

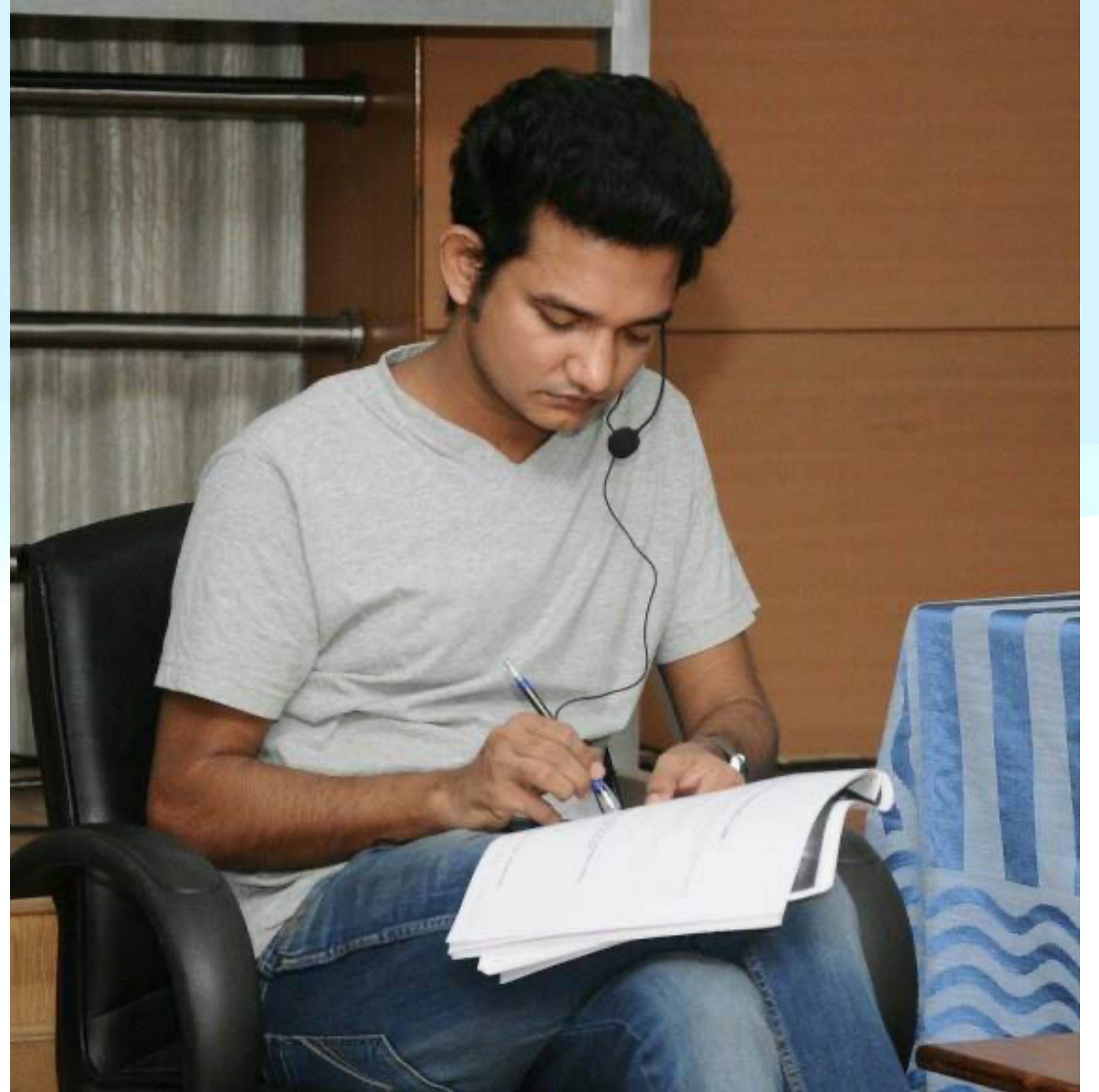
Why do People Forget when God said to Remember?

Allen Stump July 9, 2022

$$\pi = 3.1415926535 \dots$$

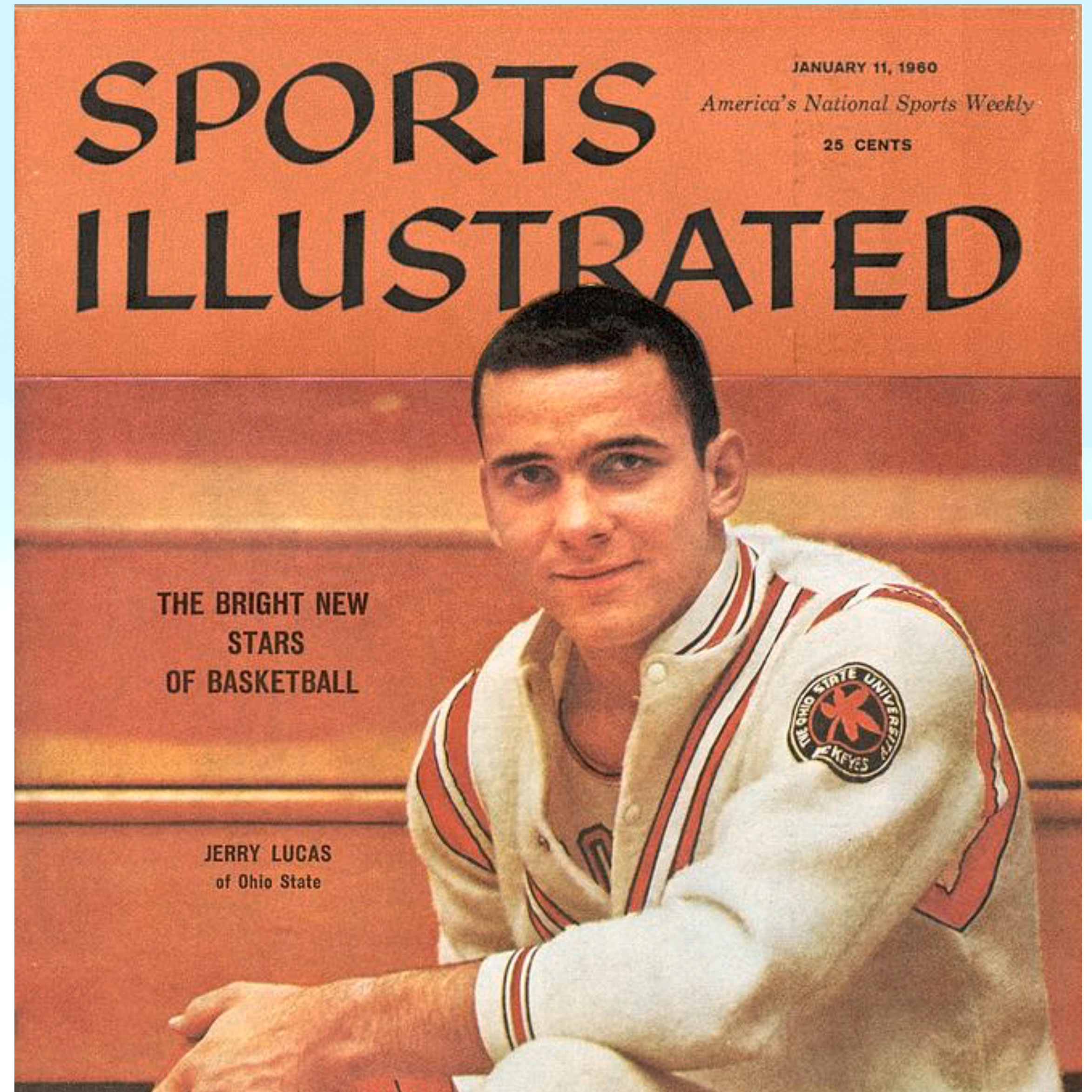
Rajveer Meena

Memorized pi to 70,000 digits



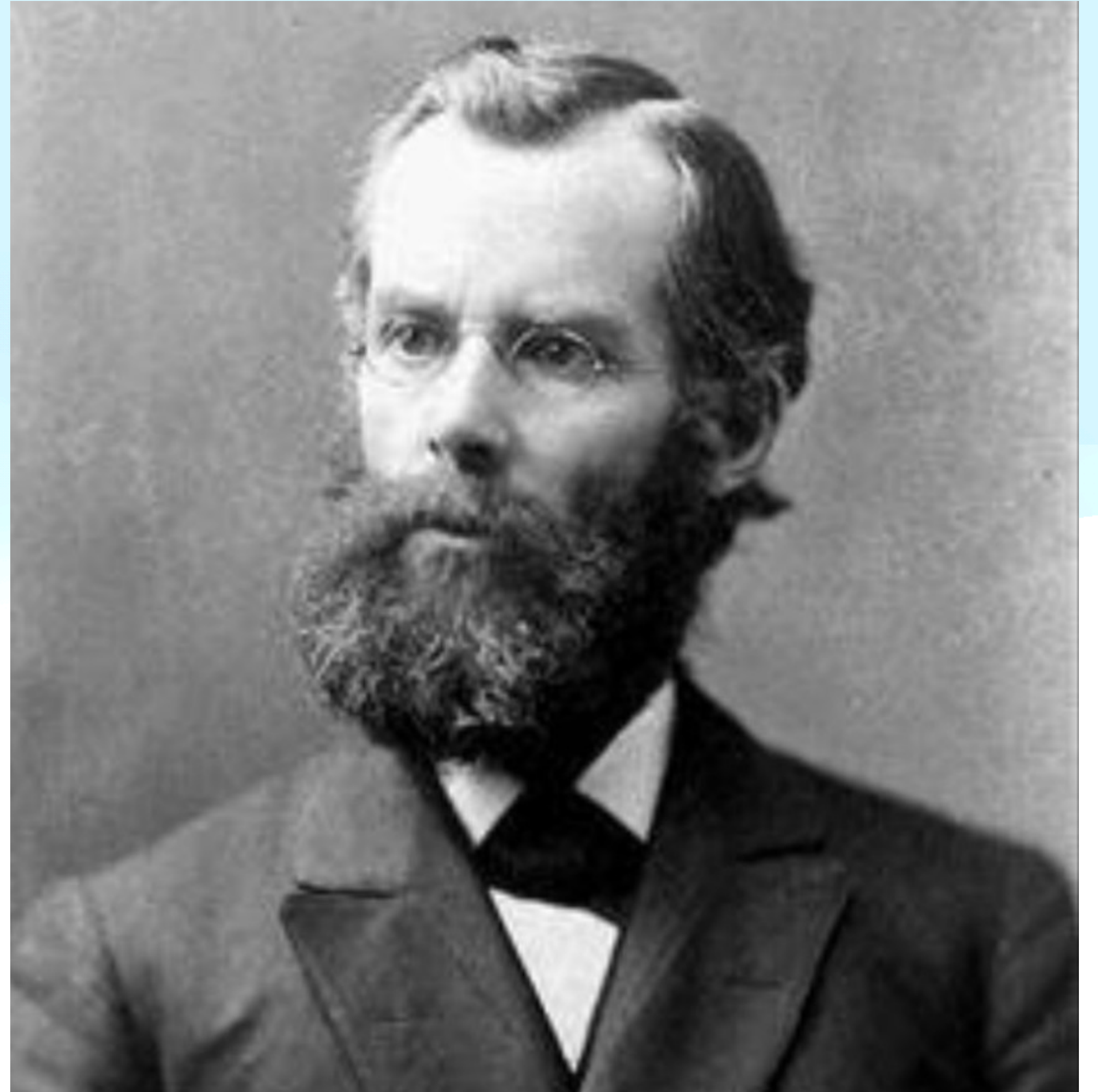
Jerry Lucas

**Memorized 50 pages of the
New York City Telephone
Book in a short setting**



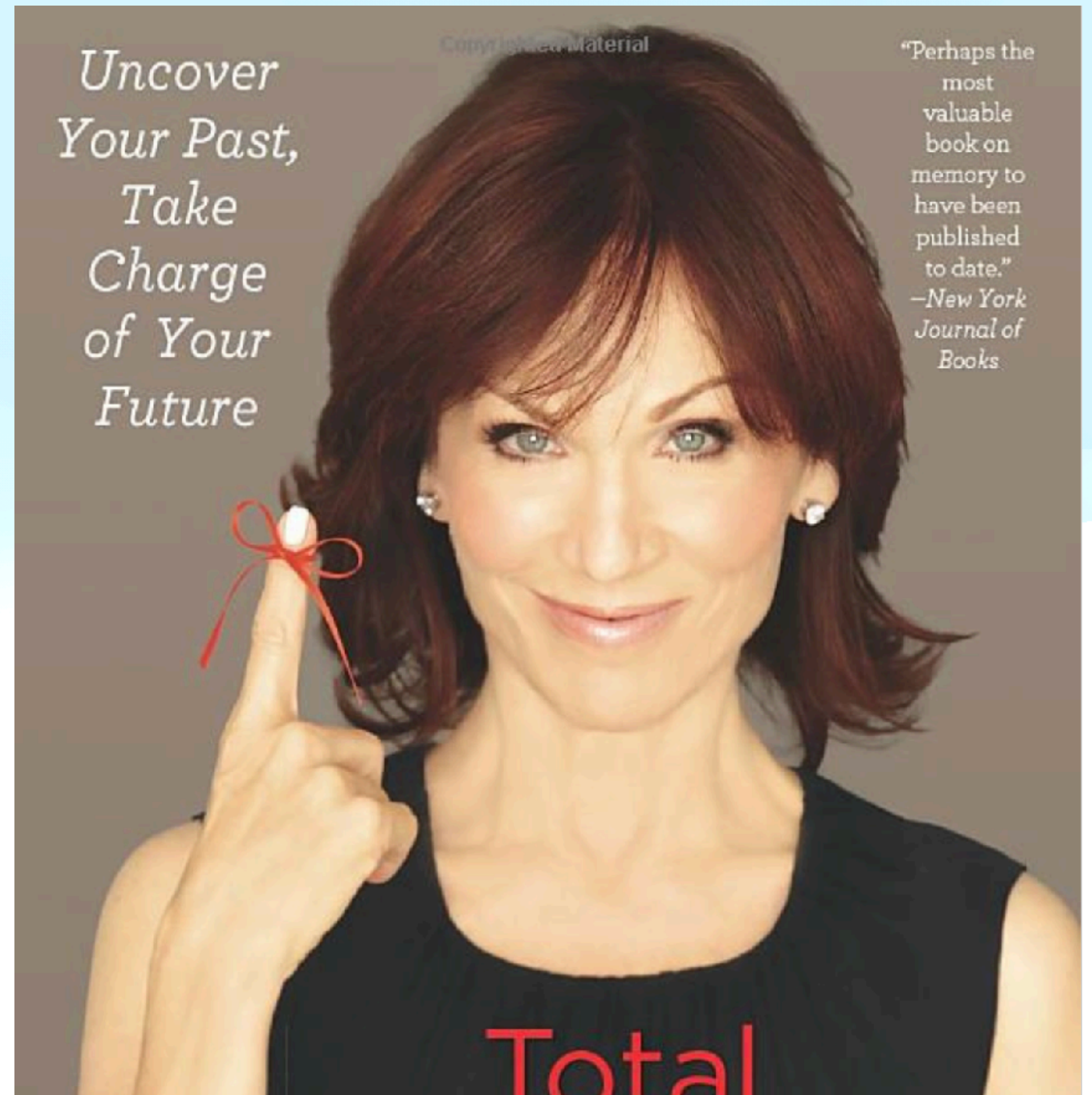
J. N. Andrews

Memorized the New Testament



Marilu Henner

Has Total Recall



Hebrews 13:3 (AV) — 3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.

Jude 17 (AV) — 17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

**2 Timothy 2:8 (AV) — 8 Remember that Jesus Christ
of the seed of David was raised from the dead
according to my gospel:**

Exodus 20:8 (AV) — 8 *Remember* the sabbath day, to
keep it holy.

Ezekiel 33:16 (AV) — 16 None of his sins that he hath committed *shall be mentioned* unto him: he hath done that which is lawful and right; he shall surely live.

Psalm 8:4 (AV) — 4 What is man, that *thou art mindful* of him? and the son of man, that thou visitest him?

Exodus 20:9–11 (AV) — 9 Six days shalt thou labour, and do all thy work: 10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: 11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Sunday is a Catholic institution, and its claim to observance can be defended only on Catholic principles. From beginning to end of Scripture there is not a single passage that warrants the transfer of weekly public worship from the last day of the week to the first. –
(Catholic Press, Sydney, Australia, August, 1900)

Matthew 15:9 (AV) — 9 But in vain they do worship me, teaching for doctrines the commandments of men.

We observe Sunday instead of Saturday because the Catholic Church, in the Council of Laodicea, (AD 336) transferred the solemnity from Saturday to Sunday . . .

Peter Geirmann's *Convert's Catechism of Catholic Doctrine*, p. 46)

Genesis 2:1–3 (AV) — 1 Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. 3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Isaiah 58:13 (AV) — 13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

Matthew 12:8 (AV) — 8 For the Son of man is Lord
even of the sabbath day.

Revelation 1:10 (AV) — 10 I was in the Spirit on
the Lord's day, and heard behind me a great voice,
as of a trumpet,

Luke 4:16 (AV) — 16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

On Friday let the preparation for the Sabbath be completed. See that all the clothing is in readiness and that all the cooking is done. Let the boots be blacked and the baths be taken. It is possible to do this. If you make it a rule you can do it. The Sabbath is not to be given to the repairing of garments, to the cooking of food, to pleasure seeking, or to any other worldly employment.

Before the setting of the sun let all secular work be laid aside and all secular papers be put out of sight. Parents, explain your work and its purpose to your children, and let them share in your preparation to keep the Sabbath according to the commandment.

(Testimonies for the Church, vol. 6, p. 355.3)

Acts 16:13 (AV) — 13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.

Acts 17:2 (AV) — 2 And Paul, as his manner was,
went in unto them, and three sabbath days
reasoned with them out of the scriptures,

Acts 18:4 (AV) — 4 And he reasoned in the
synagogue every sabbath, and persuaded the
Jews and the Greeks

Acts 13:14 (AV) — 14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

Acts 13:42–44 (AV) — 42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them the next sabbath. 43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God. 44 And the next sabbath day came almost the whole city together to hear the word of God.

Ezekiel 20:12 (AV) — 12 Moreover also I gave them my sabbaths, to be a sign between me and them, that they might know that I am the LORD that sanctify them.

Sunday is our mark of authority...The Church is above the Bible, and this transference of sabbath observance is proof of that fact.” (*The Catholic Record*, London, Ontario, Sept. 1, 1923)

Of course the Catholic Church claims that the change was her act... And the act is a mark of her ecclesiastical power and authority in religious matters. (Office of Cardinal Gibbons, through Chancellor C. F. Thomas, Nov. 11, 1895)

The observance of Sunday by protestants is an homage they pay, in spite of themselves, to the authority of the church. (Louis Segur, *Plain Talk About the Protestantism of Today*, 1868 ed. p. 213)

Revelation 14:6, 7 (AV) — 6 And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, 7 Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters.

Hebrews 9:16, 17 (AV) — 16 For where a testament is, there must also of necessity be the death of the testator. 17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

Galatians 3:15 (AV) — 15 Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

John 14:15

**If ye love me, keep my
commandments.**

The End