

WHAT ISRAEL OUGHT TO DO



*More asini, patiens oneris patiensq; laborum, &
ISASCHAR domino certa tributa dabit.*



TENNESSEE YOUTH CAMP

FALL CREEK FALLS STATE PARK

1 Chronicles 12:32 — And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment.

בִּינָה (*binah*)

Proverbs 3:5 — Trust in the LORD with all thine heart; and lean not unto thine own *understanding*.

עֲדָתָא (*yada*)

Genesis 49:14, 15 — Issachar is a strong ass couching down between two burdens: And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

Judges 5:15 — And the princes of Issachar were with
Deborah; even Issachar, . . .



Mark 10:35–37 — 35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire. 36 And he said unto them, What would ye that I should do for you? 37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

Mark 10:38 — . . . can ye drink of the cup that I
drink of? and be baptized with the baptism that I am
baptized with?

Mark 10:39 — . . . Ye shall indeed drink of the cup
that I drink of; and with the baptism that I am
baptized withal shall ye be baptized:

The greatest want of the world is the want of men—
men who will not be bought or sold, men who in
their inmost souls are true and honest, men who do
not fear to call sin by its right name, men whose
conscience is as true to duty as the needle to the pole,
men who will stand for the right though the heavens
fall. (*Education*, p. 57.3)

But such a character is not the result of accident; it is not due to special favors or endowments of Providence. A noble character is the result of self-discipline, of the subjection of the lower to the higher nature—the surrender of self for the service of love to God and man. (*Education*, p. 57.4)

Proverbs 3:5, 6 — 5 Trust in the LORD with all thine heart; and lean not unto thine own understanding. 6 In all thy ways acknowledge him, and he shall direct thy paths.

James 1:5 — If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

1 Kings 3:10 — *And the speech pleased the Lord, that
Solomon had asked this thing.*

James 1:6, 7 — 6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. 7 For let not that man think that he shall receive any thing of the Lord.

Psalm 66:18 — If I regard iniquity in my heart, the Lord
will not hear me:

רָאָה (raah)

Genesis 2:19 — And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to **see** what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

רָאָה (raah)

Genesis 1:4 — And God **saw** the light, that it was good:
and God divided the light from the darkness.

Proverbs 28:9 — He that turneth away his ear from hearing
the law, even his prayer shall be abomination.

Unkindness, complaining, and anger shut Jesus from the dwelling. I saw that angels of God will flee from a house where there are unpleasant words, fretfulness, and strife.

(Testimonies for the Church, vol. 1, p. 306.2)