

DANIEL 8:14

13. Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

14. And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

Then I heard ^{H8085} one ^{H259} saint ^{H6918} speaking, ^{H1696}
and another ^{H259} saint ^{H6918} said ^{H559} unto that certain
^{H6422} saint which spake, ^{H1696} How long shall be the
vision ^{H2377} concerning **the daily** ^{H8548} sacrifice, and the
transgression ^{H6588} of desolation, ^{H8074} to give ^{H5414} both
the sanctuary ^{H6944} and
the host ^{H6635} to be trodden under foot? ^{H4823}

Daily { *Sacrifice* }
The regular

And he said ^{H559} unto me, Unto two thousand ^{H505} and
three ^{H7969} hundred ^{H3967} **days;** ^{H6153} ^{H1242} then shall the
sanctuary ^{H6944} be cleansed. ^{H6663}

ereb H6153

Pronunciation

eh'-reb

Part of Speech

masculine noun

Root Word

(Etymology)

From עֶרֶב (H6150)

Outline of Biblical Usage evening, night, sunset

Transliteration

bōqer

Pronunciation

bo'-ker

Part of Speech

masculine noun

Root Word (Etymology)

From בֹּקֶר (H1239) H 1242

mornings

The KJV translates Strong's H1242 in the following manner: morning (191x), morrow (7x), day (3x), days (with H6153) (1x), early (3x). Outline of Biblical Usage
morning, break of day

Outline of Biblical Usage

morning, break of day

morning

of end of night

of coming of daylight

of coming of sunrise

of beginning of day

of bright joy after night of distress
(fig.)

morrow, next day, next morning

mornings and evenings for me to said he and
thousand two
and
hundred three
then
be Will
vindicated
.Sanctuary the Dan 8:14 2300

Hebrew is read from right to left. Evenings is mention first then mornings in the plural form. Now in Genesis 1:5 and was evening and was morning day one. Here it is singular form.

Gen1:8. And God called the firmament Heaven. And the evening and the morning were the second day.

Gen1:13. And the evening and the morning were the third day.

Gen. 1:19 And the evening and the morning were the fourth day.

Gen.1:23. And the evening and the morning were the fifth day.

Gen.1:31. And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Note : All these are one day each having one evening and morning

He made a whole day. God said so.

The Little book in Rev 10;7-11

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

8 And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall **make thy belly bitter**, but it shall be in **thy mouth sweet as honey**.

Heb 10:25

Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Pro 11:14

Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

Rev 1:1

The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: { Daniel }

Dan 8:14

And he said ^{H559} unto me, Unto two thousand ^{H505} and three ^{H7969} hundred ^{H3967} days; ^{H6153} ^{H1242} then shall the sanctuary ^{H6944} be cleansed. ^{H6663}

Dan 8:26

And the vision ^{H4758} of the evening ^{H6153} and the morning ^{H1242} which was told ^{H559} is true: ^{H571} wherefore shut thou up ^{H5640} the vision; ^{H2377} for it shall be for many ^{H7227} **days.** ^{H3117}.

The Angel Gabriel Interpreted the Vision is Days

yôm

Pronunciation

yome

Part of Speech

masculine noun

Root Word (Etymology)

From an unused root meaning to be hot

Dictionary Aids

TWOT Reference: 852

KJV Translation Count — Total: 2,287x

The KJV translates Strong's H3117 in the following manner: day (2,008x), time (64x), chronicles (with H1697) (37x), daily (44x), ever (18x), year (14x), continually (10x), when (10x), as (10x), while (8x), full (8x), always (4x), whole (4x), alway (4x), miscellaneous (44x).

Dan 10:14

Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days

Dan.9:21

Yea, whiles **I was speaking in prayer**, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. Hebrew the word oblation is evening sacrifice.

The KJV translates Strong's ^{H4503} in the following manner: offering (164x), present (28x), gift (7x), oblation (6x), sacrifice (5x), meat (1x).

Outline of Biblical Usage

day, time, year

day (as opposed to night)

day (24 hour period)

as defined by evening and morning in Genesis

1

as a division of time

a working day, a day's journey

days, lifetime (pl.)

time, period (general)

year

temporal references

today

yesterday

tomorrow

Dan. 8 :8. Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

9. And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant land.

10. And it waxed great, even to the host of heaven; and it cast down some of the host and of the stars to the ground, and stamped upon them.

Dan.8:11-13

Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

12And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

13Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Dan 8:14. And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

10. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

The book of Daniel is prophetic book is it not? But one I know said that Dan.8:14 is sanctuary time not prophetic time, Why because he left the advent message. He left the Church also.

Dan.8:15- .And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

16And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

17So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

Dan. 8:26-27 .

And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

27And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.

Dan.9:1,2

¹ In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

² In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.