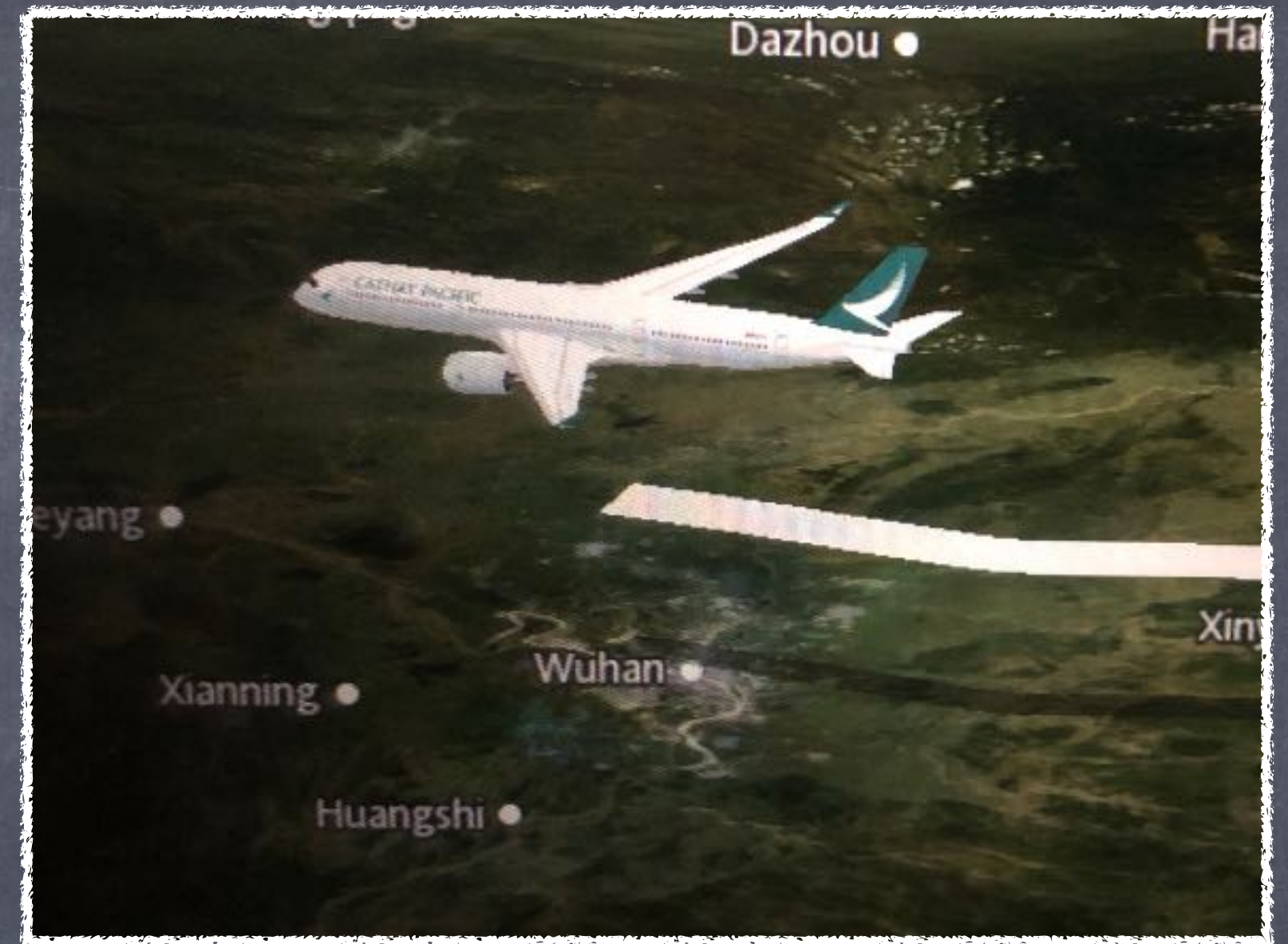
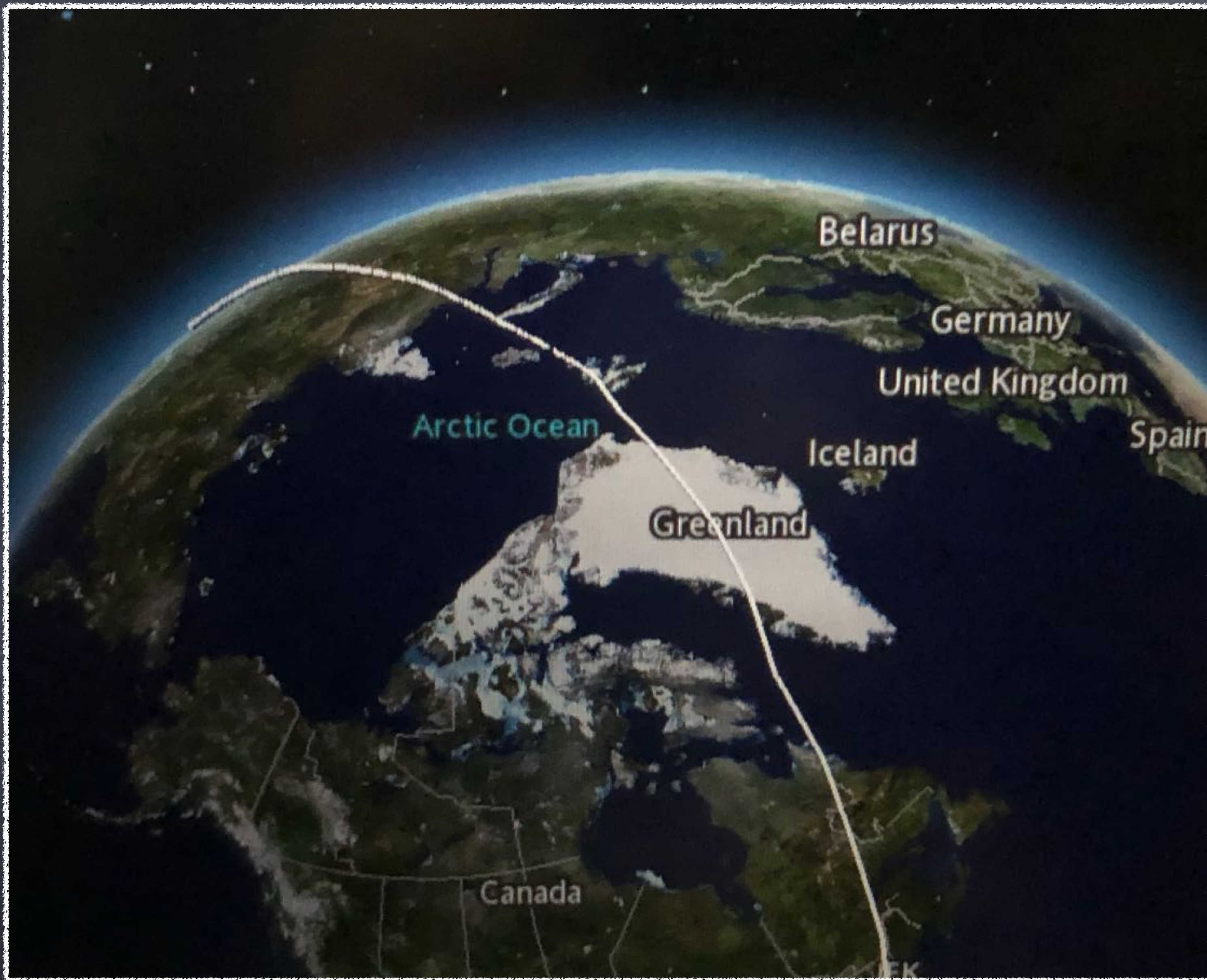




The Workshop

In the Philippines





CATHAY PACIFIC

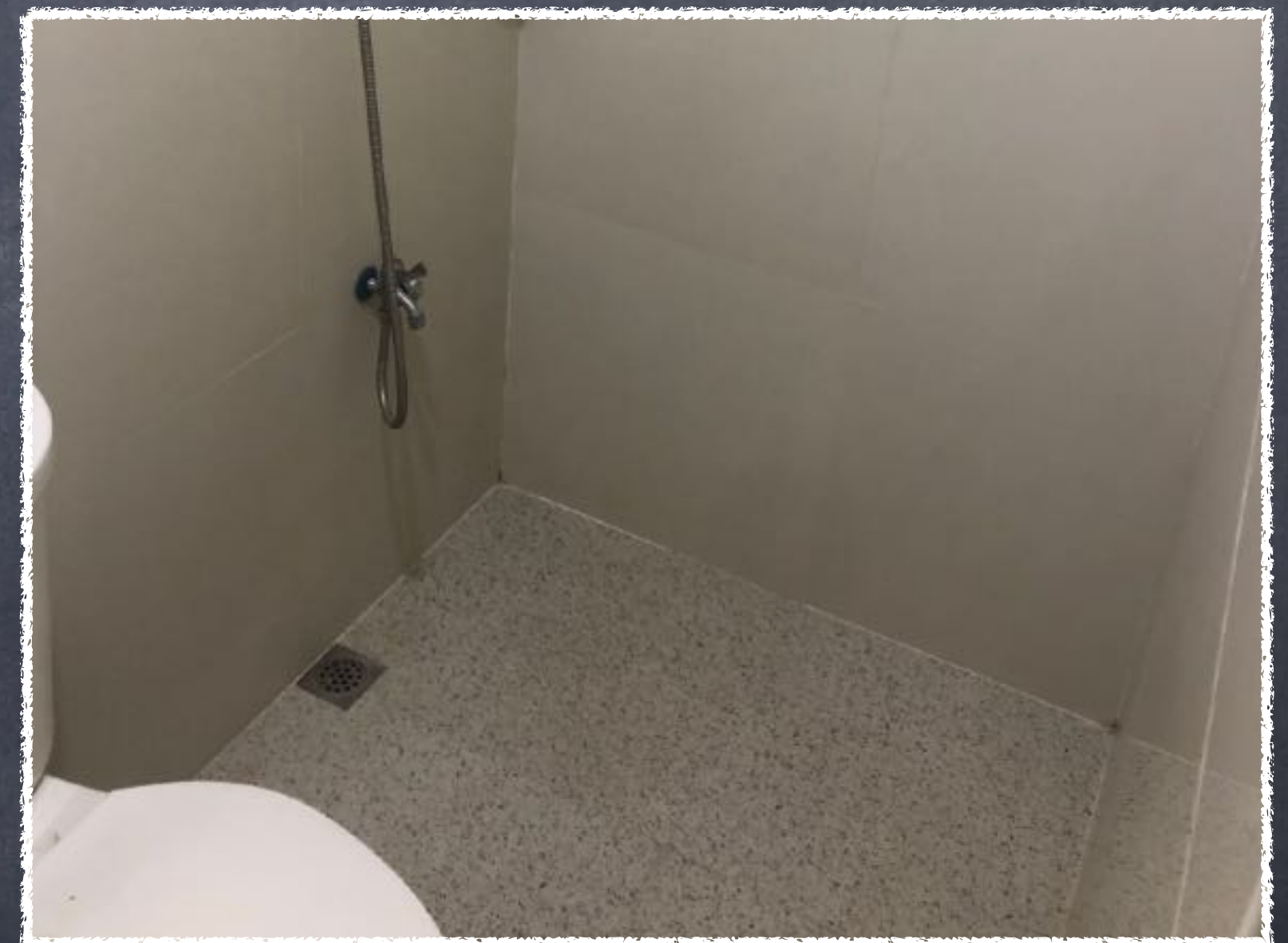
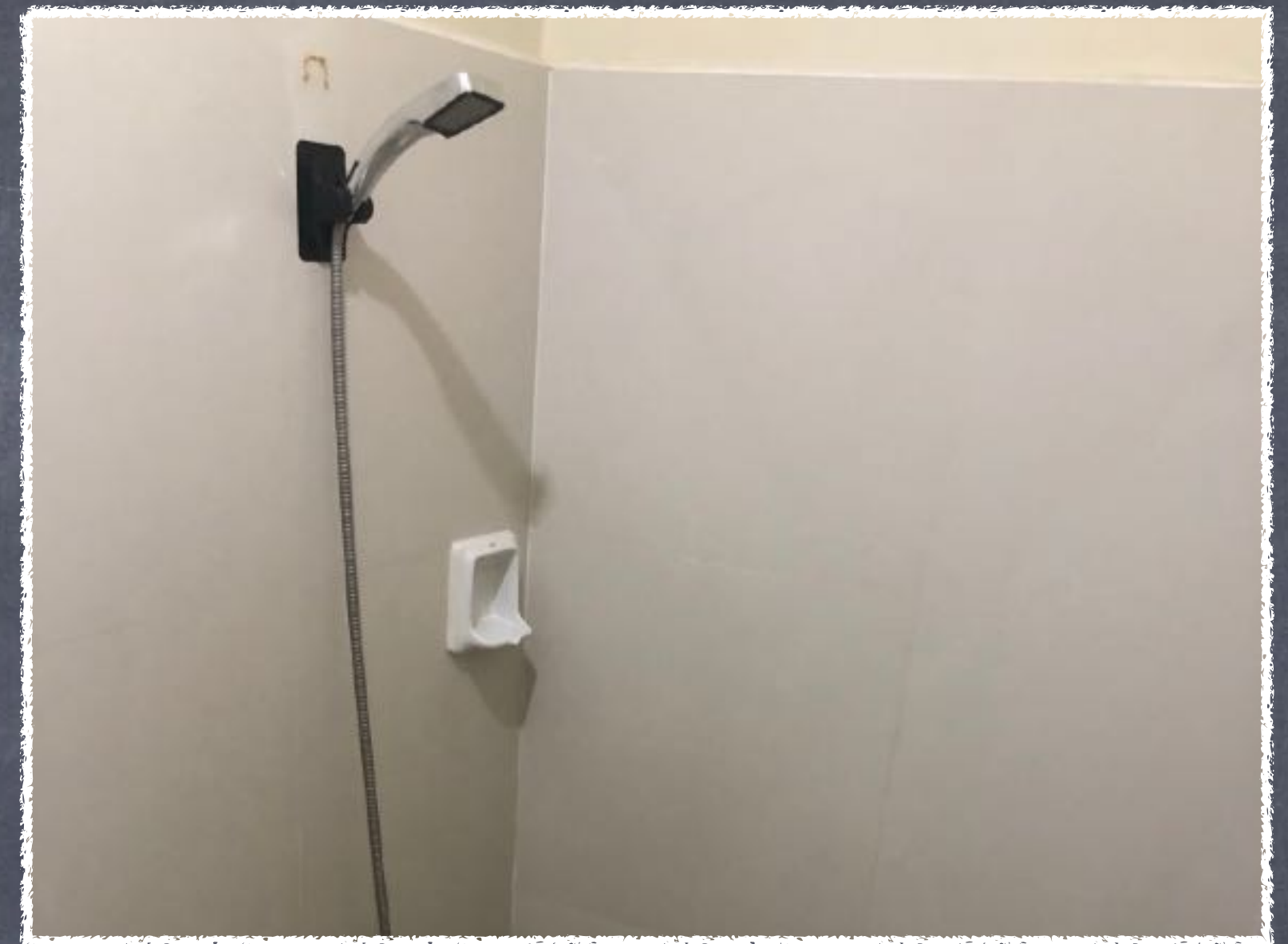
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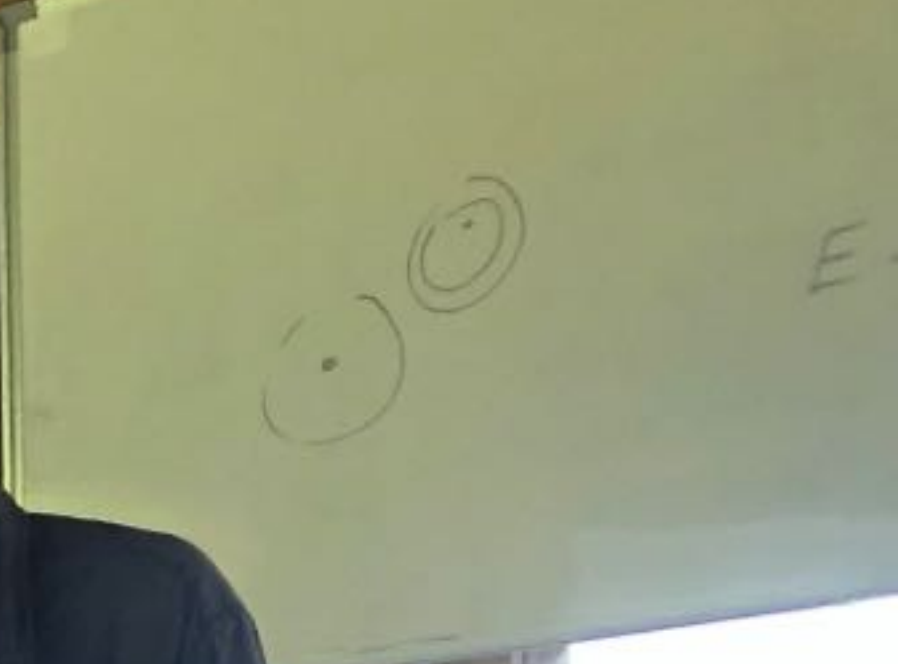






RESOUND
The Victories of God
Essential Scriptures of the Philippines
1981-2019





Collective
The Great Method of Learning







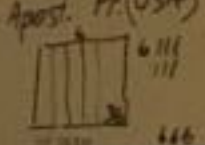
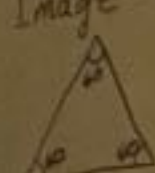
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Beast - Papacy
Image - Apostate P(USA)
Whore - Papacy
Beast - Spiritualism
10 horns - Apost. Prot
Mark - Sunday observance
✓ Name of Beast - Papacy
✓ Page Number of name - 666 - Spiritualism
✓ Image of Beast - Apost. Pr(USA)
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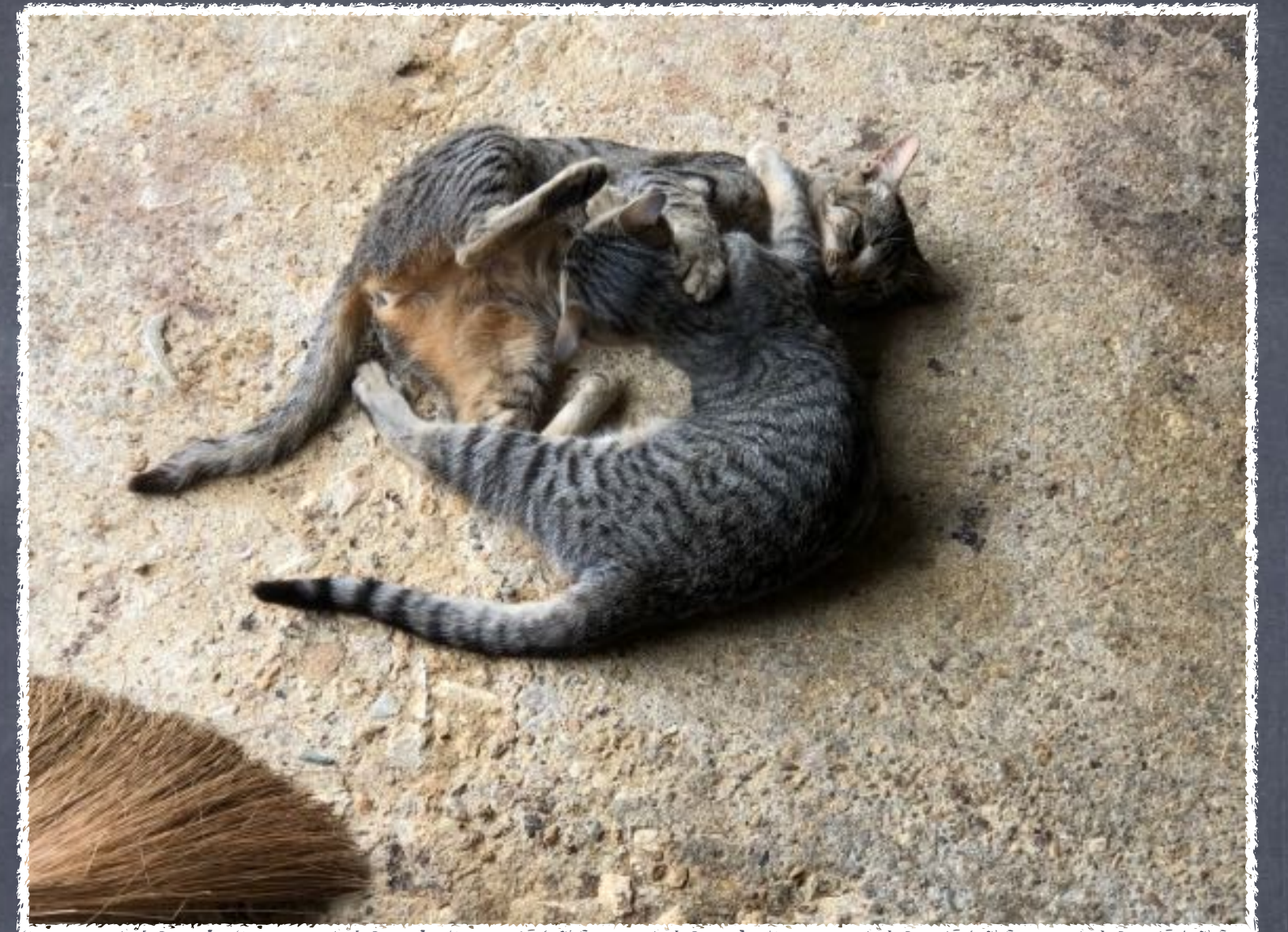
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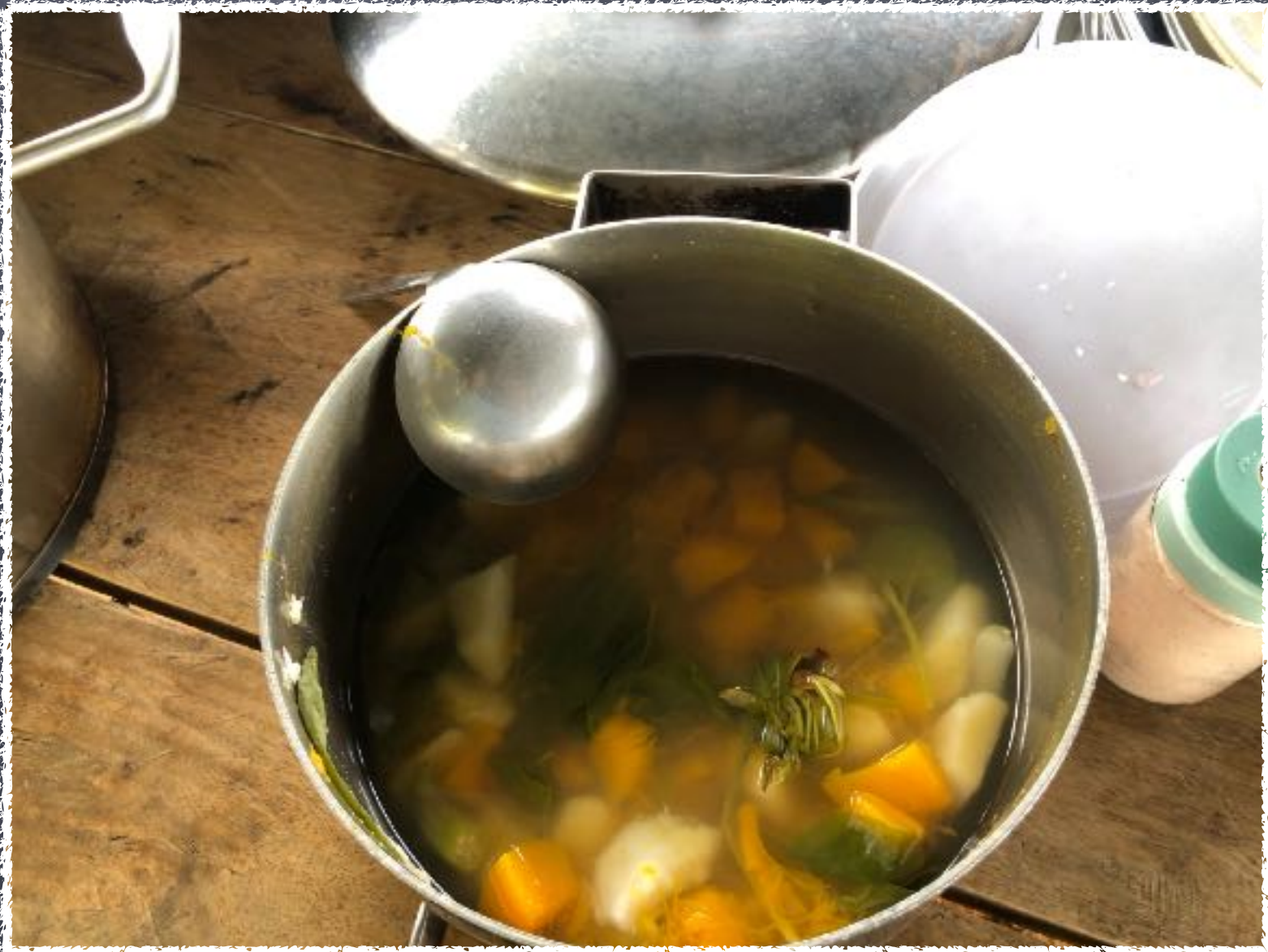
7 seals 7 trump 7 heads 10 horn























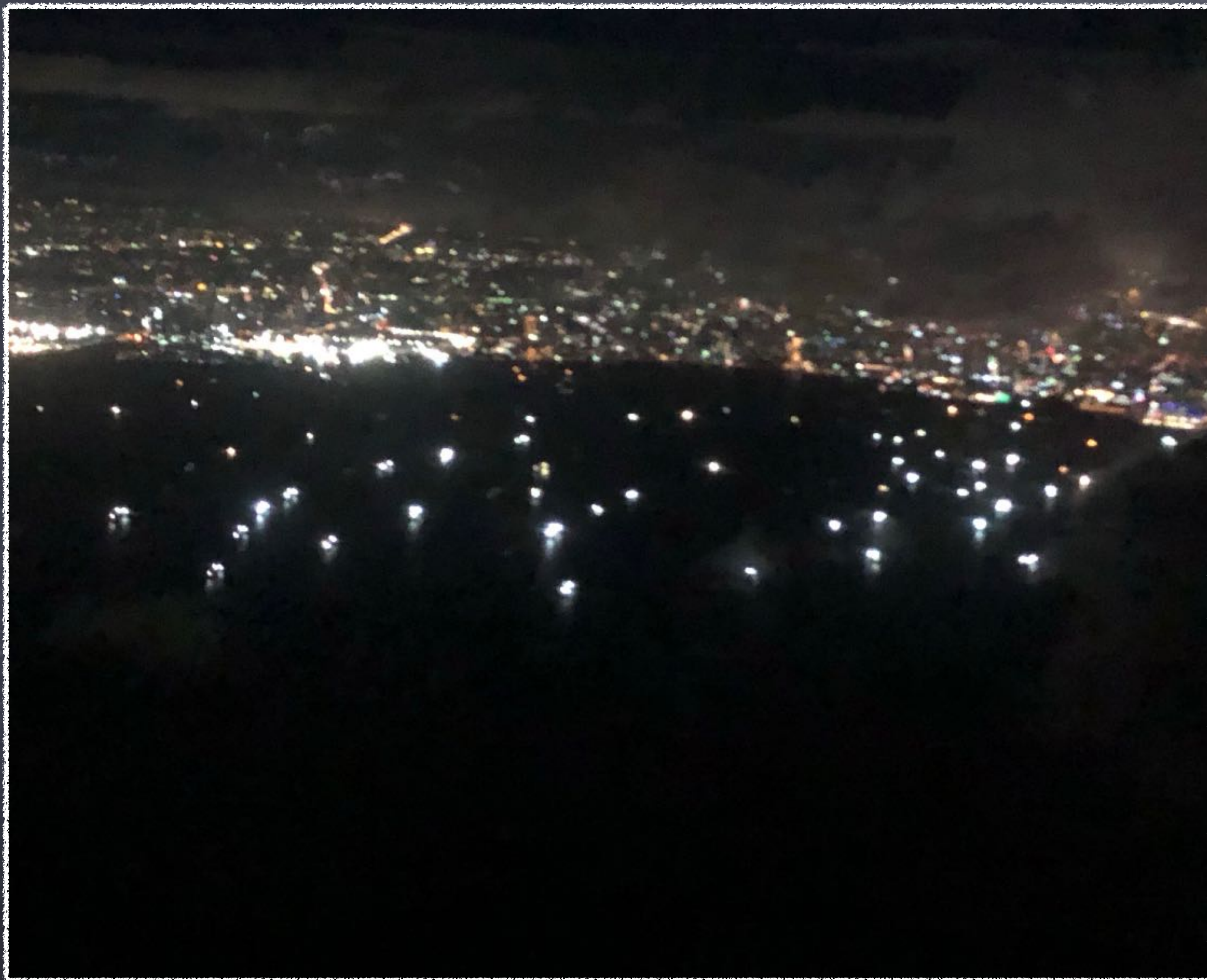












Some Class Subjects:

Church Order

- The formation of small companies as a basis of Christian effort has been presented to me by One who cannot err. If there is a large number in the church, let the members be formed into small companies, to work not only for the church members, but for unbelievers. If in one place there are only two or three who know the truth, let them form themselves into a band of workers. Let them keep their bond of union unbroken, pressing together in love and unity, encouraging one another to advance, each gaining courage and strength from the assistance of the others. Let them reveal Christlike forbearance and patience, speaking no hasty words, using the talent of speech to build one another up in the most holy faith. Let them labor in Christlike love for those outside the fold, forgetting self in their endeavor to help others. As they work and pray in Christ's name, their numbers will increase; for the Saviour says: "If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in heaven." Matthew 18:19. - {3TT 84.2}

To the Jew this form was a significant one. When a Jewish father blessed his children, he laid his hands reverently upon their heads. When an animal was devoted to sacrifice, the hand of the one invested with priestly authority was laid upon the head of the victim. And when the ministers of the church of believers in Antioch laid their hands upon Paul and Barnabas, they, by that action, asked God to bestow His blessing upon the chosen apostles in their devotion to the specific work to which they had been appointed.

At a later date the rite of ordination by the laying on of hands was greatly abused; unwarrantable importance was attached to the act, as if a power came at once upon those who received such ordination, which immediately qualified them for any and all ministerial work. But in the setting apart of these two apostles, there is no record indicating that any virtue was imparted by the mere act of laying on of hands. There is only the simple record of their ordination and of the bearing that it had on their future work.

The circumstances connected with the separation of Paul and Barnabas by the Holy Spirit to a definite line of service show clearly that the Lord works through appointed agencies in His organized church. Years before, when the divine purpose concerning Paul was first revealed to him by the Saviour Himself, Paul was immediately afterward brought into contact with members of the newly organized church at Damascus.

Furthermore, the church at that place was not long left in darkness as to the personal experience of the converted Pharisee. And now, when the divine commission given at that time was to be more fully carried out, the Holy Spirit, again bearing witness concerning Paul as a chosen vessel to bear the gospel to the Gentiles, laid upon the church the work of ordaining him and his fellow laborer. As the leaders of the church in Antioch "ministered to the Lord, and fasted, the Holy Ghost said, Separate Me Barnabas and Saul for the work whereunto I have called them."

This transfer of responsibilities to laborers whose experience is more or less limited is attended with some dangers against which we need to guard. The world is filled with strife for the supremacy. The spirit of pulling away from fellow laborers, the spirit of disorganization, is in the very air we breathe. By some, all efforts to establish order are regarded as dangerous—as a restriction of personal liberty, and hence to be feared as popery.

These deceived souls regard it a virtue to boast of their freedom to think and act independently.

They declare that they will not take any man's say-so, that they are amenable to no man. I have been instructed that it is Satan's special effort to

lead men to feel that God is pleased to have them choose their own course independent of the counsel of their brethren.

Herein lies a grave danger to the prosperity of our work. We must move discreetly, sensibly, in harmony with the judgment of God-fearing counselors; for in this course alone lies our safety and strength. Otherwise God cannot work with us and by us and for us.

Oh, that the Lord might guide you! You should never in a single instance allow hearsay to move you to action, and yet you have sometimes done this. Never take action to narrow and circumscribe the work unless you know that you are moved to do so by the Spirit of the Lord. Our people are doing work for foreign missions, but there are home missions that need their help just as much as these foreign missions. We should make efforts to show our people the wants of the cause of God, and to open before them the need of using means that God has entrusted to them to advance the work of the Master both at home and abroad.

Unless those who can help in ----- are aroused to a sense of their duty, they will not recognize the work of God when the loud cry of the third angel shall be heard. When light goes forth to lighten the earth, instead of coming up to the help of the Lord, they will want to bind about His work to meet their narrow ideas. Let me tell you that the Lord will work in this last work in a manner very much out of the common order of things, and in a way that will be contrary to any human planning. There will be those among us who will always want to control the work of God, to dictate even what movements shall be made when the work goes forward under the direction of the angel who joins the third angel in the message to be given to the world.

God will use ways and means by which it will be seen that He is taking the reins in His own hands. The workers will be surprised by the simple means that He will use to bring about and perfect His work of righteousness. Those who are accounted good workers will need to draw nigh to God, they will need the divine touch. They will need to drink more deeply and continuously at the fountain of living water, in order that they may discern God's work at every point. Workers may make mistakes, but you should give them a chance to correct their errors, give them an opportunity to learn caution, by leaving the work in their hands.

Other Classes

- Health
- Dangers of false healing
- Baptism
- Manuscripts & Bibles
- Rules & Methods of Interpretation
- Chains of Prophecy
- Destruction of The Family
- Voice Culture

Methods of Interpretation

- 1: self consistent
- 2: Language is according to obvious meaning unless a metaphor or symbol is employed
- 3: language is to be interpreted according to the subject of discourse. One would expect illustrations and parables to have images, symbols, metaphors, etc.
- 4: language is to be interpreted as to not conflict with sound philosophy (The nature of things). Truth may be above or beyond reason but not contrary to reason. ("If nothing is self-evident, nothing can be proved." - CS Lewis.)

And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? -Mark 12:28

Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. -Isaiah 1:18

Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Wherefore by their fruits ye shall know them.
-Matthew 7:15, 16, 20

• S: scripture must be searched not nearly read.

Christian culture will follow the labors of every soul who will practice the truth conscientiously under all circumstances. But there is altogether too much skimming over the surface. There is a mine of precious ore, hitherto only in the possession of a very few. A careful and thorough digging will put us in possession of untold resources, represented as the golden oil, emptied from the two olive trees, into the golden pipes, and from them into the golden bowls, to pour forth and enrich others.

- {RH August 13, 1959 Par. 18}

Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: -Isaiah 28:11, 10

- 5: scripture must be searched not nearly read.
- 6: as far as possible aside all preconceived ideas.
- 7: dispense with commentaries and compare scripture with scripture

Individual Judgment to be Exercised

I have been shown that there is one practice which those in responsible places should avoid; for it is detrimental to the work of God. Men in position should not Lord it over God's heritage, and command everything around them. Too many have marked out a prescribed line which they wish others to follow in the work. Workers have tried to do this with blind faith, without exercising their own judgment upon the matter which they had in hand.

If those who were placed as directors were not present, they have followed their implicit directions just the same. But in the name of Christ, I would entreat you to stop this work. Give men a chance to exercise their individual judgment. Men who follow the leading of another, and are willing that another should think for them, are unfit to be entrusted with responsibility. Our leading men are remiss in this matter. God has not given to special ones all the brain power there is in the world.

The command was obeyed; but the youth could not be long content in his native valley, and he soon resumed his studies, repairing, after a time, to Basel. It was here that Zwingli first heard the gospel of God's free grace. Wittenbach, a teacher of the ancient languages, had, while studying Greek and Hebrew, been led to the Holy Scriptures, and thus rays of divine light were shed into the minds of the students under his instruction. He declared that there was a truth more ancient, and of infinitely greater worth, than the theories taught by schoolmen and philosophers. This ancient truth was that the death of Christ is the sinner's only ransom. To Zwingli these words were as the first ray of light that precedes the dawn.

Zwingli was soon called from Basel to enter upon his lifework. His first field of labor was in an Alpine parish, not far distant from his native valley. Having received ordination as a priest, he "devoted himself with his whole soul to the search after divine truth; for he was well aware," says a fellow Reformer, "how much he must know to whom the flock of Christ is entrusted."

-Wylie, b. 8, ch. 5.

The more he searched the Scriptures, the clearer appeared the contrast between their truths and the heresies of Rome. He submitted himself to the Bible as the word of God, the only sufficient, infallible rule. He saw that it must be its own interpreter. He dared not attempt to explain Scripture to sustain a preconceived theory or doctrine, but held it his duty to learn what is its direct and obvious teaching. He sought to avail himself of every help to obtain a full and correct understanding of its meaning, and he invoked the aid of the Holy Spirit, which would, he declared, reveal it to all who sought it in sincerity and with prayer.

-Johnny Appleseed

"There is no sure doctrine but such as is conformable to the word of God... The Lord forbids the teaching of any other doctrine... The Holy Scriptures ought to be explained by other and clearer texts; ... this Holy Book is, in all things necessary for the Christian, easy of understanding, and calculated to scatter the darkness. We are resolved, with the grace of God, to maintain the pure and exclusive preaching of His only word, such as it is contained in the biblical books of the Old and New Testaments, without adding anything thereto that may be contrary to it. This word is the only truth; it is the sure rule of all doctrine and of all life, and can never fail or deceive us. He who builds on this foundation shall stand against all the powers of hell, while all the human vanities that are set up against it shall fall before the face of God."

- ⑤: scripture must be searched not nearly read.
- ⑥: as far as possible aside all preconceived ideas.
- ⑦: dispense with commentaries and compare scripture with scripture
- ⑧: use the aid of the marginal references or the concordance
- ⑨: use a regular and methodical method

- 10: proceed not faster than the meaning that the several passages unfolded. (Don't cram multiple studies together) This creates disorder & confusion.
- 11: compare with every other text that which seems to have relevance to the subject. (Be not incomplete)
- 12: every word should have its proper bearing in the text or the subject. (Rom 1:13 "Let hitherto")

- 13: respect is to be shown to the theme, or purpose, or design of the writer. (1 John 5:7)
- 14: Study with prayer and earnest desire to know the truth. (Truth that is not put into practice is nothing but intellectual puffery. 1 Cor 1:13) Is the goal to find God's will or to win an argument?

In all who have been chosen to accomplish a work for God the human element is seen. Yet they have not been men of stereotyped habits and character, who were satisfied to remain in that condition. They earnestly desired to obtain wisdom from God and to learn to work for Him. Says the apostle, "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him." James 1:5. But God will not impart to men divine light while they are content to remain in darkness. In order to receive God's help, man must realize his weakness and deficiency; he must apply his own mind to the great change to be wrought in himself; he must be aroused to earnest and persevering prayer and effort.

Wrong habits and customs must be shaken off; and it is only by determined endeavor to correct these errors and to conform to right principles that the victory can be gained. Many never attain to the position that they might occupy, because they wait for God to do for them that which He has given them power to do for themselves. All who are fitted for usefulness must be trained by the severest mental and moral discipline, and God will assist them by uniting divine power with human effort.