

A GOOD SAMARITAN

LUKE 10:25-37

" WHO IS MY NEIGHBOR"

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25.And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?

26.He said unto him, What is written in the law? how readest thou?

27.And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28.And he said unto him, Thou hast answered right: this do, and thou shalt live. next slide

29. But he, willing to justify himself, said unto Jesus, And who is my neighbour?

30. And Jesus answering said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead.

31. And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32. And likewise a Levite, when he was at the place, came and looked *on him*, and passed by on the other side.

Next slide

33. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion *on him*,

34. And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35, And on the morrow when he departed, he took out two pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

36, Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37, And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

ROMANS 15

1. We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.
2. Let every one of us please *his* neighbour for *his* good to edification.
3. For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.
4. For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

next slide

5. Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

6. That ye may with one mind *and* one mouth glorify God, even the Father of our Lord Jesus Christ.

7. Wherefore receive ye one another, as Christ also received us to the glory of God.

ROMANS 12

6. Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith;

7. Or ministry, *let us wait on our* ministering: or he that teacheth, on teaching;

8. Or he that exhorteth, on exhortation: he that giveth, *let him do it* with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

9. *Let* love be without dissimulation. Abhor that which is evil; cleave to that which is good. Cont. Next slide

10. Be kindly affectioned one to another with brotherly love; in honour preferring one another;

11. Not slothful in business; fervent in spirit; serving the Lord;

12. Rejoicing in hope; patient in tribulation; continuing instant in prayer;

13. Distributing to the necessity of saints; given to hospitality.

14. Bless them which persecute you: bless, and curse not.

15. Rejoice with them that do rejoice, and weep with them that weep. next slide

16. *Be* of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

17. Recompense to no man evil for evil. Provide things honest in the sight of all men.

18. If it be possible, as much as lieth in you, live peaceably with all men.

19. Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord.

20. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

21. Be not overcome of evil, but overcome evil with good.

Watchful Servants

Luke Chapter 12

35. Let your loins be girded about, and *your* lights burning;

36. And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

37. Blessed *are* those servants, whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them. cont. Next slide

38. And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.

39. And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

40. Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

ACTS 20

35. I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

GALAIANS 6

9. And let us not be weary in well doing: for in due season we shall reap, if we faint not.

10. As we have therefore opportunity, let us do good unto all *men*, especially unto them who are of the household of faith. pis'-tis

1.belonging to one's household, related by blood, kindred

2.belonging to the household of God

3.the conviction that God exists and is the creator and ruler of all things, the provider and bestower of eternal salvation through Christ

1 TIMOTHY 5

8. But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

EPHESIANS 2:19

Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;

HEBREWS 11:6

But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

ISAIAH 58

10. And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noonday:

11. And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

MATTHEW 7

12. Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

JAMES 2

15. If a brother or sister be naked, and destitute of daily food,

16. And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needfuLL to the body; what *doth it* profit?

PROVERBS 11

25. The liberal soul shall be made fat:
and he that watereth shall be watered
also himself.

MARK 10

44. And whosoever of you will be the chiefest, shall be servant of all.

45. For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

COLOSSIANS 3

23. And whatsoever ye do, do *it* heartily, as to the Lord, and not unto men;

24. Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.