

Discipleship 2

becoming a Disciple of Christ

Being a disciple of the Lord Jesus Christ means to:

1. learn from him
2. obey his words
3. stay in fellowship with him
4. and make others disciples of him.

Matthew 4:18–22 (KJV) — 18 And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. 19 And he saith unto them, *Follow me*, and I will make you fishers of men. 20 And they straightway left their nets, and followed him. 21 And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. 22 And they immediately left the ship and their father, and followed him.

Luke 5:11 (KJV) — 11 And when they had brought their ships to land, they forsook [ἀφίημι] all, and followed him.

John 21:22 (KJV) — 22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? *follow thou me.*

1 John 2:6 (KJV) — 6 He that saith he abideth in him ought himself also so to walk, even as he walked.

Matthew 4:23 (KJV) — 23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

Matthew 28:19, 20 (KJV) — 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

$$a^2 + b^2 = c^2$$

If $f(x)$ is continuous on $[a, b]$ and differentiable on (a, b)
then there is a c such that

$$f'(c) = \frac{f(b) - f(a)}{b - a}$$

Mean Value Theorem

If $f(x)$ is continuous on $[a, b]$ and differentiable on (a, b)
then there is a c such that

$$f'(c) = \frac{f(b) - f(a)}{b - a}$$

Fundamental Theory of Algebra

$$\begin{aligned} |p(z)| &\leq |q(z)| + r^{k+1} \left| \frac{p(z) - q(z)}{r^{k+1}} \right| \\ &\leq |a + (-1)c_k r^k e^{i(\arg(a) - \arg(c_k))}| + M r^{k+1} \\ &= |a| - |c_k| r^k + M r^{k+1} \end{aligned}$$

Revelation 14:12 (KJV) — 12 Here is the patience of the saints: here are they that *keep* the commandments of God, and the faith of Jesus.

2 Timothy 3:16–17 (KJV) — 16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17 That the man of God may be perfect, throughly furnished unto all good works.

James 1:22 (KJV) — 22 But be ye doers [ποιητής] of the word, and not hearers only, deceiving your own selves.

Romans 2:13 (KJV) — 13 (For not the hearers of the law are just before God, but the doers [ποιητής] of the law shall be justified.

Mark 3:14 (KJV) — 14 And he ordained twelve,
that [ἵνα] they should be with him, and that he
might send them forth to preach,

Mark 3:15 (KJV) — 15 And to have power to heal
sicknesses, and to cast out devils:

Matthew 28:20 (KJV) — 20 . . . lo, I am with you
always, even unto the end of the world. Amen.

John 6:63 (KJV) — 63 It is the spirit that quickeneth;
the flesh profiteth nothing: the words that I speak unto
you, they are spirit, and they are life.

Luke 9:18 (KJV) — 18 And it came to pass, as he was alone praying, his disciples were with him: and

Luke 11:1–4 (KJV) — 1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. 2 And he said unto them,

When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. 3 Give us day by day our daily bread. 4 And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

Luke 22:39, 40, 45, 46 (KJV) — 39 And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him. 40 And when he was at the place, he said unto them, Pray that ye enter not into temptation. . . . 45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, 46 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

Hebrews 4:14–16 (KJV) — 14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. 15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Christ was the way by which patriarchs and prophets were saved. He is the way by which alone we can have access to God. (*The Desire of Ages*, p. 663.3)

The darkness of the evil one encloses those who neglect to pray. The whispered temptations of the enemy entice them to sin; and it is all because they do not make use of the privileges that God has given them in the divine appointment of prayer. Why should the sons and daughters of God be reluctant to pray, when prayer is the key in the hand of faith to unlock heaven's storehouse, where are treasured the boundless resources of Omnipotence? (*Steps to Christ*, p. 94.2a)

Without unceasing prayer and diligent watching we are in danger of growing careless and of deviating from the right path. The adversary seeks continually to obstruct the way to the mercy seat, that we may not by earnest supplication and faith obtain grace and power to resist temptation.

(Steps to Christ, p. 94.2b)

