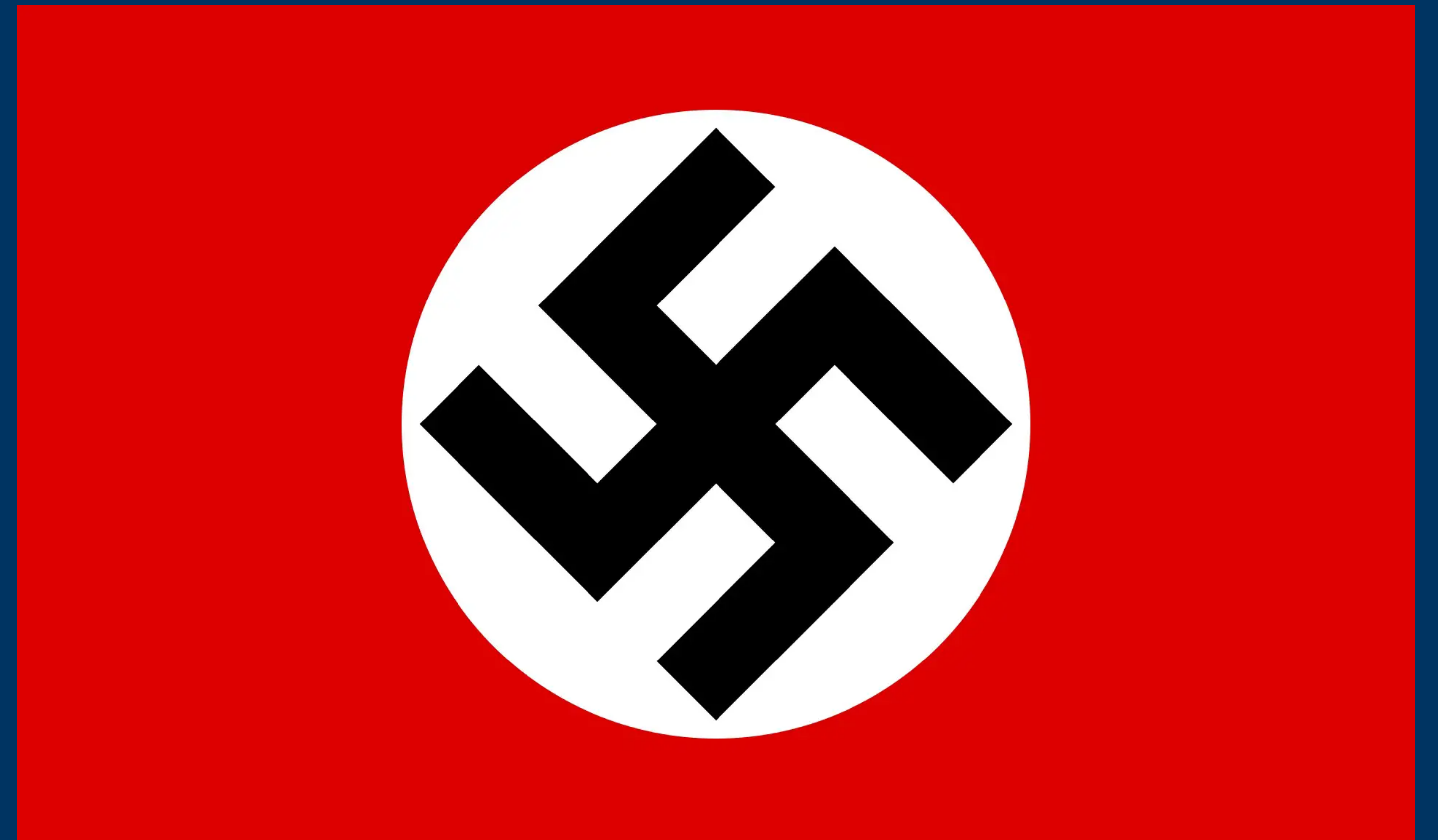
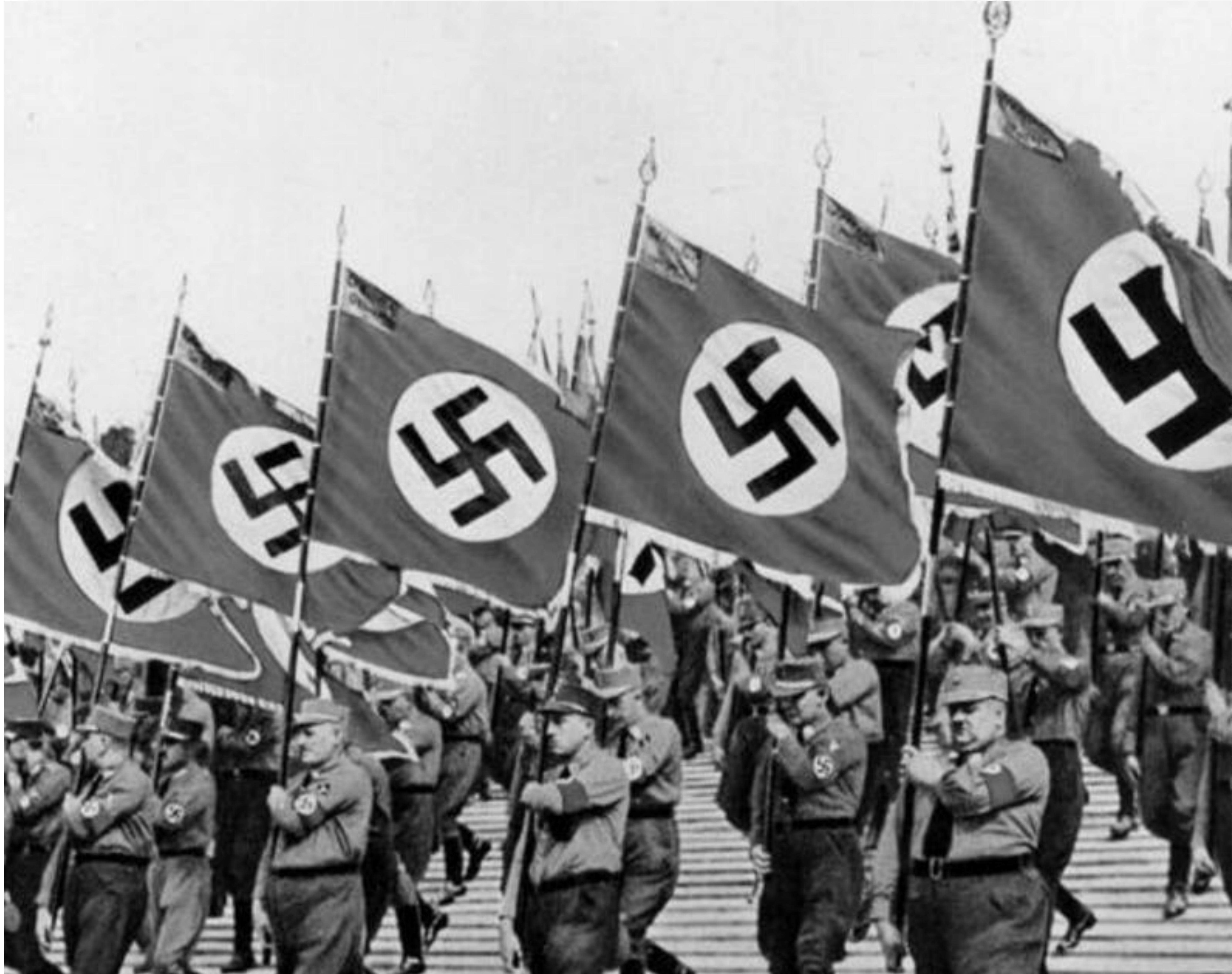


Corporate Accountability

Does it really matter?

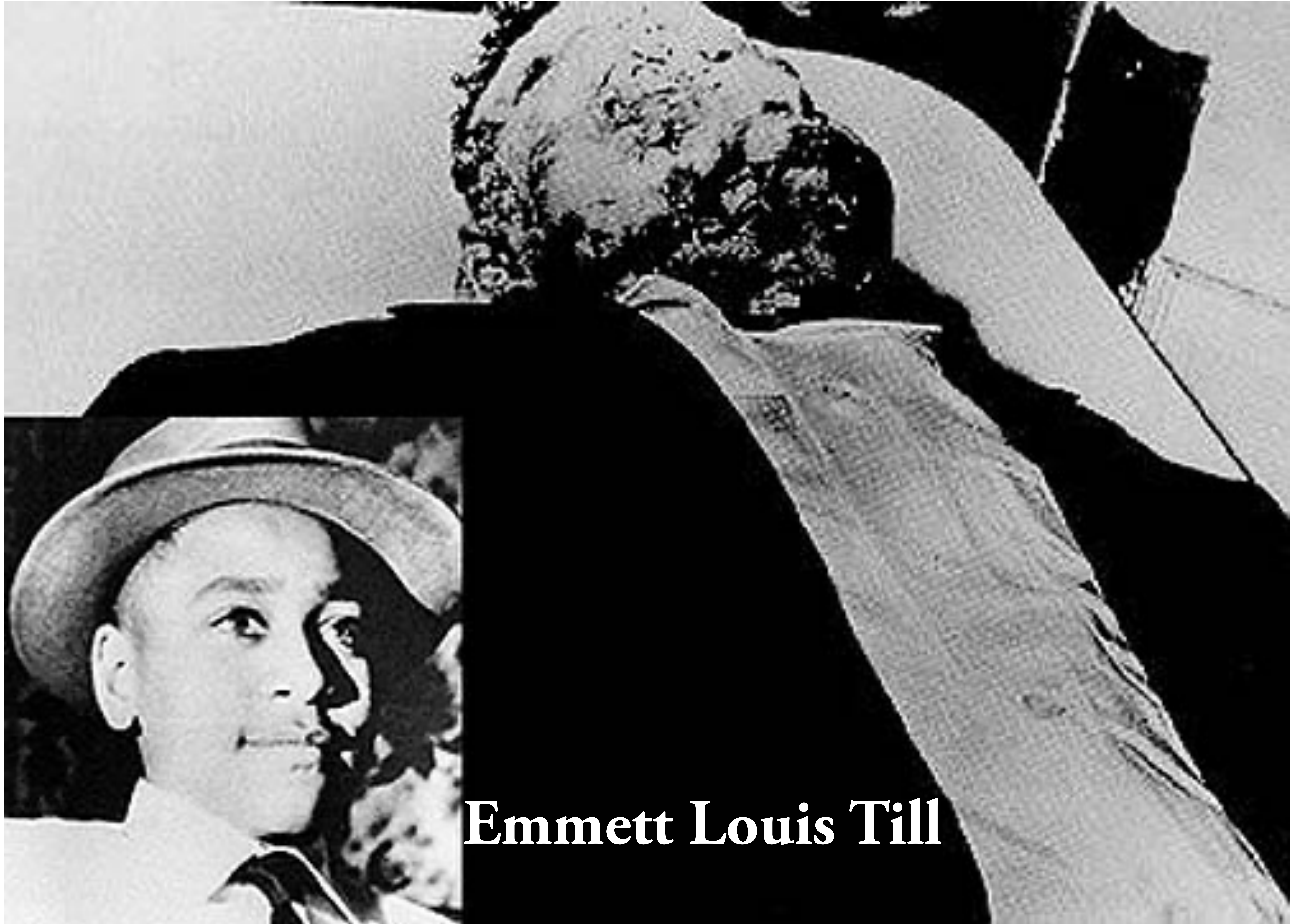
What lessons does this
have for Christianity?







Hide your eyes if you are weak in stomach!



Emmett Louis Till

Mary Lou Sinnett



Numbers 16:25 (KJV) — 25 And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

Numbers 16:26, 27 (KJV) — 26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins. 27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

Ezekiel 9:6 (KJV) — 6 Slay utterly old and young, both maids, and little children, and women: . . .

Numbers 16:28, 29 (KJV) — 28 And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind. 29 If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me.

Numbers 16:30, 31 (KJV) — 30 But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD. 31 And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them:

Numbers 16:32, 33 (KJV) — 32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods. 33 They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

Numbers 26:10, 11 (KJV) — 10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign. 11 Notwithstanding the children of Korah died not.

Joshua 6:18, 19 (KJV) — 18 And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it. 19 But all the silver, and gold, and vessels of brass and iron, are consecrated unto the LORD: they shall come into the treasury of the LORD.

Joshua 7:1 (KJV) — 1 But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the LORD was kindled against the children of Israel.

Joshua 7:20–22 (KJV) — 20 And Achan answered Joshua, and said, Indeed I have sinned against the LORD God of Israel, and thus and thus have I done: 21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it. 22 So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

Joshua 7:24, 25 (KJV) — 24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor. 25 And Joshua said, Why hast thou troubled us? the LORD shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

Achan's sin brought disaster upon the whole nation.

For one man's sin the displeasure of God will rest upon His church till the transgression is searched out and put away. The influence most to be feared by the church is not that of open opposers, infidels, and blasphemers, but of inconsistent professors of Christ. These are the ones that keep back the blessing of the God of Israel and bring weakness upon His people.

(Patriarchs and Prophets, p. 497.2)

Jonah 1:14, 15 (KJV) — 14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee. 15 So they took up Jonah, and cast him forth into the sea: and the sea ceased from her raging.

Jeremiah 26:6 (KJV) — 6 Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

Jeremiah 26:11 (KJV) — 11 Then spake the priests and the prophets unto the princes and to all the people, saying, This man is worthy to die; for he hath prophesied against this city, as ye have heard with your ears.

Jeremiah 26:14, 15 (KJV) — 14 As for me, behold, I am in your hand: do with me as seemeth good and meet unto you. 15 But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

Malachi 3:6 (KJV) — 6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Hebrews 13:8 (KJV) — 8 Jesus Christ the same
yesterday, and to day, and for ever.

Genesis 6:3 (KJV) — 3 And the LORD said, My spirit shall not always strive with man, . . .

When men urge that God is too merciful to punish the transgressors of his law, let them look to Calvary; let them realize that it was because Christ took upon himself the guilt of the disobedient, and suffered in the sinners stead, that the sword of justice was awakened against the Son of God. . . . (*Signs of the Times*, January 6, 1881, par. 14)

The Jewish people cherished the idea that they were the favorites of heaven, and that they were always to be exalted as the church of God. They were the children of Abraham, they declared, and so firm did the foundation of their prosperity seem to them that they defied earth and heaven to dispossess them of their rights. But by lives of unfaithfulness they were preparing for the condemnation of heaven and for separation from God.

(Christ's Object Lessons, p. 294.2)

Here we see that the church—the Lord's sanctuary—was the first to feel the stroke of the wrath of God. The ancient men, those to whom God had given great light and who had stood as guardians of the spiritual interests of the people, had betrayed their trust. They had taken the position that we need not look for miracles and the marked manifestation of God's power as in former days.

(Testimonies for the Church, vol. 5, p. 211.2a)

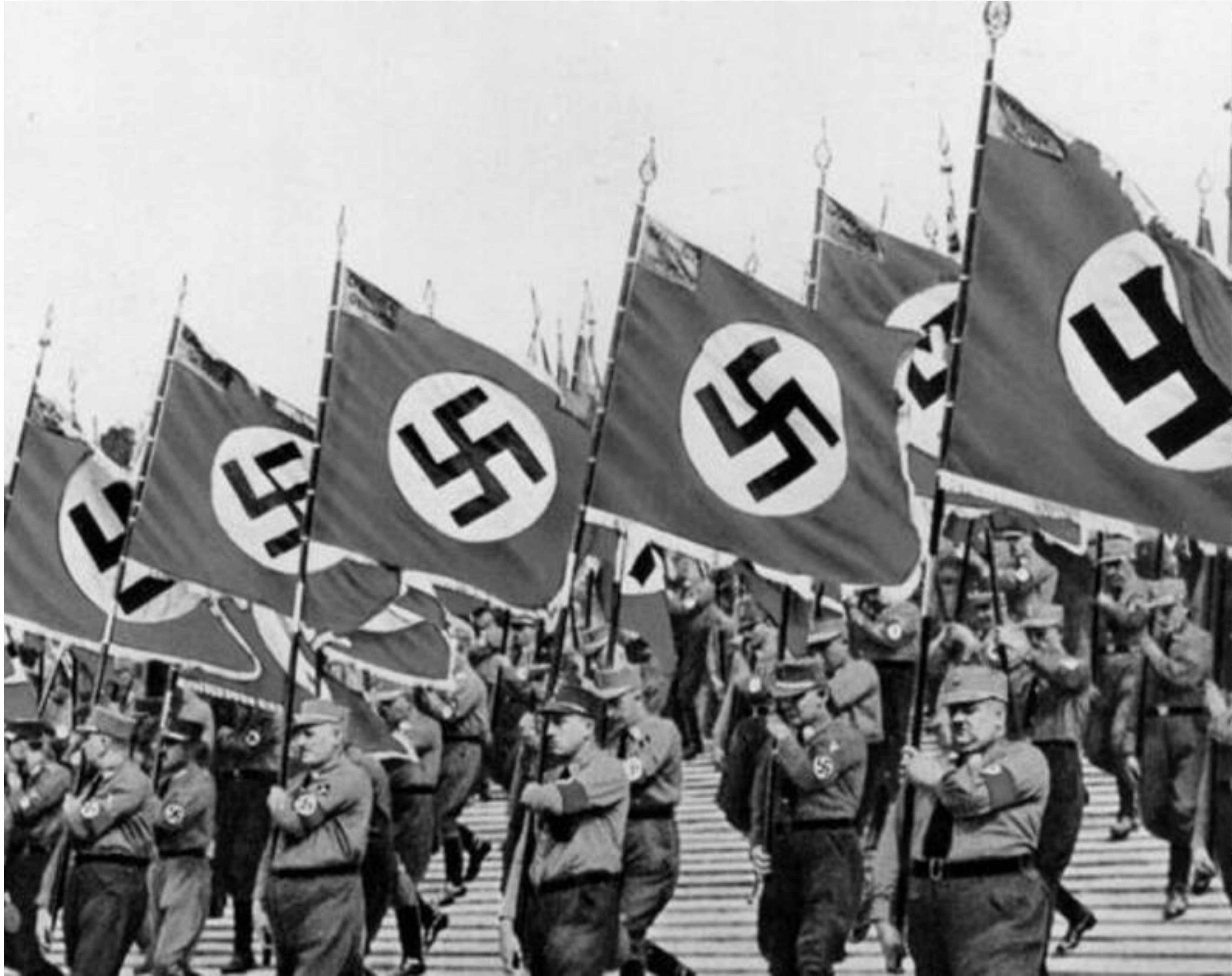
Times have changed. These words strengthen their unbelief, and they say: The Lord will not do good, neither will He do evil. He is too merciful to visit His people in judgment. Thus “Peace and safety” is the cry from men who will never again lift up their voice like a trumpet to show God's people their transgressions and the house of Jacob their sins. These dumb dogs that would not bark are the ones who feel the just vengeance of an offended God.

Men, maidens, and little children all perish together.

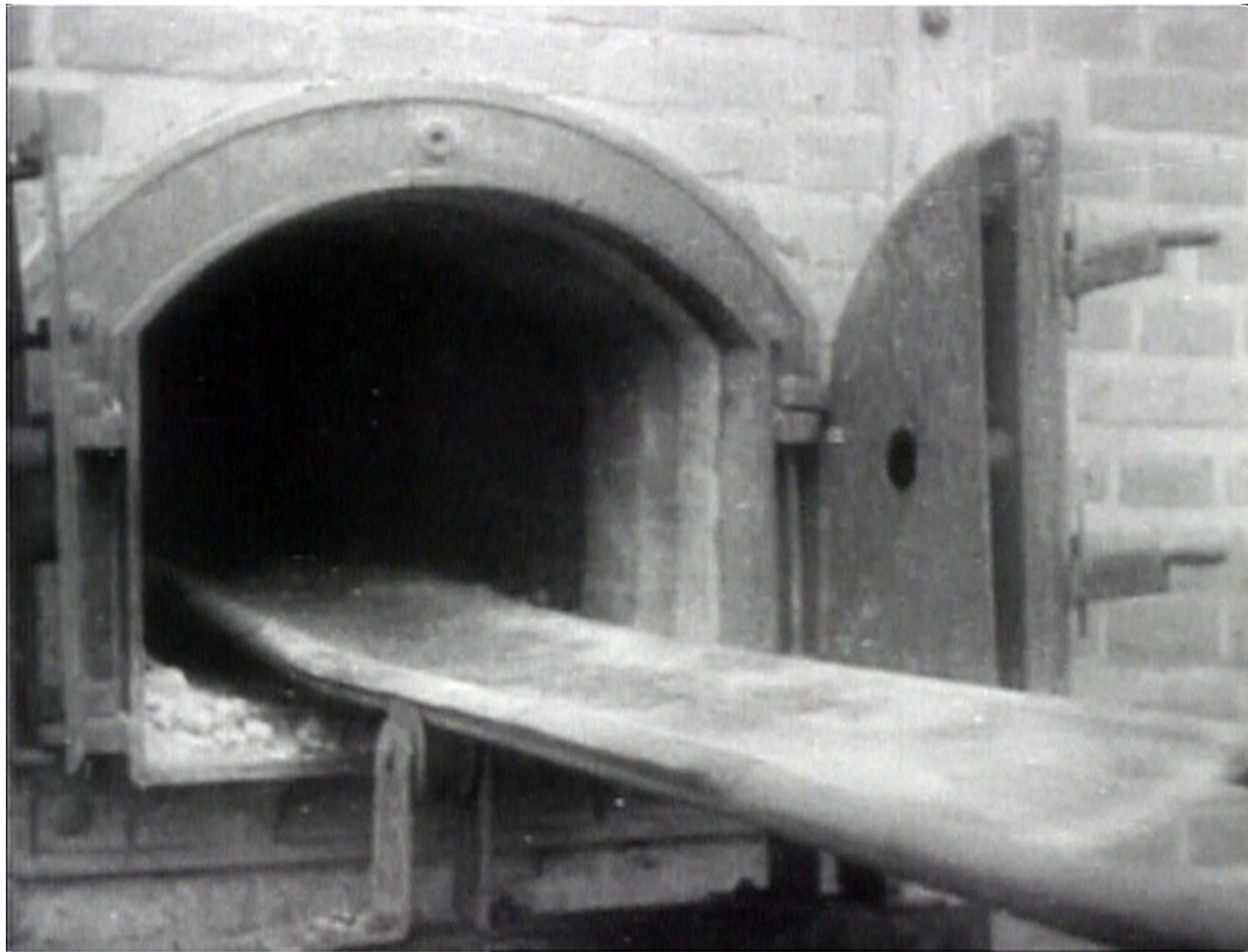
(Testimonies for the Church, vol. 5, p. 211.2b)

Revelation 18:1, 2 (KJV) — 1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. 2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Revelation 18:3, 4 (KJV) — 3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. 4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.











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Matthew 10:28 (KJV) — 28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

John 17:3 (KJV) — 3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

1 John 5:12 (KJV) — 12 He that hath the Son hath life; and he that hath not the Son of God hath not life.

Luke 14:33 (KJV) — 33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

Revelation 3:22 (KJV) — 22 He that hath an ear, let him hear what the Spirit saith unto the churches.

The End