

A close-up photograph showing a hand holding a slice of red apple, pouring a stream of golden honey into a small glass bowl. The bowl is placed on a white plate that also contains several other slices of red apple. The background is a light green tablecloth and a wooden table. A dark glass bottle is visible in the upper left corner.

Beyond Rosh Hashanah

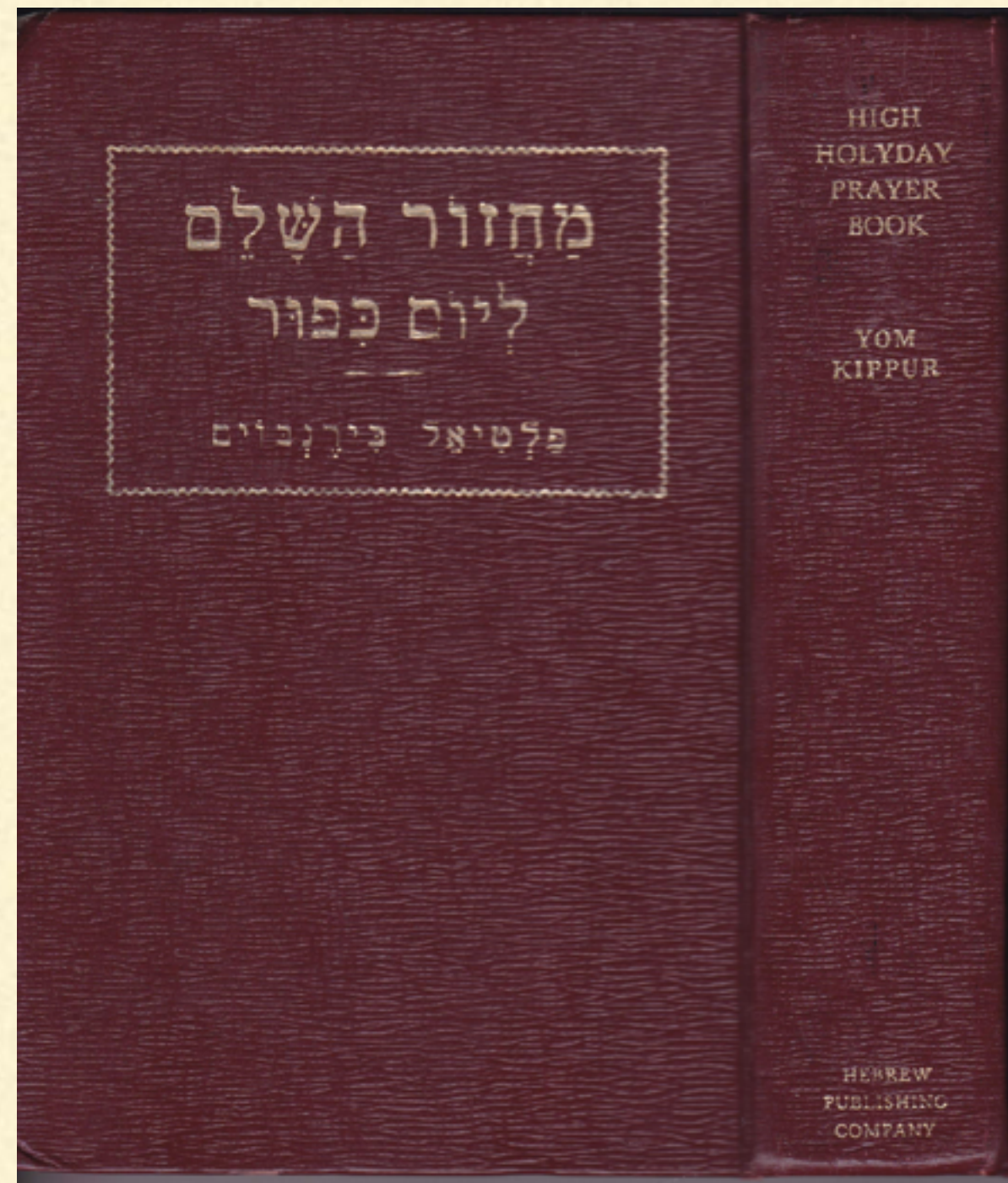
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	Rosh Hashanah					

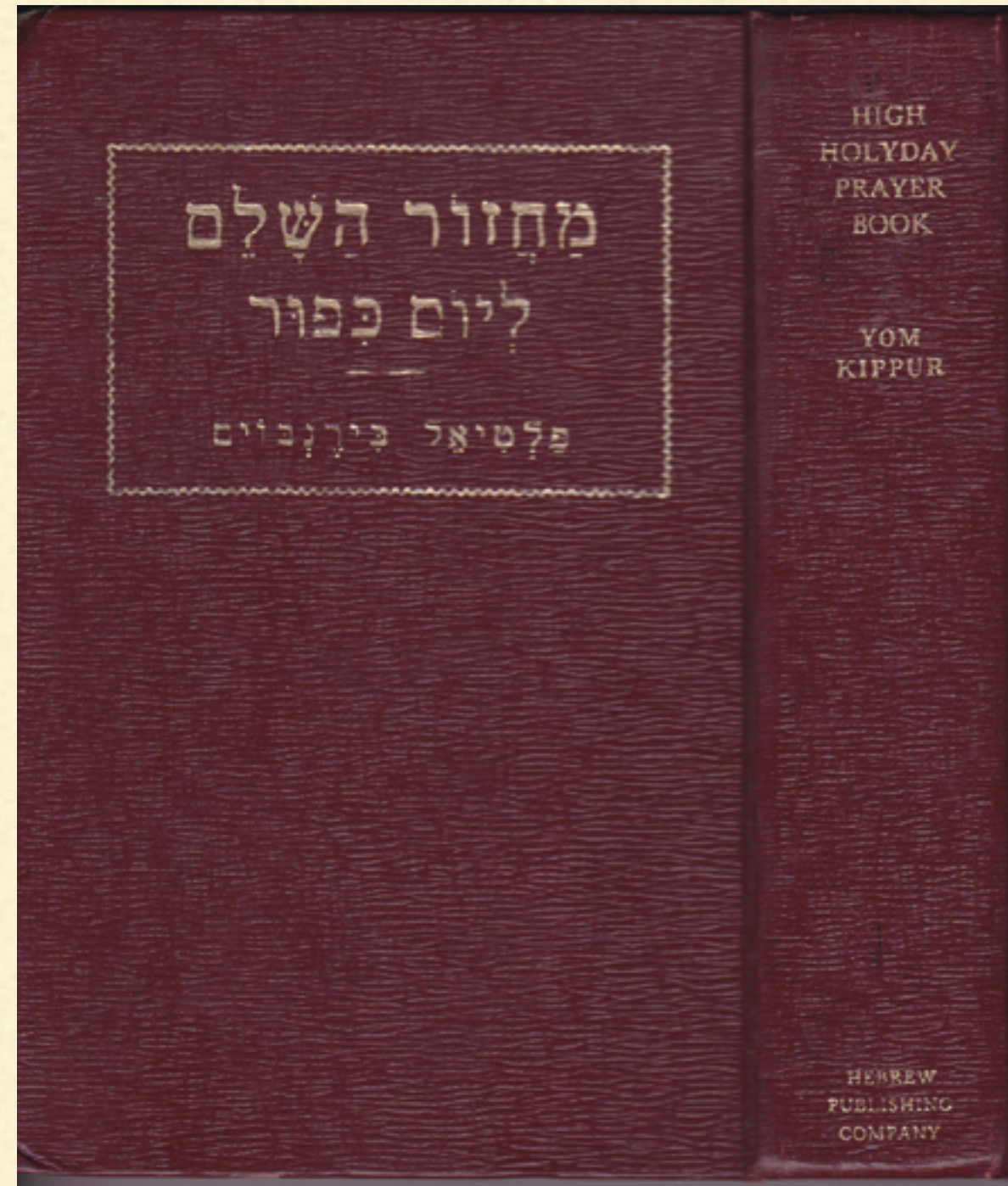


Ezekiel 40:1 (KJV) — I In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither.

Leviticus 23:24 (KJV) — 24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.

The great shofar is sounded; a gentle whisper is heard: the angels, quaking with fear, declare: “The day of judgment is here to bring the hosts of heaven to justice!” Indeed, even they are not guiltless in thy sight. All mankind passes before thee like a flock of sheep. As a shepherd seeks out his flock, making his sheep pass under his rod, so dost thou make all the living souls pass before thee; thou dost count and number they creatures, fixing their lifetime and inscribing their destiny . . .





On Rosh Hashanah their destiny is inscribed, and on Yom Kippur it is sealed. (*Holy Day Prayer Book Yom Kippur*, pp. 506, 509 as quoted in the *Seventh-day Adventists Source Book*, p. 62)



Numbers 10:1-4 (KJV) — 1 And the LORD spake unto Moses, saying, 2 Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps. 3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation. 4 And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee.

Numbers 10:5, 6 (KJV) — 5 When ye blow an alarm, then the camps that lie on the east parts shall go forward. 6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.

Numbers 10:9 (KJV) — 9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

Ezekiel 33:1–3 (KJV) — 1 Again the word of the LORD came unto me, saying, 2 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman: 3 If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;

Ezekiel 33:4–6 (KJV) — 4 Then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head. 5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul. 6 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

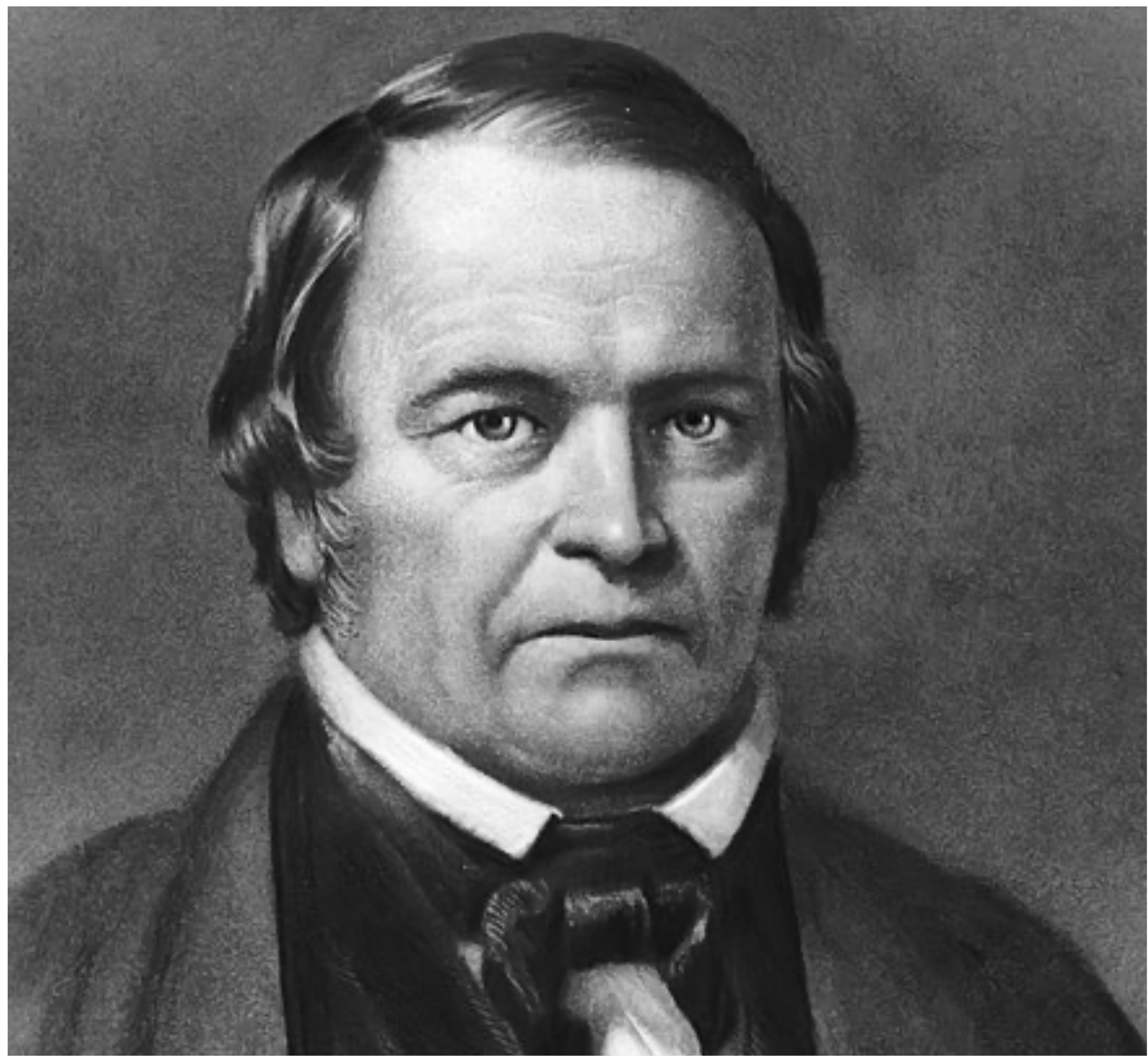
If every soldier of Christ had done his duty, if every watchman on the walls of Zion had given the trumpet a certain sound, the world might ere this have heard the message of warning. But the work is years behind. While men have slept, Satan has stolen a march upon us.

(Testimonies for the Church, vol. 9, p. 29.2)

Numbers 10:10 (KJV) — 10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings, and over the sacrifices of your peace offerings; that they may be to you for a memorial before your God: I am the LORD your God.

Revelation 14:6, 7 (KJV) — 6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, 7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

In explaining Daniel 8:14, “Unto two thousand and three hundred days; then shall the sanctuary be cleansed,” Miller, as has been stated, adopted the generally received view that the earth is the sanctuary, and he believed that the cleansing of the sanctuary represented the purification of the earth by fire at the coming of the Lord. When, therefore, he found that the close of the 2300 days was definitely foretold, he concluded that this revealed the time of the second advent. His error resulted from accepting the popular view as to what constitutes the sanctuary. (*The Great Controversy*, p. 352.1)



Acts 24:25 (KJV) — 25 And as he reasoned of righteousness, temperance, and *judgment to come*, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

Joel 2:1 (KJV) — I Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

Exodus 19:18, 19 (KJV) — 18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. 19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice.

Joshua 6:5 (KJV) — 5 And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet (שׁוֹפָר *shofar*), all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.







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I Thessalonians 4:16 (KJV) — 16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

1 Corinthians 15:51–52 (KJV) — 51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Matthew 25:34 (KJV) — 34 ... Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

We are nearing the end of this earth's history, and the different departments of God's work are to be carried forward with much more self-sacrifice than has yet been practiced. The work for these last days is a missionary work. Present truth, from the first to the last letter of its alphabet, means missionary effort. The work to be done calls for sacrifice at every step of advance. The workers are to come forth from trial, purified and refined, as gold tried in the fire.

(The Review and Herald, November 18, 1902, par. 4)
