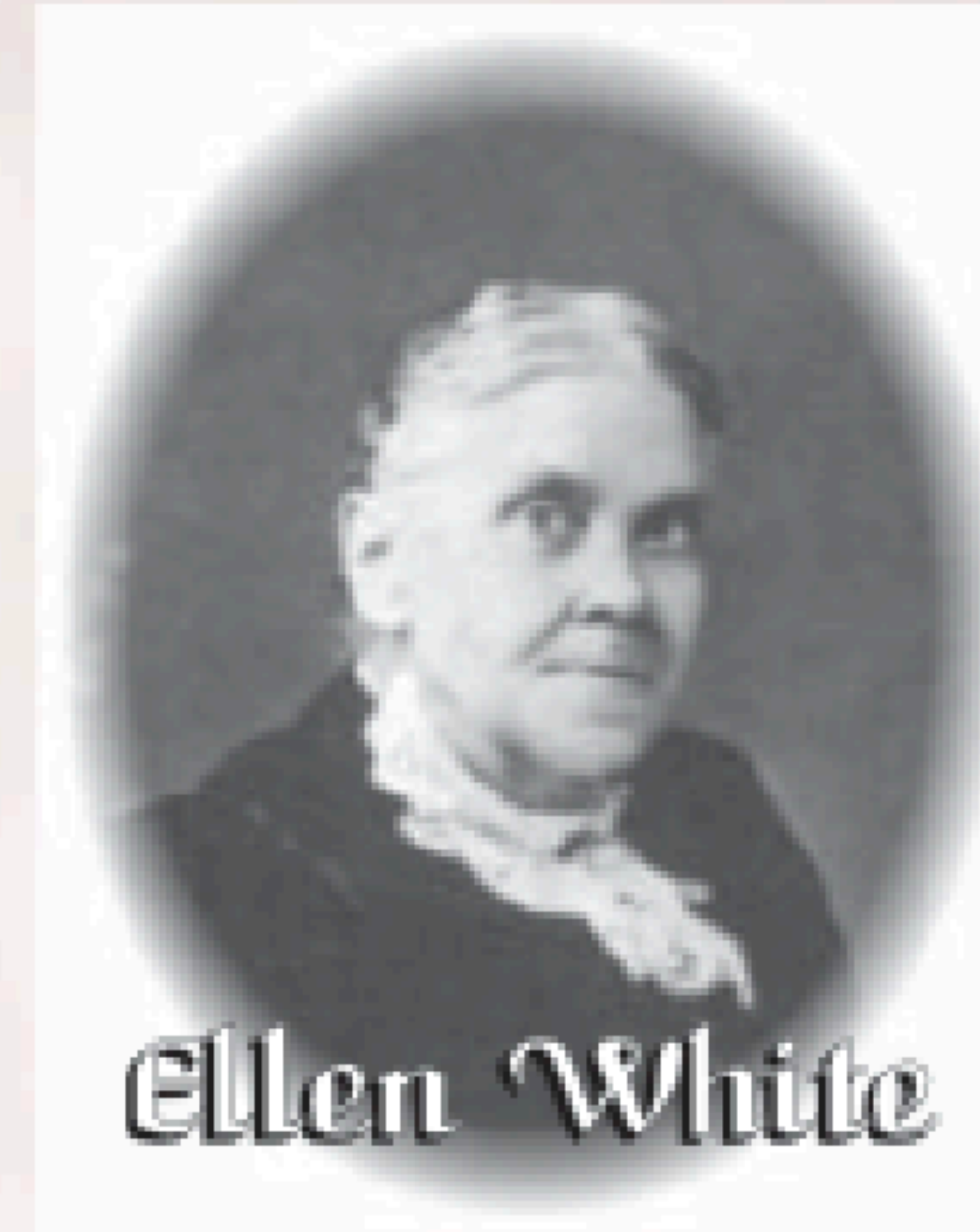
*James White*



*J H Waggoner*



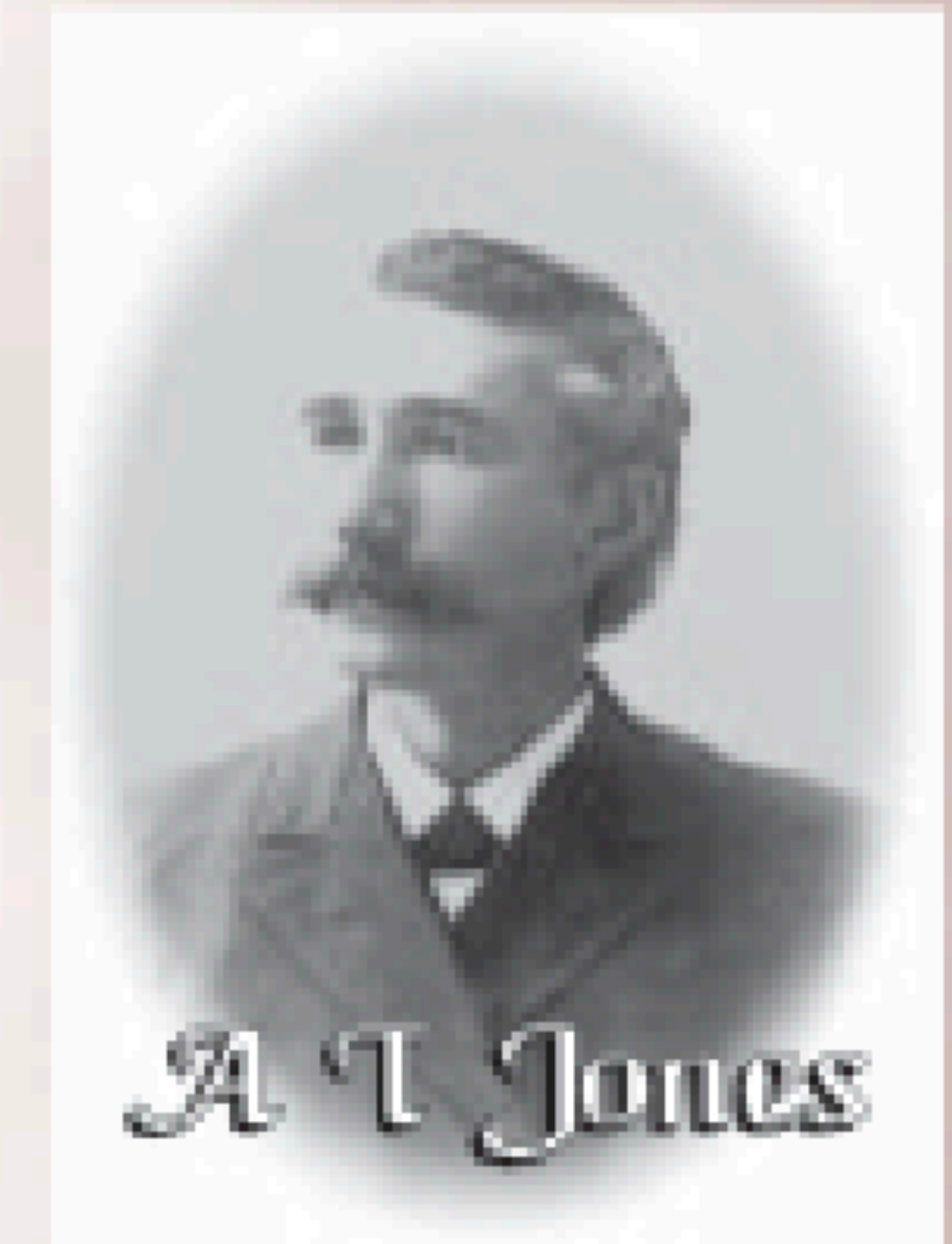
*J N Andrews*



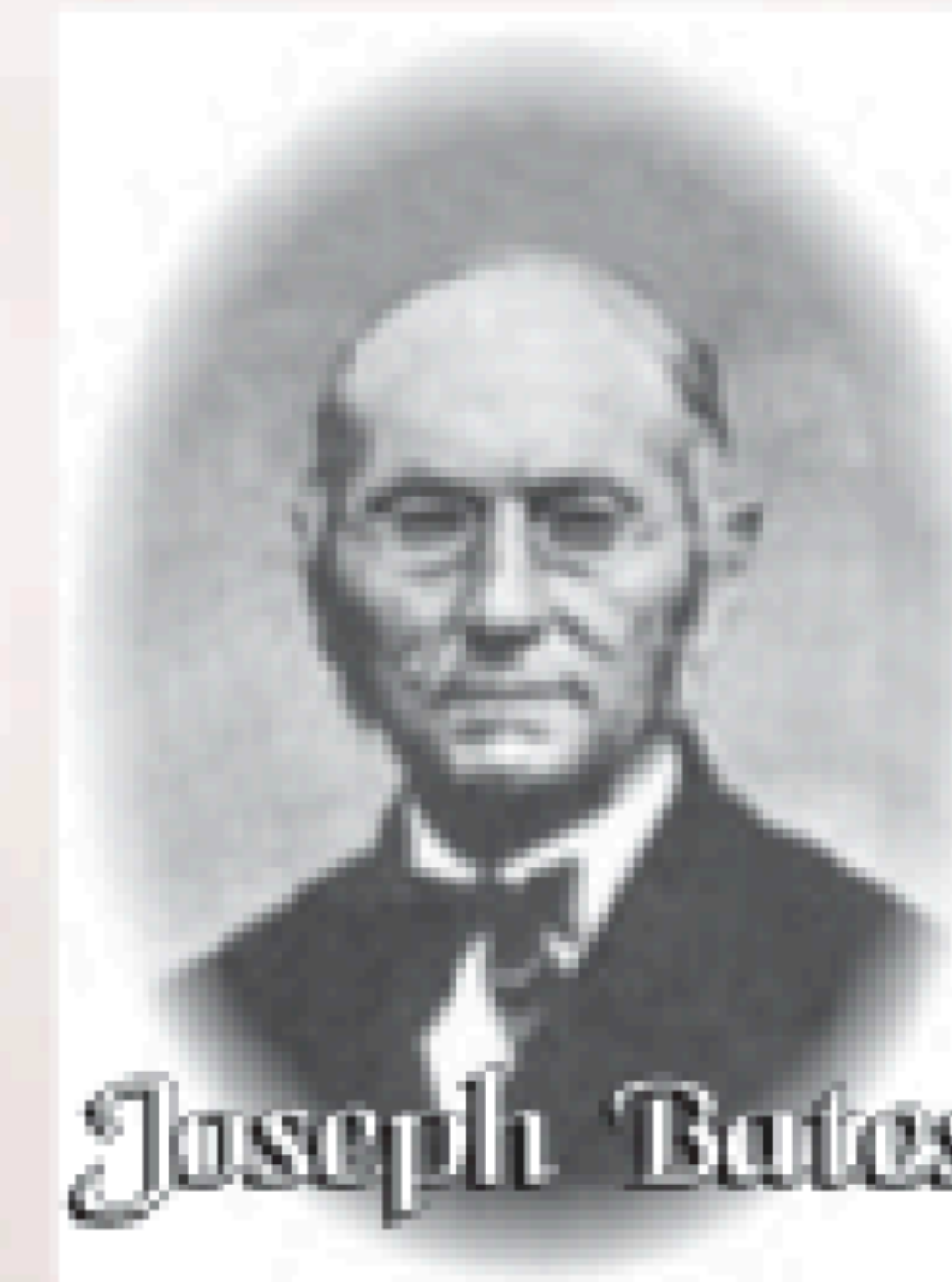
*Ellen White*



*E J Waggoner*



*A T Jones*



*Joseph Bates*

**1 John 3:1 (KJV)** — 1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

