

**Creation Declares the Gospel**

**Romans 15:4 (KJV)** – 4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

**John 5:39 (KJV)** – 39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

**John 5:46-47 (KJV)** – 46 For had ye believed Moses, ye would have believed me: for he wrote of me. 47 But if ye believe not his writings, how shall ye believe my words?

**1 Peter 1:11, 12 (KJV)** – 11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. 12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

**Romans 1:1, 3 (KJV)** – 1 Paul, a servant of Jesus Christ, called  
to be an apostle, separated unto the gospel of God, . . .  
3 Concerning his Son Jesus Christ our Lord, which was made of  
the seed of David according to the flesh;

**Romans 1:16 (KJV)** – 16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

**1 Peter 1:4, 5 (KJV)** – 4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,  
5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.



**Romans 1:20 (KJV)** – 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

**Psalm 19:1-4a (KJV)** – 1 The heavens declare the glory of God; and the firmament sheweth his handywork. 2 Day unto day uttereth speech, and night unto night sheweth knowledge. 3 There is no speech nor language, where their voice is not heard. 4 Their line [voice LXX] is gone out through all the earth, and their words to the end of the world. . . .

God calls upon teachers to behold the heavens and study the works of God in nature. “The heavens declare the glory of God; and the firmament showeth his handywork. Day unto day uttereth speech, and night unto night showeth knowledge. There is no speech nor language where their voice is not heard.” [Psalm 19:1-3.] Shall we not commit to memory the lessons nature teaches? Shall we not open the eyes of our senses; and take in the beautiful things of God? We would do well to read often the nineteenth psalm that we may understand how the Lord binds up His law with His created works.

*(Letters and Manuscripts, vol. 14, Ms 96, 1899, par. 1)*

**Romans 10:15-18 (KJV)** – 15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! 16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? 17 So then faith cometh by hearing, and hearing by the word of God. 18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and their words unto the ends of the world.

God has revealed himself to us in his word and in the works of creation. Through the volume of inspiration and the book of nature, we are to obtain a knowledge of God. (*Christian Education*, p. 64.3)

In the beginning, God was revealed in all the works of creation. It was Christ that spread the heavens, and laid the foundations of the earth. It was His hand that hung the worlds in space, and fashioned the flowers of the field. “His strength setteth fast the mountains.” “The sea is His, and He made it.” Psalm 65:6; 95:5. It was He that filled the earth with beauty, and the air with song. And upon all things in earth, and air, and sky, He wrote the message of the Father’s love. (*The Desire of Ages*, p. 20.1)

In training His disciples, Jesus chose to withdraw from the confusion of the city to the quiet of the fields and hills, as more in harmony with the lessons of self-abnegation He desired to teach them. And during His ministry He loved to gather the people about Him under the blue heavens, on some grassy hillside, or on the beach beside the lake. Here, surrounded by the works of His own creation, He could turn the thoughts of His hearers from the artificial to the natural. (*The Desire of Ages*, p. 291.1a)

In the growth and development of nature were revealed the principles of His kingdom. As men should lift up their eyes to the hills of God, and behold the wonderful works of His hands, they could learn precious lessons of divine truth. Christ's teaching would be repeated to them in the things of nature. So it is with all who go into the fields with Christ in their hearts. They will feel themselves surrounded with a holy influence. The things of nature take up the parables of our Lord, and repeat His counsels. By communion with God in nature, the mind is uplifted, and the heart finds rest. (*The Desire of Ages*, p. 291.1b)



**Jeremiah 10:10-12 (KJV)** – 10 But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. 11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens. 12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

**Exodus 20:8-11 (KJV)** – 8 Remember the sabbath day, to keep it holy. 9 Six days shalt thou labour, and do all thy work: 10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: 11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

God is revealed as the Creator of the heavens and the earth, and is thereby distinguished from all false gods. It was as a memorial of the work of creation that the seventh day was sanctified as a rest day for man. It was designed to keep the living God ever before the minds of men as the source of being and the object of reverence and worship. Satan strives to turn men from their allegiance to God, and from rendering obedience to His law; therefore he directs his efforts especially against that commandment which points to God as the Creator. (*The Great Controversy*, p. 53.3)

Protestants now urge that the resurrection of Christ on Sunday made it the Christian Sabbath. But Scripture evidence is lacking. No such honor was given to the day by Christ or His apostles. The observance of Sunday as a Christian institution had its origin in that “mystery of lawlessness” (2 Thessalonians 2:7, R.V.) which, even in Paul’s day, had begun its work. Where and when did the Lord adopt this child of the papacy? What valid reason can be given for a change which the Scriptures do not sanction? (*The Great Controversy*, p. 54.1)

# Fine-tuned Universe

(Pi): 3.1415926535

Euler's Number (e): 2.7182

Planck's Constant:  $6.626068 \times 10^{-34} \text{ m}^2 \text{ kg/s}$

Avogadro's Constant:  $6.0221515 \times 10^{23}$

The Speed of Light: 186,282 miles per second

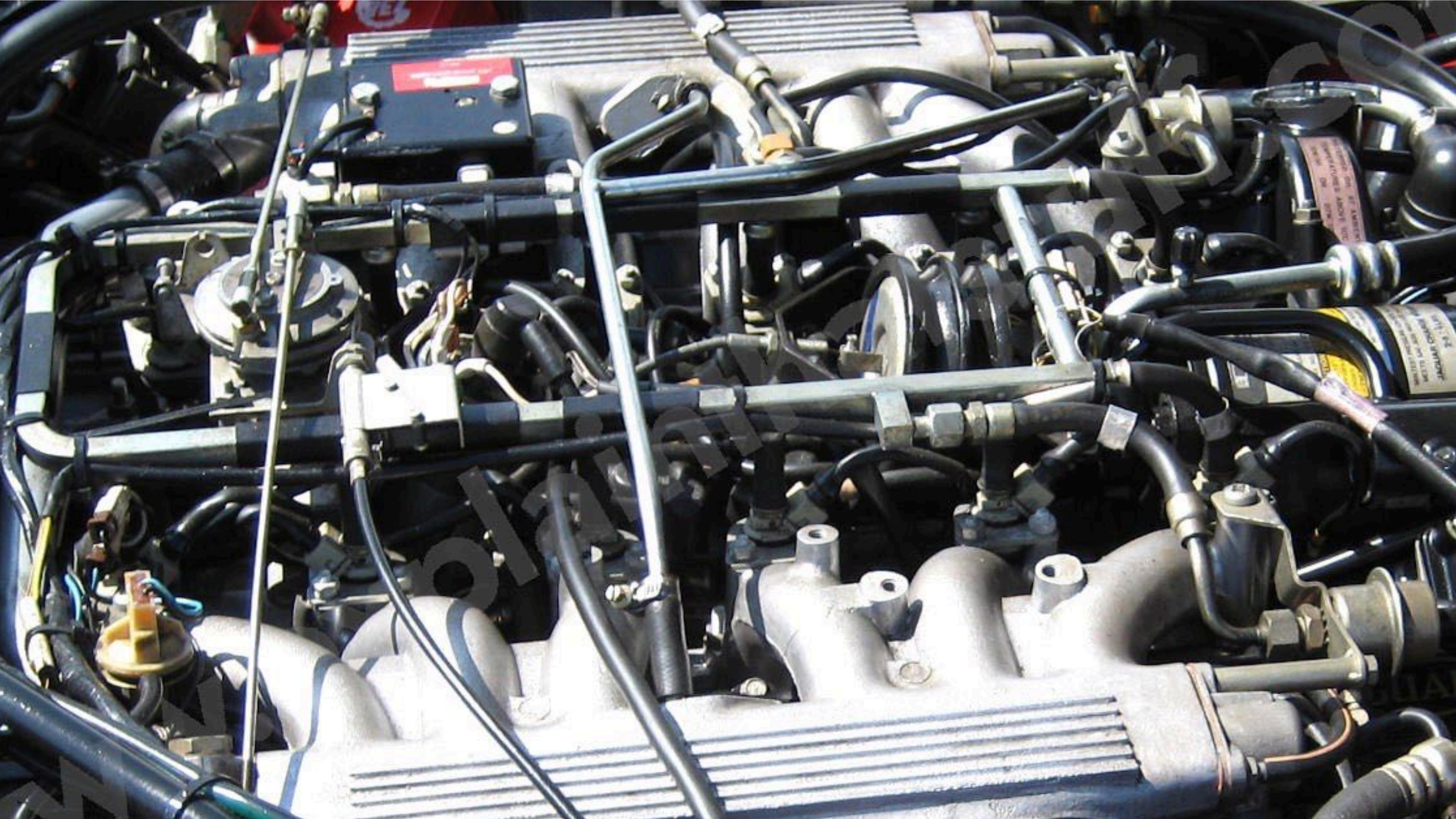
Gravitational Constant (G):  $6.67300 \times 10^{-11} \text{ m}^3 \text{ kg}^{-1} \text{ s}^{-2}$

Boltzmann's Constant:  $1.380650 \times 10^{-23} \text{ joule per kelvin}$

Euler's Identity:  $e^{(i * \pi)} = -1$

Acceleration due to gravity  $9.8 \text{ m/s}^2$

Faraday Constant  $9.649 \times 10^4 \text{ C mol}^{-1}$





. . . the planets and comets will constantly pursue their revolutions in orbits given in kind and position, according to the laws above explained; but though these bodies may, indeed, persevere in their orbits by the mere laws of gravity, yet they could by no means have at first derived the regular position of the orbits themselves from those laws.

The six primary planets are revolved about the sun in circles concentric with the sun, and with motions directed towards the same parts, and almost in the same plane.



Ten moons are revolved about the earth, Jupiter and Saturn, in circles concentric with them, with the same direction of motion, and nearly in the planes of the orbits of those planets; but it is not to be conceived that mere mechanical causes could give birth to so many regular motions, since the comets range over all parts of the heavens in very eccentric orbits; for by that kind of motion they pass easily through the orbs of the planets, and with great rapidity; and in their aphelions, where they move the slowest, and are detained the longest, they recede to the greatest distances from each other, and thence suffer the least disturbance from their mutual attractions.

This most beautiful system of the sun, planets, and comets, could only proceed from the counsel and dominion of an intelligent and powerful Being. And if the fixed stars are the centres of other like systems, these, being formed by the like wise counsel, must be all subject to the dominion of One; especially since the light of the fixed stars is of the same nature with the light of the sun, and from every system light passes into all the other systems: and lest the systems of the fixed stars should, by their gravity, fall on each other mutually, he hath placed those systems at immense distances one from another.

This Being governs all things, not as the soul of the world, but as Lord over all; and on account of his dominion he is wont to be called Lord God παντοκράτωρ, or Universal Ruler; . . .

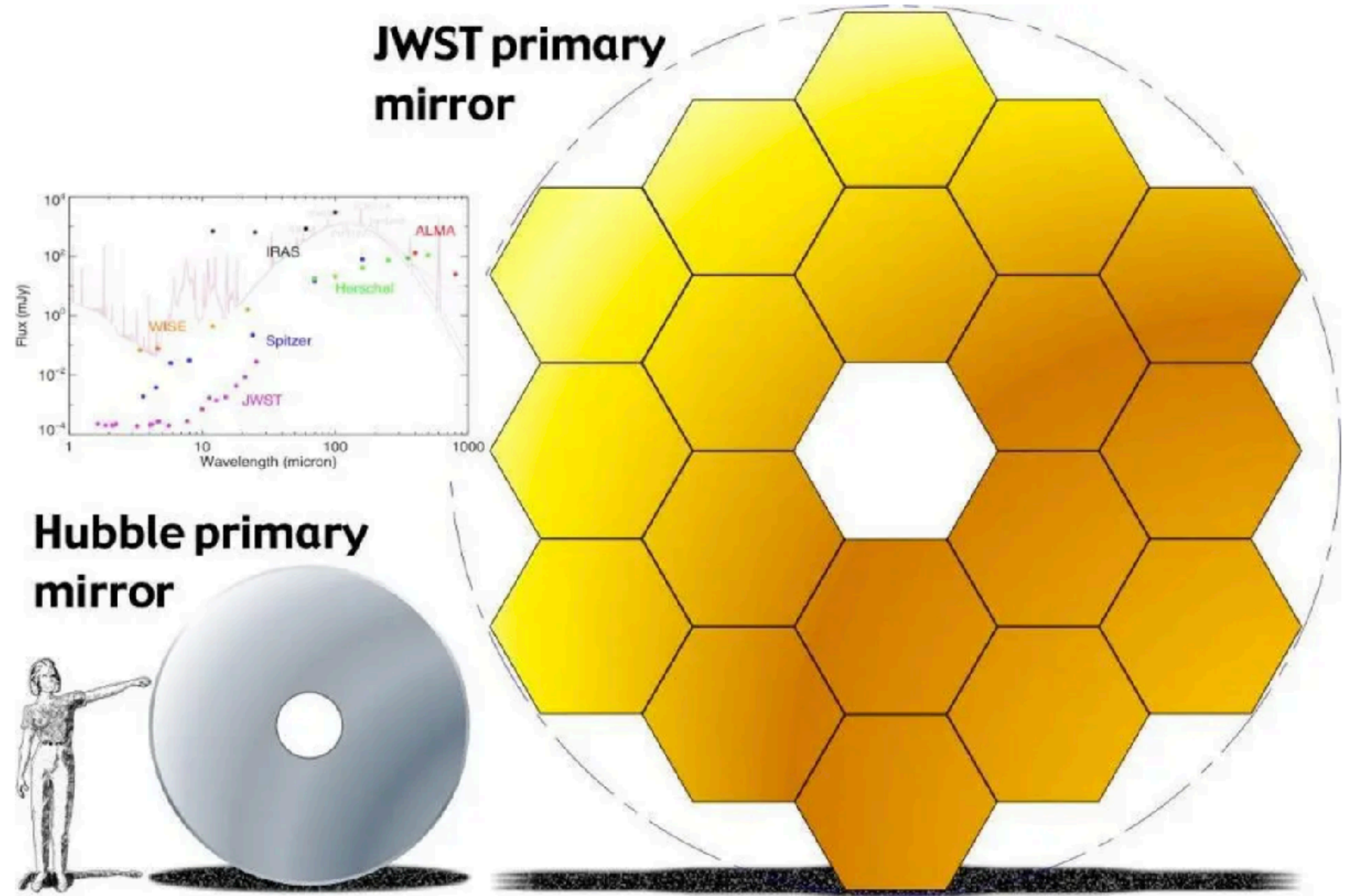
(Isaac  
Newton, *Principia: The Mathematical Principles of Natural  
Philosophy*)

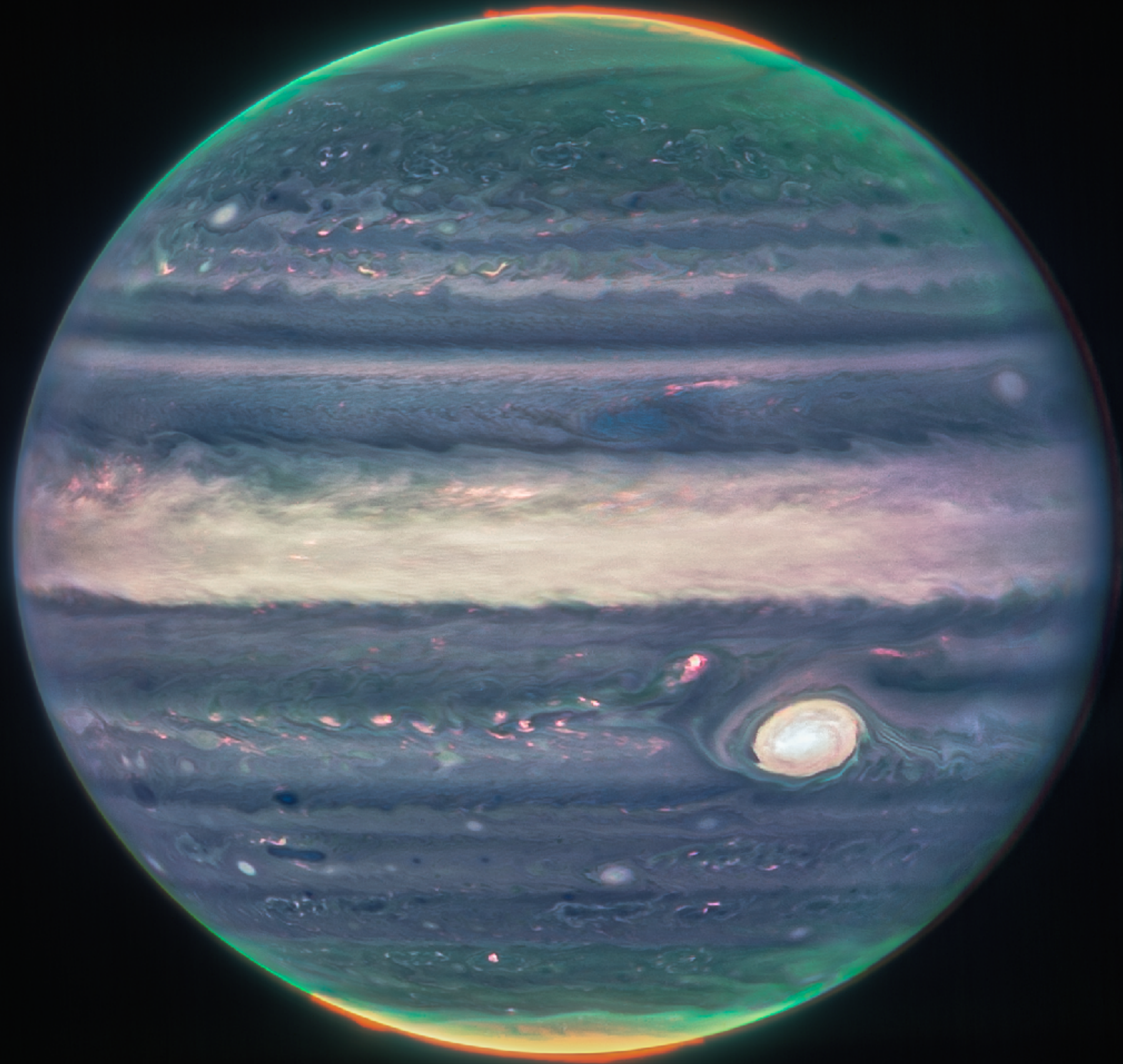
**2 Corinthians 5:17 (KJV)** – 17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

**Ephesians 2:10 (KJV)** – 10 For we are his workmanship,  
created in Christ Jesus unto good works, which God hath before  
ordained that we should walk in them.

# Hubble's many impediments.

*James Webb will have seven times the light-gathering power of Hubble, but will be able to see much farther into the infrared portion of the spectrum, revealing those galaxies existing even earlier than what Hubble could ever see. Galaxy populations seen prior to the epoch of reionization should abundantly be discovered, including at low masses and low luminosities, by James Webb beginning in 2022. (Credit: NASA/JWST Science Team; composite by E. Siegel)*





# Carina Nebula

**Hubble**

**James Webb**

