

# The Holy Spirit

THE SPIRIT OF WHOM?

# HOLY MEN OF GOD

**19. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: /**

**20. Knowing this first, that no prophecy of the scripture is of any private interpretation.**

**21. For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.**

**2 PETER 1:19-21**

## SPIRIT OF YOUR FATHER

- MATTHEW 10:17.** But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;
- 18.** And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.
- 19.** But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.
- 20.** For it is not ye that speak, but the Spirit of your Father which speaketh in you.

JOHN  
CHAPTER 8

- 42.** Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.
- 43.** Why do ye not understand my speech? *even* because ye cannot hear my word.
- 44.** Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
- 45.** And because I tell *you* the truth, ye believe me not.

## . WE ARE NOT TO SPECULATE

A familiarity with the Word of God is our only hope. Those who diligently search the Scriptures will not accept Satan's delusions as the truth of God. No one need be overcome by the speculations presented by the enemy of God and of Christ. We are not to speculate regarding points upon which the Word of God is silent. All that is necessary for our salvation is given in the Word of God. Day by day we are to make the Bible the man of our counsel. (*Selected Messages*, bk. 1, p. 228.3)

From all eternity Christ was united with the Father, and when He took upon Himself human nature, He was still one with God. He is the link that unites God with humanity. "Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same" ([Hebrews 2:14](#)). Only through Him can we become children of God. To all who believe on Him, He gives power to become the sons of God. Thus the heart becomes the temple of the living God. It is because Christ took human nature that men and women become partakers of the divine nature. He brings life and immortality to light through the gospel. (*Selected Messages*, bk. 1, p. 228.4)

I WILL COME TO YOU.

**JOHN 14:15** If ye love me, keep my commandments.

**16.** And I will pray the Father, and he shall give you another Comforter,

that he may abide with you for ever;

**17.** *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

**18.** I will not leave you comfortless: I will come to you.

## THE GIFT OF THE SPIRIT

When Christ gave His disciples the promise of the Spirit, He was nearing the close of His earthly ministry. He was standing in the shadow of the cross, with a full realization of the load of guilt that was to rest upon Him as the Sin Bearer. Before offering Himself as the sacrificial victim, He instructed His disciples regarding a most essential and complete gift which He was to bestow upon His followers—the gift that would bring within their reach the boundless resources of His grace. “I will pray the Father,” He said, “and He shall give you another Comforter, that He may abide with you forever; even the Spirit of truth; whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him; for He dwelleth with you, and shall be in you.” [John 14:16, 17](#). The Saviour was pointing forward to the time when the Holy Spirit should come to do a mighty work as His representative. The evil that had been accumulating for centuries was to be resisted by the divine power of the Holy Spirit. (*The Acts of the Apostles*, p. 47.1)

The honored men of the world, the so-called great and wise men, with all their boasted wisdom, could not comprehend the character of Christ. They judged Him from outward appearance, from the humiliation that came upon Him as a human being. But to fishermen and publicans it had been given to see the Invisible. Even the disciples failed of understanding all that Jesus desired to reveal to them; but from time to time, as they surrendered themselves to the Holy Spirit's power, their minds were illuminated. They realized that the mighty God, clad in the garb of humanity, was among them. Jesus rejoiced that though this knowledge was not possessed by the wise and prudent, it had been revealed to these humble men. Often as He had presented the Old Testament Scriptures, and showed their application to Himself and His work of atonement, they had been awakened by His Spirit, and lifted into a heavenly atmosphere. Of the spiritual truths spoken by the prophets they had a clearer understanding than had the original writers themselves. Hereafter they would read the Old Testament Scriptures, not as the doctrines of the scribes and Pharisees, not as the utterances of wise men who were dead, but as a new revelation from God. They beheld Him “whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him; for He dwelleth with you, and shall be in you.” [John 14:17](#). (*The Desire of Ages*, p. 494.3)



# INVISIBLE

## **Hebrews 11:27**

By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

## **Colossians 1:15**

Who is the image of the invisible God, the firstborn of every creature:

## **1 Timothy 1:17**

Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

## **Isaiah 9:6**

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

***EVEN THE SPIRIT OF TRUTH = JESUS***

**JOHN 14:17:** Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

**HEBREWS 13:8:** Jesus Christ the same yesterday, and to day, and for ever.

**Malachi 3:6:** For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

**WE WILL COME AND MAKE OUR ABODE WITH HIM**

**19. Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.**

**20. At that day ye shall know that I *am* in my Father, and ye in me, and I in you.**

**21. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.**

**22. Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?**

**23. Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. JOHN 14:19–23**

## THE COMFORTER

**JOHN 16:7.** Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

**8.** And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

**9.** Of sin, because they believe not on me;

**10.** Of righteousness, because I go to my Father, and ye see me no more;

**11.** Of judgment, because the prince of this world is judged.

**12.** I have yet many things to say unto you, but ye cannot bear them now.

## SPIRIT OF TRUTH

- 13.** Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.
- 14.** He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.
- 15.** All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.
- 16.** A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.

JOHN 16:13–16

# SPIRIT OF GOD

1. In the beginning God created the heaven and the earth.
2. And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.
  
26. And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
27. So God created man in his *own* image, in the image of God created he him; male and female created he them.      Genesis chapter 1

## FATHER AND SON

After the earth was created, and the beasts upon it, the Father and Son carried out their purpose, which was designed before the fall of Satan, to make man in their own image. They had wrought together in the creation of the earth and every living thing upon it. And now God says to his Son, “Let us make man in our image.” As Adam came forth from the hand of his Creator, he was of noble height, and of beautiful symmetry. He was more than twice as tall as men now living upon the earth, and was well proportioned. His features were perfect and beautiful. His complexion was neither white, nor sallow, but ruddy, glowing with the rich tint of health. Eve was not quite as tall as Adam. Her head reached a little above his shoulders. She, too, was noble—perfect in symmetry, and very beautiful. (*The Spirit of Prophecy*, Vol. 1, p. 24.2)

# FIRST ADAM

GEN.2

6. But there went up a mist from the earth, and watered the whole face of the ground.

7. And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

[Eze 37:9](#)

Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord GOD; Come from the four winds, O breath, and **breathe** [H5301](#) upon these slain, that they may live.



# HOLY SPIRIT'S WORK

There are today many as ignorant of the Holy Spirit's work upon the heart as were those believers in Ephesus; yet no truth is more clearly taught in the word of God. Prophets and apostles have dwelt upon this theme. Christ Himself calls our attention to the growth of the vegetable world as an illustration of the agency of His Spirit in sustaining spiritual life. The sap of the vine, ascending from the root, is diffused to the branches, sustaining growth and producing blossoms and fruit. So the life-giving power of the Holy Spirit, proceeding from the Saviour, pervades the soul, renews the motives and affections, and brings even the thoughts into obedience to the will of God, enabling the receiver to bear the precious fruit of holy deeds. (*The Acts of the Apostles*, p. 284.1)

**Acts 17:28** For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

# THE AUTHOR

The Author of this spiritual life is unseen, and the exact method by which that life is imparted and sustained, it is beyond the power of human philosophy to explain. Yet the operations of the Spirit are always in harmony with the written word. As in the natural, so in the spiritual world. The natural life is preserved moment by moment by divine power; yet it is not sustained by a direct miracle, but through the use of blessings placed within our reach. So the spiritual life is sustained by the use of those means that Providence has supplied. If the follower of Christ would grow up “unto a perfect man, unto the measure of the stature of the fullness of Christ” ([Ephesians 4:13](#)), he must eat of the bread of life and drink of the water of salvation. He must watch and pray and work, in all things giving heed to the instructions of God in His word. (*The Acts of the Apostles*, p. 284.2)

## SECOND ADAM

### [1Co 15:45](#)

And so it is written, The first man Adam was made a living soul; the last Adam *was made* a quickening spirit.

### [1Co 15:47](#)

The first man *is* of the earth, earthy: the second man *is* the Lord from heaven.

### [1Co 15:49](#)

And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

## *THE DESIRE OF AGES, P. 270.2*

Jesus came to “destroy the works of the devil.” “In Him was life,” and He says, “I am come that they might have life, and that they might have it more abundantly.” He is “a quickening spirit.”

[1 John 3:8](#); [John 1:4](#); [10:10](#); [1 Corinthians 15:45](#). And He still has the same life-giving power as when on earth He healed the sick, and spoke forgiveness to the sinner. He “forgiveth all thine iniquities,” He “healeth all thy diseases.” [Psalm 103:3](#).

**Isaiah 43:7:** Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him.

**Proverbs 19:11:** The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

## THE GIFT OF THE SPIRIT

ACTS. 2:32. This Jesus hath God raised up, whereof we all are witnesses.

**33.** Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

37. what shall we do?

**38.** Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

ACTS.3:19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

ACTS 3:32 And we are his witnesses of these things; and *so is* also the Holy Ghost, whom God hath given to them that obey him.

LUKE 11:13 If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him.

EZE.36:25. Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

**26.** A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

**27.** And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.

EPH. 5:25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it

**26** .That he might sanctify and cleanse it with the washing of water by the word,

**27.** That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish

**.Deu 5:29**O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

## PROPHECY OF JOEL

Acts 2:16 -18

**16.** But this is that which was spoken by the prophet Joel;

**17.** And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

**18.** And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

Joel 2:27. And ye shall know that I *am* in the midst of Israel, and that I *am* the LORD your God, and none else: and my people shall never be ashamed.

**28.** And it shall come to pass afterward *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

**29.** And also upon the servants and upon the handmaids in those days will I pour out my spirit.

## 1 PETER 1:9, 11–12

- 9.** Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace *that should come* unto you:
- 11.** Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.
- 12.** Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
- 13.** Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;



## JESUS SPAKE OF THE SPIRIT,

- 36.** What *manner of saying* is this that he said, Ye shall seek me, and shall not find *me* and where I am, *thither* ye cannot come?
- 37.** In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
- 38.** He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
- 39.** (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

JOHN CH 7:36-39

## SPIRITUAL DROUGHT

The lapse of time has wrought no change in Christ's parting promise to send the Holy Spirit as His representative. It is not because of any restriction on the part of God that the riches of His grace do not flow earthward to men. If the fulfillment of the promise is not seen as it might be, it is because the promise is not appreciated as it should be. If all were willing, all would be filled with the Spirit. Wherever the need of the Holy Spirit is a matter little thought of, there is seen spiritual drought, spiritual darkness, spiritual declension and death. Whenever minor matters occupy the attention, the divine power which is necessary for the growth and prosperity of the church, and which would bring all other blessings in its train, is lacking, though offered in infinite plenitude. (*The Acts of the Apostles*, p. 50.1)

## JOHN 1:14–17

14. And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth..

15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me..

16. And of his fulness have all we received, and grace for grace.

17. For the law was given by Moses, but grace and truth came by Jesus Christ.

John 3:35

The Father loveth the Son, and hath given all things into his hand.

Romans 5:15

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

## COUNSEL CONCERNING IT

Since this is the means by which we are to receive power, why do we not hunger and thirst for the gift of the Spirit? Why do we not talk of it, pray for it, and preach concerning it? The Lord is more willing to give the Holy Spirit to those who serve Him than parents are to give good gifts to their children. For the daily baptism of the Spirit every worker should offer his petition to God. Companies of Christian workers should gather to ask for special help, for heavenly wisdom, that they may know how to plan and execute wisely. Especially should they pray that God will baptize His chosen ambassadors in mission fields with a rich measure of His Spirit. The presence of the Spirit with God's workers will give the proclamation of truth a power that not all the honor or glory of the world could give. (*The Acts of the Apostles*, p. 50.2)

## HOLY SPIRIT IN CONVERSION

At infinite cost provision has been made for men to reach perfection of Christian character. Those who have been impressed by the Holy Scriptures as the voice of God, and desire to follow its teachings, are to be daily learning, daily receiving spiritual fervor and power, which have been provided for every true believer in the gift of the Holy Spirit. (*The Signs of the Times*, March 8, 1910, par. 1)

The Holy Spirit is a free, working, independent agency. The God of heaven uses His Spirit as it pleases Him; and human minds, human judgment, and human methods can no more set boundaries to its working, or prescribe the channel through which it shall operate, than they can say to the wind, "I bid you to blow in a certain direction, and to conduct yourself in such and such a manner." As the wind moves in its force, bending and breaking the lofty trees in its path, so the Holy Spirit influences human hearts, and no finite man can circumscribe its work. (*The Signs of the Times*, March 8, 1910, par. 2)

HOLY SPIRIT

PART TWO

## THE PROMISE

Gal 3:14. That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Ph.1:13 . In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Luke 24:49. And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

John 6:69 . And we believe and are sure that thou art that Christ, the Son of the living God.

*CHRISTOS* G5547 KHRIS-TOS'

Adjective Christ (569x)

1. Christ = "anointed"

2. Christ was [and is]<sup>1</sup> the Messiah, the Son of God

3. anointed

**Χριστός Christós**, khris-tos'; from [G5548](#); anointed, i.e. the Messiah, an epithet of Jesus:—Christ.



THE MESSENGER  
MAY 10, 1893  
CHRIST THE GROUND OF OUR HOPE

Under the covenant of grace, the conditions of eternal life are precisely the same as those given to man in Eden. The believing sinner, through his divine substitute and surety, renders obedience to the law of God. Mercy granted to man is the reward of the merit of Christ, who gave Himself for us that He might redeem us from all iniquity, and “purify unto Himself a peculiar people, zealous of good works.” Provision made for the salvation of men through the imputed righteousness of Christ, does not do away with good works, release us from our obligation to keep the law, nor lessen in the least its holy claim. Christ came to exalt the law and make it honourable, to reveal its exceeding breadth and changeless character. The glory of the gospel of grace is the imputed righteousness of Christ, providing a way of salvation through obedience to the law of God by the indwelling of the Holy Spirit.

**Nature of Christ a Combination of Divine and Human**—The nature of Christ was a combination of the divine and the human. Having all the attributes of God, He also represented the excellencies of humanity and showed that all who believe in Christ as their personal Saviour will perfect a character after Christ's likeness and be qualified to become laborers together with God. By precept and example He uplifts those who are depraved, for through the virtues of Jesus Christ he has become the son of God. His life is like Christ's life, his work is like Christ's work, and he will not fail nor be discouraged, because he is vitalized by the Spirit and power of Jesus Christ. Christ is the Son of God in deed and in truth and in love and is the representative of the Father as well as the representative of the human race. His arm brought salvation. He took humanity, was bone of our bone and flesh of our flesh, and submitted to all the temptations wherewith man would be beset. He showed in the great controversy with Satan that He was fully able to remove the stigma and discount the degradation of sin which Satan had placed upon the human family. By taking humanity and combining it with divinity, He was able to meet every demand of the law of God, to overcome every objection which Satan had made prominent, as standing in the way of man's obedience to God's commandments.—[Letter 11a, 1894](#), pp. 7-8. (To Captain Christiansen of the *Pitcairn*, January 2, 1894.)

ST, AUG.7 1901.4

Yes; in giving the Holy Spirit, it was impossible for God to give more. To this gift nothing could be added. By it all needs are supplied. The Holy Spirit is the vital presence of God, and if appreciated will call forth praise and thanksgiving, and will ever be springing up unto everlasting life. The restoration of the Spirit is the covenant of grace. Yet how few appreciate this great gift, so costly, yet so free to all who will accept it? When faith takes hold of the blessing, there comes rich spiritual good. But too often the blessing is not appreciated. We need an enlarged conception in order to comprehend its value.

# CHRIST IN YOU

## Colossians 1:27

To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

**Philippians 2:5** Let this mind be in you, which was also in Christ Jesus:

**Romans 8:1** There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

## GOD AND CHRIST PRESENCE

**The religion of Christ means more than the forgiveness of sin; it means taking away our sins, and filling the vacuum with the graces of the Holy Spirit. It means divine illumination, rejoicing in God. It means a heart emptied of self, and blessed with the abiding presence of Christ. When Christ reigns in the soul, there is purity, freedom from sin. The glory, the fullness, the completeness of the gospel plan is fulfilled in the life. The acceptance of the Saviour brings a glow of perfect peace, perfect love, perfect assurance. The beauty and fragrance of the character of Christ revealed in the life testifies that God has indeed sent His Son into the world to be its Saviour. COL 419.6**

**Heb.4:16** Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

## THE ACTS OF THE APOSTLES

The book of the Acts was written by “the beloved physician,” Luke, a Gentile convert, for the whole church, Jews and Gentiles alike. While it covers a period of a little more than three decades, it is filled with important lessons for the church in every age. In the book of the Acts God clearly indicates that the Christian today shall experience the presence of the same Spirit who came with power at Pentecost and fanned the gospel message into a flame. The acts of the Holy Spirit through Peter and Paul, John and James, and others, can be repeated in the modern disciple. AA v

Never are we absent from the mind of God. God is our joy and our salvation. Each of the ancient prophets spoke less for their own time than for ours, so that their prophesying is in force for us. “Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come” ([1 Corinthians 10:11](#)). “Not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into” ([1 Peter 1:12](#)). ?

3SM338,2

The Bible has been your study-book. It is well thus, for it is the true counsel of God, and it is the conductor of all the holy influences that the world has contained since its creation. We have the encouraging record that Enoch walked with God. If Enoch walked with God, in that degenerate age just prior to the destruction of the world by a flood, we are to receive courage and be stimulated with his example that we need not be contaminated with the world but, amid all its corrupting influences and tendencies, we may walk with God. We may have the mind of Christ.



## PAUL AND JOHN

Acts 20:27. For I have not shunned to declare unto you all the counsel of God.

**28.** Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

**The anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him. [1 John 2:27](#), NKJV.**

## THE SAME ANOINTING

*chrisma* (Key) khris'-mah **The KJV translates Strong's G5545 in the following manner:** [anointing](#) (2x), [unction](#) (1x).

**Outline of Biblical Usage** [?] anything smeared on, unguent, ointment, usually prepared by the Hebrews from oil and aromatic herbs. Anointing was the inaugural ceremony for priests

**χρῖσμα chrîsma**, khris'-mah; from [G5548](#); an unguent or smearing, i.e. (figuratively) the special endowment ("chrism") of the Holy Spirit:—anointing, unction.

### **1Jo 2:20**

But ye have an unction [G5545](#) from the Holy One, and ye know all things

### **1Jo 2:27**

But the anointing [G5545](#) which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing [G5545](#) teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

## TO BE LIKE JESUS 125.2

Let us believe the Word. He who thus eats the bread of heaven is nourished every day, and will know what these words mean, “Need not that any man teach you” ([1 John 2:27](#)). We have lessons pure from the lips of Him who owns us, who has bought us with the price of His own blood.

The precious Word of God is a solid foundation upon which to build. When people come to you with their supposed suppositions, tell them that the Great Teacher has left you His Word, which is of incalculable value, that He has sent a Comforter in His own name, even the Holy Ghost. “He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.” “I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.” BLJ 125.3

Here is presented before us a rich banquet, of which all who believe in Christ as a personal Savior may eat. He is the tree of life to all who continue to feed on Him.  
BLJ125.3

## THE FATHER ANOINTED CHRIST

**Isa 61:1 KJV** - 1 The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

### Acts 10:38

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

CHRIST

**Hebrews 9:14**

How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

## SON OF GOD.

Jn 1:6. There was a man sent from God, whose name *was* John.

32. And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

**33.** And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

**34.** And I saw, and bare record that this is the Son of God.

## THE FATHER AND SON

Rom 8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

1John 4:13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

John 5:21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

**The KJV translates Strong's G2227 in the following manner:** [quicken](#) (9x), [give life](#) (2x), [make alive](#) (1x).

## POWER FROM ON HIGH

As the divine endowment—the power of the Holy Spirit—was given to the disciples, so it will today be given to all who seek aright. This power alone is able to make us wise unto salvation and to fit us for the courts above. Christ wants to give us a blessing that will make us holy. “These things have I spoken unto you,” He says, “that My joy might remain in you, and that your joy might be full.” [John 15:11](#). Joy in the Holy Spirit is health-giving, life-giving joy. In giving us His Spirit, God gives us Himself, making Himself a fountain of divine influences, to give health and life to the world.

7T 273.1



## HIS BLESSING,

As God so liberally bestows His gifts on you, remember that it is in order that you may return them to the Giver, multiplied by being imparted. Bring into the lives of others light and joy and peace. Every day we need the discipline of self-humiliation, that we may be prepared to receive the heavenly gift, not to hoard it, not to rob God's children of His blessing, but to give it in all its rich fullness to others. When more than now shall we need a heart open to receive, aching, as it were, with its longing to impart? 7T

273.2

We are in duty bound to draw largely from the treasure house of divine knowledge. God wants us to receive much, in order that we may impart much. He desires us to be channels through which He can impart richly of His grace to the world.

# ONE SPIRIT

1 Cor 12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Eph 4:4 There is one body, and one Spirit, even as ye are called in one hope of your calling;

Isa.44:3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:

Acts 4:31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

## FILLED WITH THE SPIRIT

Eph5:8 For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light:

EHP5: 9 (For the fruit of the Spirit *is* in all goodness and righteousness and truth;)

16. Redeeming the time, because the days are evil.

17. Wherefore be ye not unwise, but understanding what the will of the Lord is.

18. And be not drunk with wine, wherein is excess; but be filled with the Spirit;

19. Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

20. Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

## AFTER THAT HE THROUGH THE HOLY GHOST

ACTS 1:1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

2. Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:.
3. To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
4. And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me.
5. For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

BUT YE SHALL RECEIVE POWER,

6. When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
7. And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
8. But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

## 14 MR23.2

Although our Lord ascended from earth to heaven, the Holy Spirit was appointed as His representative among men. “If ye love Me, keep My commandments. And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever; even the Spirit of truth; whom the world cannot receive, because it seeth Him not, neither knoweth Him: but ye know Him; for He dwelleth with you, and shall be in you. I will not leave you comfortless” [[John 14:15-18](#)].

## MR23.3

Cumbered with humanity, Christ could not be in every place personally; therefore it was altogether for their advantage that He should leave them, go to His father, and send the Holy Spirit to be His successor on earth. The Holy Spirit is Himself divested of the personality of humanity and independent thereof. He would represent Himself as present in all places by His Holy Spirit, as the Omnipresent. “But the Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall (although unseen by you), [This phrase was added by Ellen White.] teach you all things, and bring all things to your remembrance, whatsoever I have said unto you” [[John 14:26](#)]. “Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will come not unto you; but if I depart, I will send Him unto you” [[John 16:7](#)].

## THE TRUE IDENTITY OF THE THIRD PERSON OF THE GODHEAD

At all times and in all places, in all sorrows and in all afflictions, when the outlook seems dark and the future perplexing, and we feel helpless and alone, the Comforter will be sent in answer to the prayer of faith. Circumstances may separate us from every earthly friend; but no circumstance, no distance, can separate us from the heavenly Comforter. Wherever we are, wherever we may go, He is always at our right hand to support, sustain, uphold, and cheer.

DA 669.4

The disciples still failed to understand Christ's words in their spiritual sense, and again He explained His meaning. By the Spirit, He said, He would manifest Himself to them. "The Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall teach you all things." No more will you say, I cannot comprehend. No longer will you see through a glass, darkly. You shall "be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge." [Ephesians 3:18, 19](#).



## THREE GREAT POWERS= THE FATHER, THE SON, THE HOLY SPIRIT

Our sanctification is the work of the Father, the Son, and the Holy Spirit. It is the fulfilment of the covenant God has made with those who bind themselves up with Him, to stand with Him, His Son, and His Spirit in holy fellowship. Have you been born again? Have you become a new being in Christ Jesus? Then co-operate with the three great powers of heaven who are working in your behalf. Thus you will reveal to the world the principles of righteousness.

MS 11, 1901 7BC 908.11

1JOHN5:7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.