

A cosmic nebula with vibrant colors of orange, yellow, and red, set against a dark blue background filled with numerous small, bright stars. The nebula's structure is complex, with various filaments and clumps. The text "Invisible Forces" is centered over the image in a large, bold, black serif font.

Invisible Forces

John 3:8 (AV) — 8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Colossians 1:12–16 (AV) — 12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light: 13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son: 14 In whom we have redemption through his blood, even the forgiveness of sins: 15 Who is the image of the invisible God, the firstborn of every creature: 16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Romans 1:20 (AV) — 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

1 Timothy 1:17 (AV) — 17 Now unto the King eternal,
immortal, invisible, the only wise God, be honour and glory
for ever and ever. Amen.

1 Timothy 6:16 (AV) — 16 Who only hath immortality,
dwelling in the light which no man can approach unto;
whom no man hath seen, nor can see: to whom be honour
and power everlasting. Amen.

Day by day the conflict between good and evil is going on. . . . (*Manuscript Releases*, vol. 11, p. 103.2)

As a people we do not understand as we should the great conflict going on between invisible agencies, the controversy between loyal and disloyal angels. Evil angels are constantly at work, planning their line of attack, controlling as commanders, kings, and rulers, the disloyal human forces. (*Manuscript Releases*, vol. 11, p. 104.1)

2 Corinthians 10:3–5 (AV) — 3 For though we walk in the **flesh**, we do not war after the **flesh**: 4 (For the weapons of our warfare are not **carnal**, but mighty through God to the pulling down of strong holds;) 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Ephesians 6:10, 11 (AV) — 10 Finally, my brethren, be strong in the Lord, and in the power of his might. 11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Ephesians 6:12a (AV) — 12 For we wrestle not against flesh
and blood, . . .

Ephesians 6:12 (AV) — 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Ephesians 6:13 (AV) — 13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

Ephesians 6:14 (AV) — 14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

NEWS

Facebook Twitter Print Email Link 44 Comments

Church of England refuses to define the word 'woman'

By Michael Lee, Fox News

July 11, 2022 | 7:02pm | Updated



The church's comments sparked widespread criticism

**The Church of England refused to offer up a definition of a woman, arguing that recent developments required “additional care” when attempting to define the word.
(*New York Post*, July 11, 2022)**

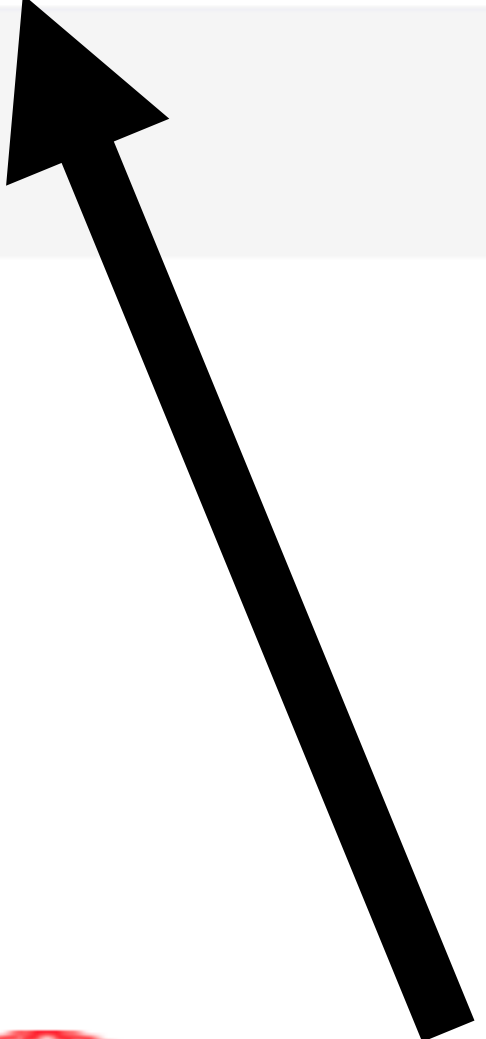


Church of England lacks 'official definition' of woman, bishop says



Lambeth Palace, London, residence of the Archbishop of Canterbury. | TK Kurikawa/Shutterstock

 By **CNA Staff**



Genesis 2:22 (AV) — 22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man [adam].

Genesis 3:6 (AV) — 6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Genesis 3:16 (AV) — 16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow [pain] thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.



WHO updates its widely-used gender mainstreaming manual

6 July 2022 | Departmental news | Reading time: 1 min (316 words)

The [Gender mainstreaming for health managers: a practical approach](#) manual addresses how gender norms, roles and relations affect health-related behaviours and outcomes as well as health sector responses. At the same time, it recognizes that gender inequality is a cross-cutting determinant of health that operates in conjunction with other forms of discrimination based on factors such as age, socioeconomic status, ethnicity or place of origin and sexual orientation. The manual provides a basis for addressing other forms of health-related discrimination.

The first edition of the manual dates from 2011, and WHO is now updating it in light of new scientific evidence and conceptual progress on gender, health and development

The review and update process will build on the extensive work already featured in the manual. It will focus on:

Related

[Download the original Gender Mainstreaming for Health Managers: A Practical Approach manual](#)

[Mainstreaming gender in WHO's programmes and actions](#)

[Gender and Health Q&A](#)

[Learn more about Gender, equity and human rights at WHO](#)

Highlighting and expanding on the concept of intersectionality, which looks at how gender power dynamics interact with other hierarchies of privilege or disadvantage, resulting in inequality and differential health outcomes for different people.

Psalm 119:172 (AV) — 172 My tongue shall speak of thy word: for all thy commandments are righteousness.

John 17:17 (AV) — 17 Sanctify them through thy truth: thy word is truth.

Ephesians 6:15 (AV) — 15 And your feet shod with the preparation [preparedness] of the gospel of peace;

Jeremiah 2:13 (AV) — 13 For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

Ephesians 6:16 (AV) — 16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

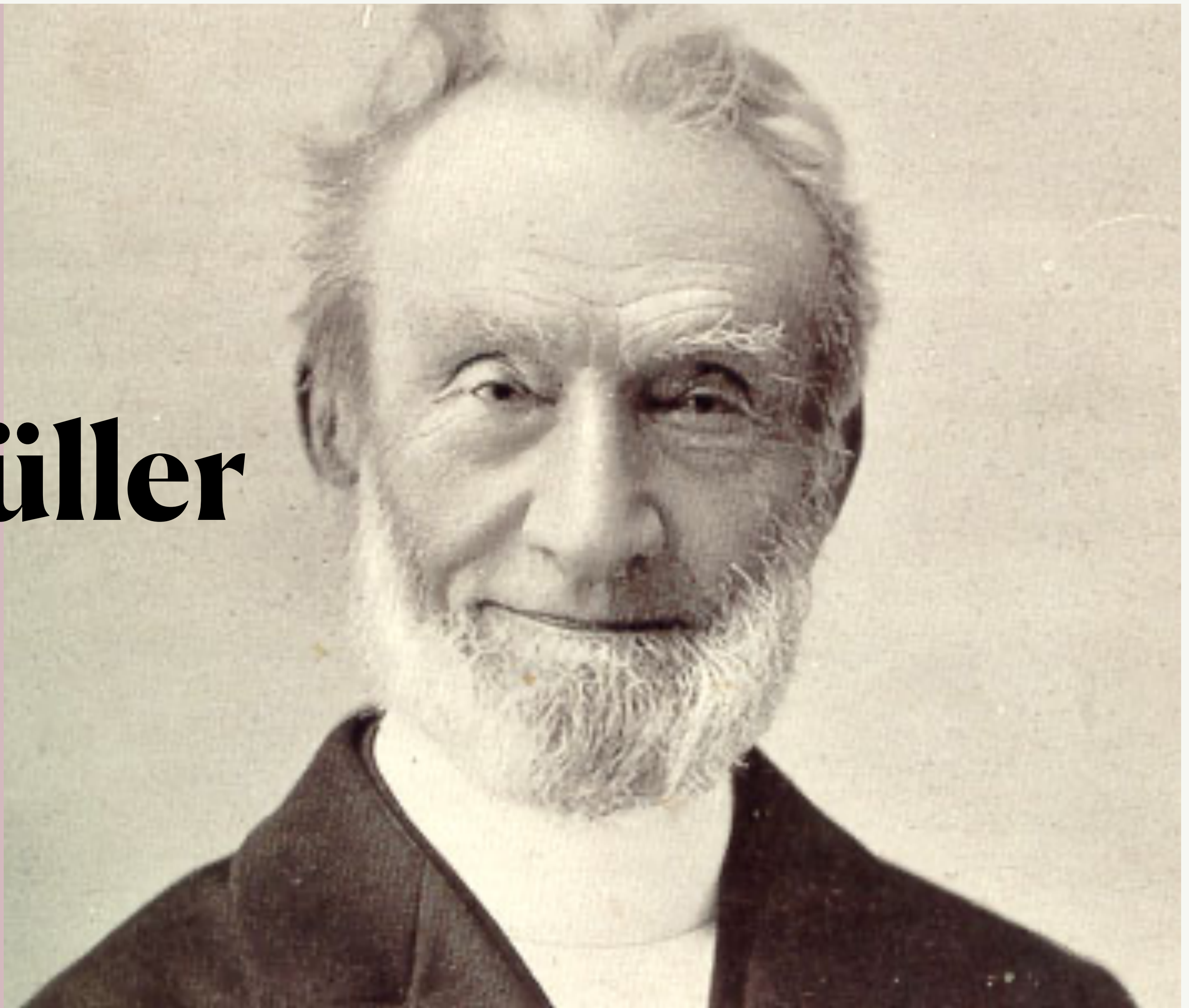
Romans 10:17 (AV) — 17 So then faith cometh by hearing,
and hearing by the word of God

2 Corinthians 5:7 (AV) —
... we walk by faith, not by sight:

Hebrews 11:27 (AV) — 27 By faith he [Moses] forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

George Müller

On 90th birthday



“He got down on his knees and prayed one of the most simple prayers. I muttered to myself: ‘That would suit a children’s class where the children were not more than eight or nine years old.’ The burden of his prayer was something like this: ‘O Lord, if it is consistent with Thy will, please remove this fog in five minutes. You know the engagement you made for me in Quebec Saturday. I believe it is your will.

“When he finished. I was going to pray, but he put his hand on my shoulder and told me not to pray. ‘First, you do not believe He will; and second. I believe He has. And there is no need whatever for you to pray about it.’ I looked at him, and George Müller said,

“Captain. I have known my Lord for forty-seven years, and there has never been a single day that I have failed to gain an audience with the King. Get up, captain, and open the door, and you will find the fog is gone.’ I got up, and the fog was gone!

“You tell that to some people of a scientific turn of mind, and they will say, ‘That is not according to natural laws.’ No, it is according to spiritual laws. The God with whom we have to do is omnipotent. Hold on to God’s omnipotence. Ask believingly. On Saturday afternoon, I may add, George Müller was there on time.”

Ephesians 6:17 (AV) — 17 And take the helmet of salvation,
and the sword of the Spirit, which is the word of God:

Isaiah 5:20 (AV) — 20 Woe unto them that call evil good,
and good evil; that put darkness for light, and light for
darkness; that put bitter for sweet, and sweet for bitter!

Ephesians 6:18 (AV) — 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

