BONDSERVANTS OR FREEMAN

Which are YE ?

NOAH WEBSTER 1828 DICTIONARY

- Bondservant a slave; One who is subjected to the Authority of Another, or whose person and Liberty are restrained.
- Free'dman noun A man who has been a slave and is[manumitted.]
- Means released from slavery.

BOND

- A { for bound } In a State of servitude, or slavery;
- 1 Corinhians 12 :12 -14
- For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* Christ.
- 13.For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.
- **14.** For the body is not one member, but many.





Jesus answered them, Verily, verily, I say unto you Whosoever committeth sin is the servant of sin.

Romans 6 : 16.



What will be the end of those remain slaves to sin ?

Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? Disobedience = sin obedience = righteousness

Note: Isa. 50 : 1.

1 JOHN 3 : 8.

When we sin, Who is our master?

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Romans 8 : 7 ; 8.

Can the carnal mind break the bondage of sin ?

7.Because the carnal
mind *is* enmity against God: for
it is not subject to the law of
God, neither indeed can be.

8.So then they that are in the flesh cannot please God.



John 8:31-36.

Through whom is freedom found ?

- **31**. Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;
- **32.** And ye shall know the truth, and the truth shall make you free.
- **33.**They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
- **34.**Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
- 35.And the servant abideth not in the house for ever: but the Son abideth ever. 36. If the Son therefore shall make you free, ye shall be free indeed.

What is GOD's desire for us ?

1. What shall we say then? Shall we continue in sin, that grace may abound?

2. God forbid. How shall we, that are dead to sin, live any longer therein?

Galatians 5 : 13.

Into what has GOD called us ?

- 13 . For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.
- **14.** For all the law is fulfilled in one word, *even* in this; Thou shalt love thy neighbour as thyself.

2 Corinthians 3:17.

Where is this Liberty found ?

- **17.**Now the Lord is that Spirit: and where the Spirit of the Lord *is* there *is* liberty.
- **18**. But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

Romans 6 : 6.

What must happen to the "old man " self so we can cease from sin?

6. Knowing this, that our old man is crucified with *him*, that the body of sin might be destroyed, that henceforth we should not serve sin

Romans 6:7.



When the "old man is dead, what are we freed from? 7. For he that is dead is freed from sin.

1 Corinthians 15:34

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame.

How is the "old man" put to death?

Romans 6 : 13.

13. Neither yield ye your members *as* instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God.

1 Corinthians 1:30

But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:

How complete must be our yielding [surrender] be ?



19. I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

Who give us life after we are dead to sin ?

Rome 6 : 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

<u>John 10:11</u>

I am the good shepherd: the good shepherd giveth his life for the sheep. **1 John 5:11**

And this is the record, that God hath given to us eternal life, and this life is in his Son.

Psalms 116 : 16

What great promise may we claim when Satan tempts us to re-enter his service?

16. O LORD, truly I *am* thy servant; I *am* thy servant, *and* the son of thine handmaid: thou hast loosed my bonds.

Philippians 1: 6.



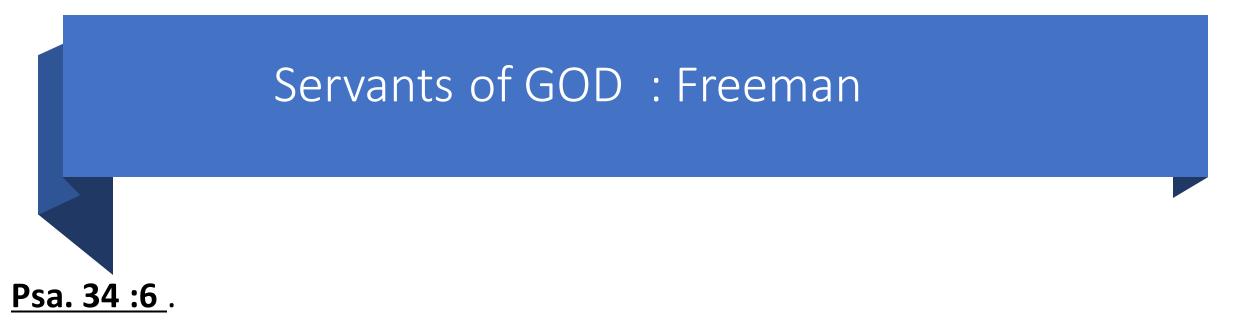
At that moment , what promise do we have that GOD will continue be with us ?

6. Being confident of this very thing, that he which hath begun a good work in you will perform *it* until the day of Jesus Christ:

Our surrender

" The surrender to GOD must be complete as it was to Satan. The whole secret of overcoming then, lies in first wholly yielding to GOD, with a sincere desire to do GOD will: knowing that in our yielding, He accepts us as his servants, and then retaining that submission to him. And leaving ourselves in his hands."

1 Corinthians 7 :22 .For he that is called in the Lord, *being* a servant, is the Lord's freeman: likewise also he that is called, *being* free, is Christ's servant.



This poor man cried, and the LORD heard him, and saved him out of all his troubles.

Romans 6: 18. Being then made free from sin, ye became the servants of righteousness.

<u>1 Peter 4:19.</u>

Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

BONDSERVANTS AND FREEMAN



<u>John 12:26</u>

If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

Colossians 3:24

Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

RETIRBUTION

<u>**REV.19: 18.**</u> And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

19. That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men, both* free and bond, both small and great.

DIVISION OF SERVANTS

- **31.**When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
- **32**.And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:
- **33**.And he shall set the sheep on his right hand, but the goats on the left.
- **34**. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Faithful and Slothful Servants

All should now endeavor to realize the shortness and solemnity of the time in which we live. There is no time now to be spent in serving self, and in acquiring property for ourselves and our children. A change is soon to take place; a new order of things is to begin. The heavens are to be rolled together as a scroll. "And then shall they see the Son of man coming in the clouds with power and great glory." "The Son of man shall come in his glory, and all the holy angels with him; then shall he sit upon the throne of his glory." Then it is that "the great men, and the rich men, and the chief captains, and the mighty men, and every bondman and every freeman," will receive as their works have been.

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Solemn hour when the servants are reckoned with, and retribution is awarded to all! There is no second trial. Probation is forever ended. All unbelief in regard to the claims of God's law here ceases; for it is by this standard that all are judged. Every eye then sees him; and every soul then realizes what has proved his ruin. It is then seen and acknowledged that God's law governs all created intelligences. There is none to question his authority. Scoffers no longer say, "Where is the promise of his coming?" neither do they wonder that a peculiar people believed in, and waited for, their Lord's appearing. The reason of this is apparent to all. His coming is the greatest event in the world's history. Those who have had respect to all his commandments, are then classed among the loyal and true, and rewarded with eternal life.

<u>1 John 2:1</u>



My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: MY PRAYERIS:

2 Thessalonians 3:1

Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you: