

# Buying the Unbuyable









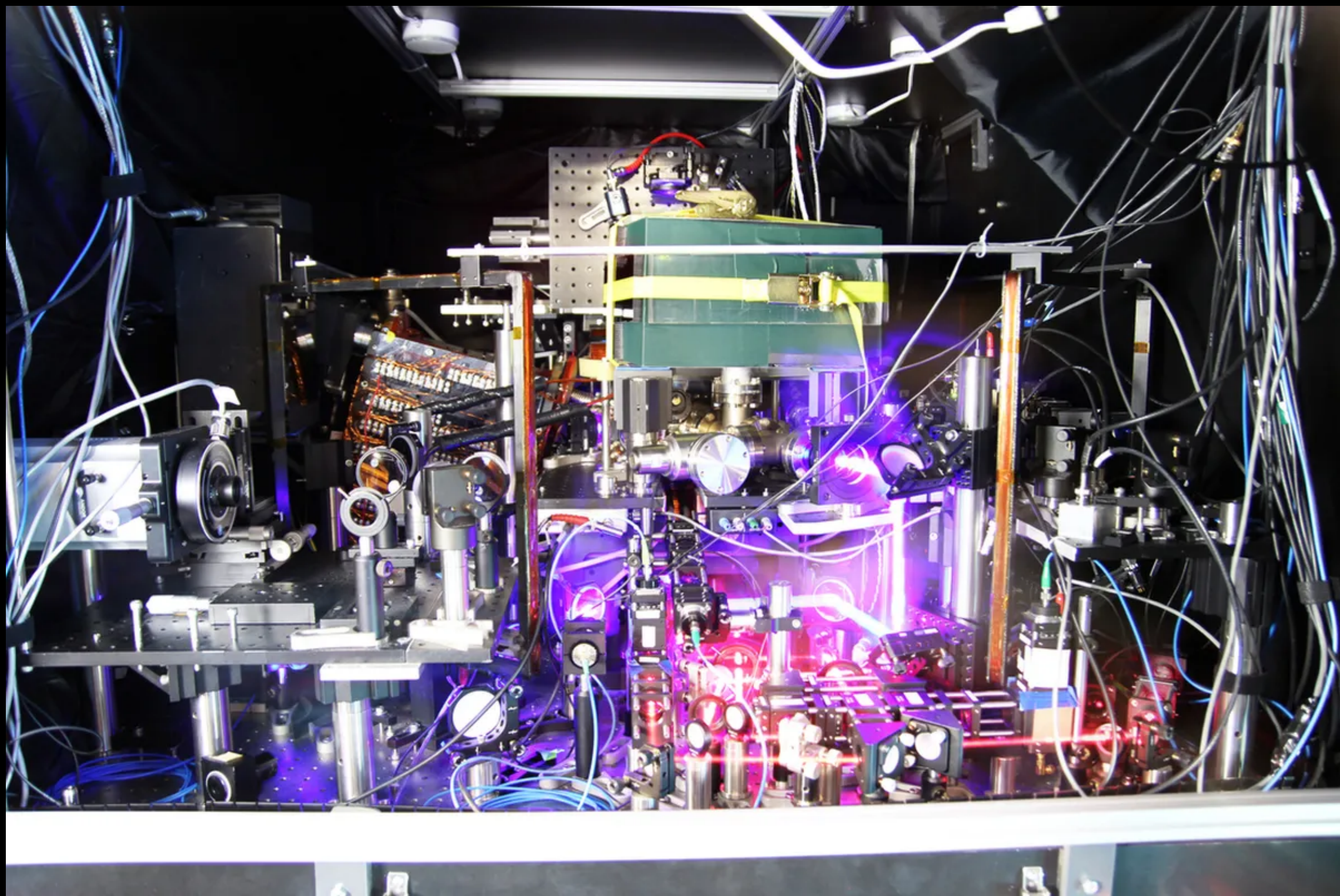




JEAN PIERRE  
OF SWITZERLAND

MEC

MVT





The measured or measurable period during which an action, process, or condition exists or continues  
(<https://www.merriam-webster.com/dictionary/time>)

The indefinite continued progress of existence and events in the past, present, and future regarded as a whole: travel through space and time | our conception of time | one of the greatest wits of all time. (*Oxford Dictionary*)

The progression of events and changes in the universe, often perceived as a linear sequence of past, present, and future. (Logos Factbook)

Time is the continued sequence of existence and events that occurs in an apparently irreversible succession from the past, through the present, and into the future. (<https://en.wikipedia.org/wiki/Time>)

“I never think of the future. It comes soon enough.”

Albert Einstein



**Matthew 6:34 (KJV) — 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.**

**Genesis 1:1 (KJV) — 1 In the beginning God created the heaven and the earth.**

**Genesis 1:5 (KJV) — 5** And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.



**Genesis 1:14 (KJV)** — 14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

**Genesis 4:3 (KJV)** — 3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

**Ecclesiastes 3:1–3 (KJV)** — 1 To every thing there is a season, and a time to every purpose under the heaven: 2 A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; 3 A time to kill, and a time to heal; a time to break down, and a time to build up;

**Ecclesiastes 3:4–6 (KJV)** — 4 A time to weep, and a time to laugh; a time to mourn, and a time to dance; 5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; 6 A time to get, and a time to lose; a time to keep, and a time to cast away;

**Ecclesiastes 3:7–8 (KJV)** — 7 A time to rend, and a time to sew; a time to keep silence, and a time to speak; 8 A time to love, and a time to hate; a time of war, and a time of peace.

**Genesis 21:2 (KJV)** — 2 For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

**Psalm 102:13 (KJV)** — 13 Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come.

**Galatians 4:4 (KJV)** — 4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

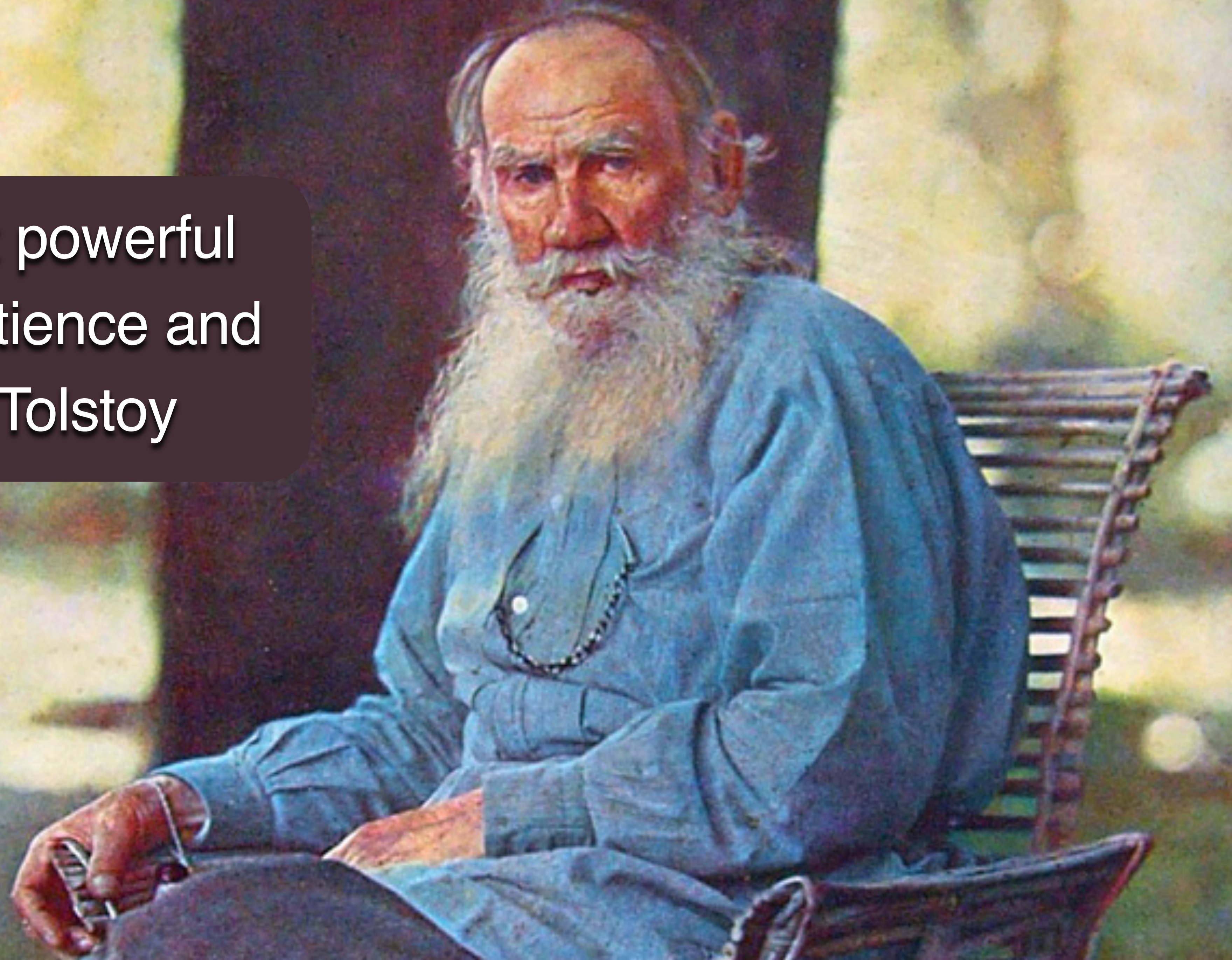


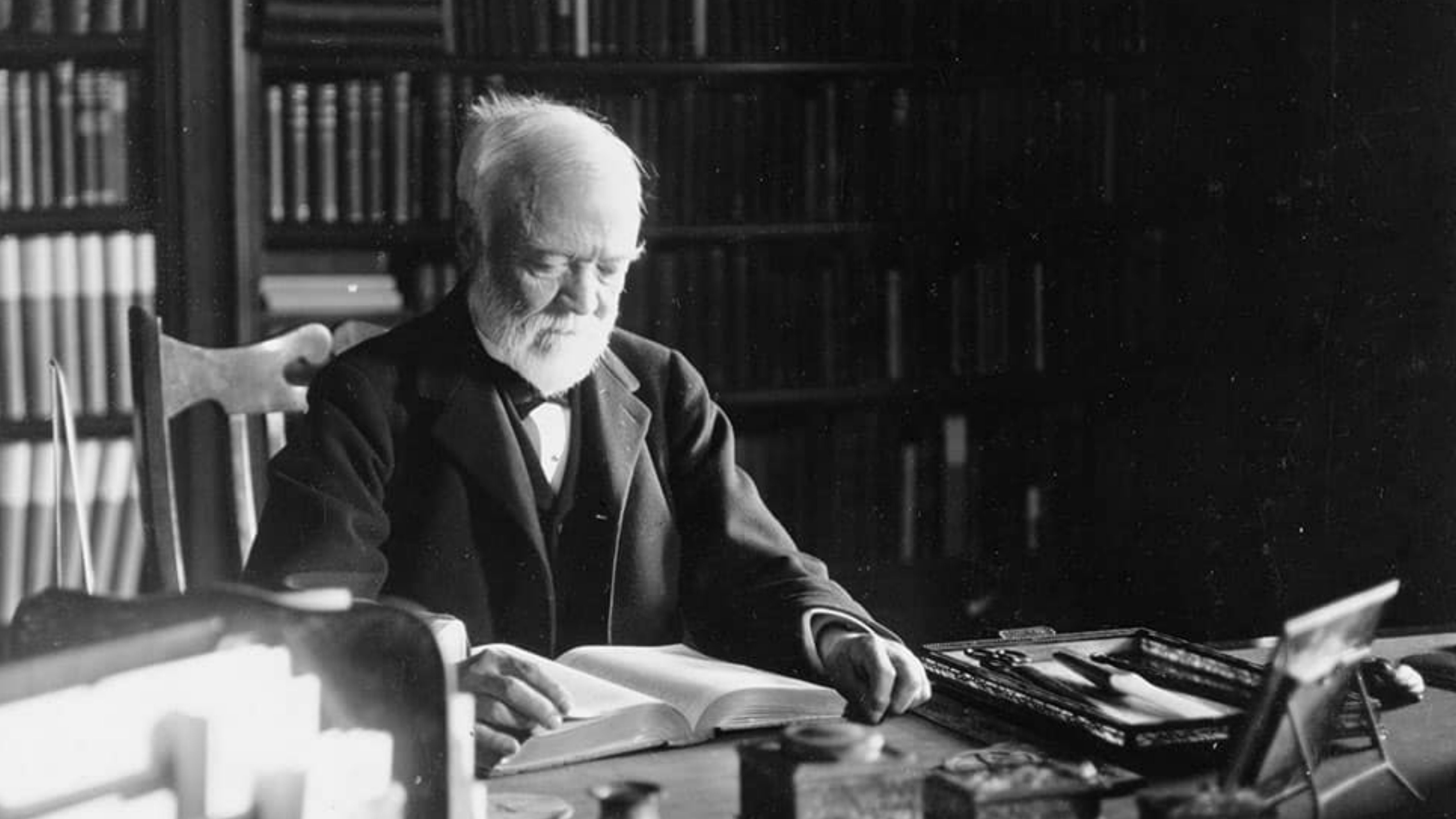
**John 12:23 (KJV) — 23** And Jesus answered them,  
saying, The hour is come, that the Son of man  
should be glorified.

**Habakkuk 2:2–3 (KJV)** — 2 And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.  
3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

**Matthew 24:36 (KJV) — 36** But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

“The two most powerful warriors are patience and time” – Leo Tolstoy





**Psalm 90:12 (KJV) — 12** So teach us to number our days, that we may apply our hearts unto wisdom.

**James 4:13–15 (KJV)** — 13 Go to now, ye that say,  
To day or to morrow we will go into such a city, and  
continue there a year, and buy and sell, and get  
gain: 14 Whereas ye know not what shall be on the  
morrow. For what is your life? It is even a vapour,  
that appeareth for a little time, and then vanisheth  
away. 15 For that ye ought to say, If the Lord will, we  
shall live, and do this, or that







“We’re more popular  
than Jesus now.”

John Lennon

Imagine there's no  
heaven, It's easy if you  
try . . .

Imagine there's no  
countries, It isn't hard to  
do, Nothing to kill or die for  
And no religion, too.



**Acts 12:21–23 (KJV)** — 21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them. 22 And the people gave a shout, saying, It is the voice of a god, and not of a man. 23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

**Romans 13:11 (KJV)** — 11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

**Romans 13:11 (NLT)** — 11 This is all the more urgent, for you know how late it is; time is running out. Wake up, for our salvation is nearer now than when we first believed.



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**Ephesians 5:16 (KJV) — 16 Redeeming the time,  
because the days are evil.**

**Colossians 4:5 (KJV) — 5 Walk in wisdom toward them that are without, redeeming the time.**



Their time may be ever employed to advantage,  
and they be constantly refreshed with variation,  
and yet be redeeming the time, so that every  
moment will tell with good account to some one.

*(Testimonies for the Church, vol. 3, p. 222.2)*

Paul exhorts his Ephesian brethren to redeem the time because the days are evil. This exhortation is very applicable to you. In one sense it is impossible to redeem the time; for once gone, it is gone forever. But you are called upon to reform, to be zealous of good works in the same degree that you have been negligent of duty. Turn square about. Double your diligence to make your calling and election sure. Keep God's commandments, and live, and His law as the apple of your eye. . . . (*Testimonies for the Church*, vol. 5, p. 353.1)

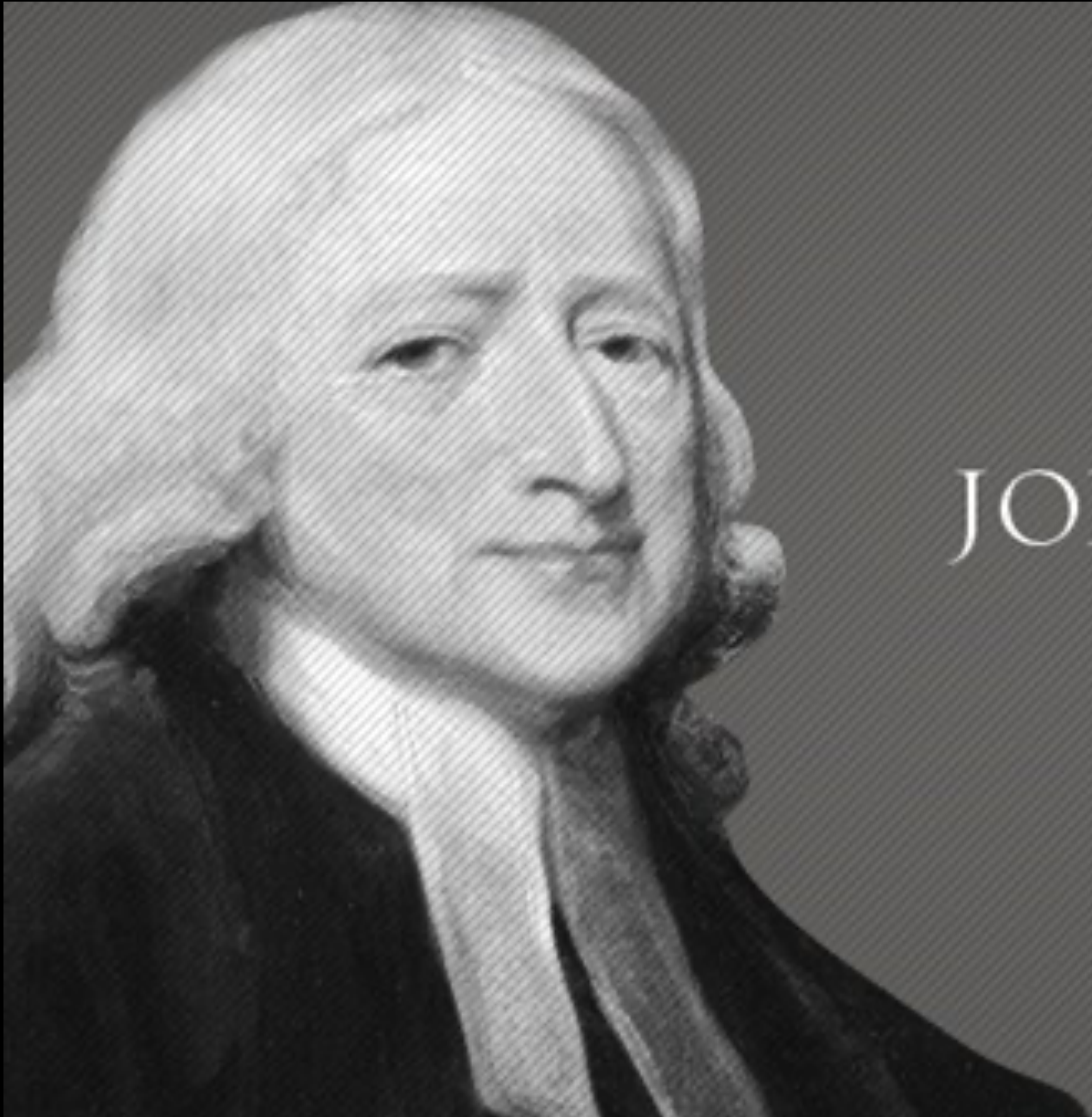
Wake up! wake up! You have work to do, and your sun is fast hastening to its setting. Your powers are becoming enfeebled; but all there is of you, every particle of your ability, belongs to God, and should be used earnestly and disinterestedly in His service. Work while the sun still lingers in the heavens; for the “night cometh, when no man can work.” (*Testimonies for the Church*, vol. 5, p. 353.2)

The Lord still has purposes of mercy toward us. There is room for repentance. We may become the beloved of God. I entreat you who have put far off the appearing of our Lord, commence now the work of redeeming the time. Study the word of God. Let all at this meeting make a covenant with God to put away light and trifling conversation and frivolous, unimportant reading, and, for the coming year, diligently and prayerfully study the Bible, that you may be able to give to every man that asketh you a reason of the hope that is within you, with meekness and fear. Will you not, without delay, humble your hearts before God and repent of your backslidings?

*(Testimonies for the Church, vol. 5, p. 18.4)*

Our time belongs to God. Every moment is His, and we are under the most solemn obligation to improve it to His glory. Of no talent He has given will He require a more strict account than of our time. (*Christ's Object Lessons*, p. 342.1)

The value of time is beyond computation. Christ regarded every moment as precious, and it is thus that we should regard it. Life is too short to be trifled away. We have but a few days of probation in which to prepare for eternity. We have no time to waste, no time to devote to selfish pleasure, no time for the indulgence of sin. It is now that we are to form characters for the future, immortal life. It is now that we are to prepare for the searching judgment. (*Christ's Object Lessons*, p. 342.2)



JOHN WESLEY

1703–1791

The human family have scarcely begun to live when they begin to die, and the world's incessant labor ends in nothingness unless a true knowledge in regard to eternal life is gained. The man who appreciates time as his working day will fit himself for a mansion and for a life that is immortal. It is well that he was born. (*Christ's Object Lessons*, p. 342.3)



We are admonished to redeem the time. But time squandered can never be recovered. We cannot call back even one moment. The only way in which we can redeem our time is by making the most of that which remains, by being co-workers with God in His great plan of redemption.

*(Christ's Object Lessons, p. 342.4)*

Parents cannot commit a greater sin than to  
allow their children to have nothing to do.  
*(Christ's Object Lessons, p. 345.4)*

**Romans 12:9–11 (KJV)** — 9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. 10 Be kindly affectioned one to another with brotherly love; in honour preferring one another; 11 Not slothful in business; fervent in spirit; serving the Lord;

**Ecclesiastes 9:10 (KJV) — 10** Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

**Colossians 3:23–24 (KJV) — 23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men; 24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.**

**Hosea 10:12 (KJV) —** 12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you.

**2 Corinthians 6:2 (KJV) — 2** (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)





