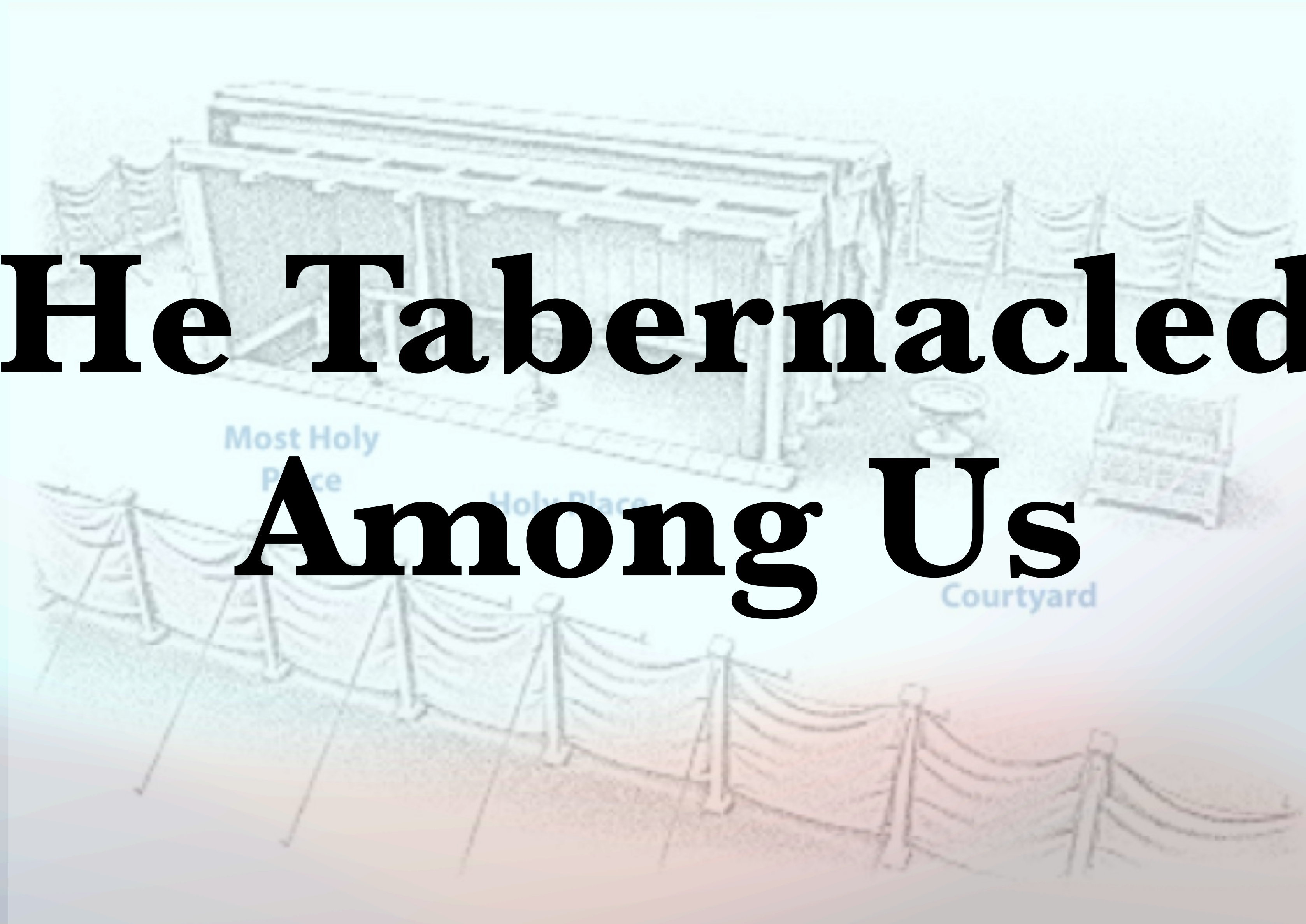


He Tabernacled Among Us





2 Corinthians 5:1 (KJV) — 1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2 Peter 1:13, 14 (KJV) — 13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; 14 Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.

Exodus 25:8, 9 (KJV) — 8 And let them make me a sanctuary; that I may dwell among them. 9 According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

Exodus 19:16, 17 (KJV) — 16 And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.

17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

Exodus 19:18, 19 (KJV) — 18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. 19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

Exodus 19:21 (KJV) — 21 And the LORD said unto Moses, Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

Exodus 19:12 (KJV) — 12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

Exodus 20:18, 19 (KJV) — 18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.
19 And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

Exodus 40:34, 35 (KJV) — 34 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle. 35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

2 Samuel 7:10, 11 (KJV) — 10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime, 11 And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

1 Kings 8:13 (KJV) — 13 I have surely built thee
an house to dwell in, a settled place for thee to
abide in for ever.

John 1:14 (KJV) — 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

**The Greek word for dwelt is
ἐσκήνωσεν (*eskēnōsen*) (VAAI3S)
to tent from σκηνόω (*skēnoō*)
meaning tent.**

1 Kings 8:13 (KJV) — 13 I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

That we might become acquainted with His divine character and life, Christ took our nature and dwelt among us. Divinity was revealed in humanity; the invisible glory in the visible human form. Men could learn of the unknown through the known; heavenly things were revealed through the earthly; God was made manifest in the likeness of men. So it was in Christ's teaching: the unknown was illustrated by the known; divine truths by earthly things with which the people were most familiar. (*Christ's Object Lessons*, p. 17.1)

Exodus 33:19, 20 (KJV) — 19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy. 20 And he said, Thou canst not see my face: for there shall no man see me, and live.

Exodus 34:6 (KJV) — 6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth,

The Hebrew word for goodness is **חֶסֶד**
(*hesed*) and it is used 245 times in the
Bible and is translated mercy 150
times. But also kindly (41 times),
lovingkindness (30 times). goodness
(12 times) etc.

John 2:18–21 (KJV) — 18 Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? 19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. 20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? 21 But he spake of the temple of his body.

Revelation 21:22 (KJV) — 22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Leviticus 17:11 (KJV) — 11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

Hebrews 9:22 (KJV) — 22 And almost all things
are by the law purged with blood; and without
shedding of blood is no remission.

Colossians 1:20 (KJV) — 20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.

John 11:25 (KJV) — 25 Jesus said unto her, I am
the resurrection, and the life: he that believeth in me,
though he were dead, yet shall he live:

1 Corinthians 15:19 (KJV) — 19 If in this life only we have hope in Christ, we are of all men most miserable.

1 Corinthians 15:19 (HCSB) — 19 If we have put our hope in Christ for this life only, we should be pitied more than anyone.

1 Corinthians 15:17 (KJV) — 17 And if Christ be not raised, your faith is vain; ye are yet in your sins.

1 Corinthians 15:20 (KJV) — 20 But now is Christ risen from the dead, and become the firstfruits of them that slept.

THE END